CONCORDANCE LISTING OF NEPHESH(四面))

by William Ramey

This paper cites the seven hundred and fifty-four occurrences of the Hebrew noun *nephesh* in the Scriptures, an exhaustive listing as cited in the Hebrew concordance *Veteris Testamenti Concordantiae* by Solomon Mandelkern (Sumptibus Schocken Hierosolymis: Tel Aviv, 1971). Each occurrence is counted as a separate entry, regardless the times it occurs in the same verse.

The chart is divided into three individual columns. Reading left to right, the first column indicates the noun's sequential occurrence in the English Bible; the second cites the scriptural reference, and the third, the Hebrew text followed by three English translations (NAS, NKJ, and YLT).

The Hebrew noun (as well as any Hebrew nominal prefixes and suffixes) and the English word or words that translate *nephesh* are **boldfaced** for easier reference. Wherever a translation apparently omits it from translation, the ellipsis is indicated by [...] (EX: Genesis 1:30 in the NAS and NKJ). In some instances, it was difficult to determine exactly a translation's corresponding word or words for the noun *nephesh*. In many of these cases, pronouns such as "I," "me," "myself", and "yourself" were probably and correctly used by the translation.

In most instances, *nephesh* only occurs once in a verse. However, wherever two or more instances occur in the same verse, the reference text is **boldfaced** and the other occurrence(s) is/are <u>underlined</u>. For example, the term *nephesh* occurs twice in Genesis 9:5, listed as #8 and #9. The first occurrence (#8) for the noun *nephesh* is boldfaced and its second occurrence is underlined. Then, in the next reference, its second occurrence (#9) is boldfaced in the verse and its first occurrence is underlined (having been cited in #8).

This work is offered as an aid for those who may have found it very difficult to find an exhaustive listing for the Hebrew noun *nephesh* in English works. My personal interest in *nephesh* grew when I read many years ago Genesis 2:7 and first noticed that the noun *nephesh* is used literally for the composite being that the LORD God made: "Then the LORD God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living *nephesh*." For further information, please visit my website, InTheBeginning.org.

##	Reference	Text
1.	Gen 1:20	ַניָאמֶר אֱלֹהִים יִשְׁרְצִוּ הַפַּׁיִם שֶׁרֶץ נָפָש ׁ חַיָּה וְעוֹף יְעוֹפֵף עַל־הָאָֹרֶץ עַל־פְּגֵי רְקִיעַ הַשְּׁמֵיִם:
		NAS Then God said, "Let the waters teem with swarms of living creatures , and let birds fly above the earth in the open expanse of the heavens."
		NKJ Then God said, "Let the waters abound with an abundance of living creatures , and let birds fly above the earth across the face of the firmament of the heavens."
		YLT And God saith, 'Let the waters teem with the teeming living creature , and fowl let fly on the earth on the face of the expanse of the heavens.'
2.	Gen 1:21	ויִּבְרָא אֱלֹהִים אֶת־הַתַּנִינֶם הַגְּדֹלֵים וְאֵת כָּל־ נֶפָש הַחַיָּהו הֱרֹמֶשֶׁת אֲשֶׁר ּשָׁרְצוּ הַפַּׁיִם לְמִינֵהֶם
		ָוְאֵת כָּל־עָוֹף כָּנָף לְמִינֵּהוּ וַיִּרְא אֱלֹהָים כִּי־טְוֹב:
		NAS And God created the great sea monsters, and every living creature that moves, with which the waters swarmed after their kind, and every winged bird after its kind; and God saw that it was good.
		NKJ So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that <i>it was</i> good.
		YLT And God prepareth the great monsters, and every living creature that is creeping, which the waters have teemed with, after their kind, and every fowl with wing, after its kind, and God seeth that <i>it is</i> good.
3.	Gen 1:24	ויַאמֶר אֱלֹהִים תּוֹצֵא הָאָָרֶץ גָפָש חַיָּה לְמִינָּה בְּהֵמֶה וְרֶמֶשׁ וְחַיְתוֹ־אֶּרֶץ לְמִיגֵה וַיְהִי־בֵן:
		NAS Then God said, "Let the earth bring forth living creatures after their kind: cattle and creeping things and beasts of the earth after their kind"; and it was so.
		NKJ Then God said, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, <i>each</i> according to its kind"; and it was so.
		YLT And God saith, 'Let the earth bring forth the living creature after its kind, cattle and creeping thing, and beast of the earth after its kind:' and it is so.

4.	Gen 1:30	וּלְכָל־חַיַּת הָאָרֶץ וּלְכָל־עוֹף הַשָּׁמַׁיִם וּלְכַלן רוֹמֵשׁ עַל־הָאָׁרֶץ אֲשֶׁר־בּוֹ נֶפָשׁ חַיָּה אֶת־בָּל־יֶרֶק עֵשֶׂב
		לְאָרְלֶה וַ יְהִי־בֶן:
		NAS and to every beast of the earth and to every bird of the sky and to every thing that moves on the earth which has [] life, I have given every green plant for food"; and it was so.
		NKJ Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which <i>there is</i> [] life, <i>I have given</i> every green herb for food"; and it was so.
		YLT and to every beast of the earth, and to every fowl of the heavens, and to every creeping thing on the earth, in which is breath of life, every green herb is for food:' and it is so.
5.	Gen 2:7	וַיִּיצֶר ゚יְהוָה אֱלֹהִים אֶת־הֵאָדָם עָפָּר מִן־הָאֲדְלָה וַיִּפָּח בְּאַפֶּיו נִשְׁמַת חַיֵּים וַיְהִי הֵאָדֶם לְנֶפָשׁ חַיֵּה:
		NAS Then the LORD God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being .
		NKJ And the LORD God formed man <i>of</i> the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being .
		YLT And Jehovah God formeth the man dust from the ground, and breatheth into his nostrils breath of life, and the man becometh a living creature .
6.	Gen 2:19	וַיָּצֶר יְהוָה אֱלֹהִים מִן־הָאֲדְמָה כָּל־חַיַּת הַשְּׁדֶה וְאֵתֹ כָּל־עַוֹף הַשְּׁבֵׁים וַיָּבֵאֹ אֶל־הָאָדְם לִרְאָוֹת
		מַה־יִּקְרָא־לָוֹ וְכֹל אֲשֶׂר יִקְרָא־לָוֹ הֶאָדֶם גָפָש ׁ חַיָּה הְוּא שְׁמְוֹ:
		NAS And out of the ground the LORD God formed every beast of the field and every bird of the sky, and brought <i>them</i> to the man to see what he would call them; and whatever the man called a living creature , that was its name.
		NKJ Out of the ground the LORD God formed every beast of the field and every bird of the air, and brought <i>them</i> to Adam to see what he would call them. And whatever Adam called each living creature , that <i>was</i> its name.
		YLT And Jehovah God formeth from the ground every beast of the field, and every fowl of the heavens, and bringeth in unto the man, to see what he doth call it; and whatever the man calleth a living creature , that <i>is</i> its name.
7.	Gen 9:4	אַדְ־בָּשָׂר בְּנַפְשָׁוֹ דָמָוֹ לָאׁ תאִבֶלוּ:
		NAS Only you shall not eat flesh with its life , that is, its blood.
		NKJ But you shall not eat flesh with its life , <i>that is</i> , its blood.

		YLT only flesh in its life its blood ye do not eat.
8.	Gen 9:5	ואַד אֶת־דִּמְבֶם לְנַפְשְׁתִיבֶם אֶדְרֹשׁ מִיַּד כָּל־חַיָּה אֶדְרְשֶׁנוּ וּמִיַּד הָאָדָם מִיַּד אַישׁ אָחִיו אֶדְרָשׁ
		\$ָת־גָפָשׁ הְאָדֶם:
		NAS And surely I will require your life blood from every beast I will require it. And from <i>every</i> man, from every man's brother I will require the <u>life</u> of man.
		NKJ Surely for your life blood I will demand <i>a reckoning</i> ; from the hand of every beast I will require it, and from the hand of man. From the hand of every man's brother I will require the <u>life</u> of man.
		YLT And only your blood for your lives do I require; from the hand of every living thing I require it, and from the hand of man, from the hand of every man's brother I require the <u>life</u> of man;
9.	Gen 9:5	ואַד אֶת־דִּמְבֶם לְנַפְּשְׁתֵיבֶם אֶדְרֹשׁ מִיַּד כָּל־חַיָּה אֶדְרְשֶׁנוּ וּמִיַּד הָאָדָם מִיַּד אַישׁ אָחִיו אֶדְרָשׁ
		: אֶת־ גָפָשׁ הְאָדֵם:
		NAS And surely I will require your <u>life</u> blood from every beast I will require it. And from <i>every</i> man, from every man's brother I will require the life of man.
		NKJ Surely for your <u>life</u> blood I will demand <i>a reckoning</i> ; from the hand of every beast I will require it, and from the hand of man. From the hand of every man's brother I will require the life of man.
		YLT And only your blood for your <u>lives</u> do I require; from the hand of every living thing I require it, and from the hand of man, from the hand of every man's brother I require the life of man;
10.	Gen 9:10	ואַת כָּל־ גָפָש הַחַיָּה אֲשֵׁר אִתְּבֶּם בָּעְוֹף בַּבְּהֵמֶה וְּבְכָל־חַיַּת הָאָרֶץ אִתְּכֶם מִכּל ׁיצְאַי הַתַּבְּה לְכָל
		חַיַּת הָאֶבֶץ:
		NAS and with every living creature that is with you, the birds, the cattle, and every beast of the earth with you; of all that comes out of the ark, even every beast of the earth.
		NKJ and with every living creature that <i>is</i> with you: the birds, the cattle, and every beast of the earth with you, of all that go out of the ark, every beast of the earth.
		YLT and with every living creature which <i>is</i> with you, among fowl, among cattle, and among every beast of the earth with you, from all who are going out of the ark to every beast of the earth.

11.	Gen 9:12	וַיָּאמֶר אֱלֹהִים זָאת אְוֹת־הַבְּרִית אֲשֶׁר־אֲנִי נֹהֵן בֵּינִי וּבִינִיכֶּם וּבֵין כָּל ּגָפָש ׁ חַיֶּה אֲשֶׁר אִתְּכֶם לְדֹּרָת
		עוֹלֶם:
		NAS And God said, "This is the sign of the covenant which I am making between Me and you and every living creature that is with you, for all successive generations;
		NKJ And God said: "This <i>is</i> the sign of the covenant which I make between Me and you, and every living creature that <i>is</i> with you, for perpetual generations:
		YLT And God saith, 'This is a token of the covenant which I am giving between Me and you, and every living creature that <i>is</i> with you, to generations age-during;
12.	Gen 9:15	וזָכַרְתֵּי אֶת־בְּרִיתִׁי אֲשֶׁר בִּינִי וּבִינֵיכֶּם וּבֵין כָּל־ גֶפָש ׁ חַיָּה בְּכָל־בְּשֵׂר וְלְאֹ־יִהְיֶּה עָוֹד הַמַּׂיִם ׁ לְמַבּׁוּל
		לְשַׁחֵת כָּל־בָּשֶׂר:
		NAS and I will remember My covenant, which is between Me and you and every living creature of all flesh; and never again shall the water become a flood to destroy all flesh.
		NKJ and I will remember My covenant which <i>is</i> between Me and you and every living creature of all flesh; the waters shall never again become a flood to destroy all flesh.
		YLT and I have remembered My covenant which is between Me and you, and every living creature among all flesh, and the waters become no more a deluge to destroy all flesh;
13.	Gen 9:16	וְהִיְתָה הַכֶּשֶׁת בֶּעָגֵן וּרְאִיתִיהָ לִזְכֹּר בְּרֵית עוֹלָם בֵּיו אֱלֹהִים וּבֵין כָּל־ נֶבֶשׁ חַיָּה בְּכָל־בָּשֶׂר אֲשֶׁר
		יַעַל־הָאֶבֶץ:
		NAS When the bow is in the cloud, then I will look upon it, to remember the everlasting covenant between God and every living creature of all flesh that is on the earth.
		NKJ The rainbow shall be in the cloud, and I will look on it to remember the everlasting covenant between God and every living creature of all flesh that <i>is</i> on the earth.
		YLT and the bow hath been in the cloud, and I have seen it to remember the covenant age-during between God and every living creature among all flesh which <i>is</i> on the earth.

14.	Gen 12:5	ויַקַּח אַבְרָם אֶת־שָׂרַי אִשְׁתֹּוֹ וְאֶת־לָוֹט בֶּן־אָחִיו וְאֶת־כָּל־רְכוּשָׁם אֲשֶׁר רָכְשׁוּ וְאֶת־ הָגָּפָש
		אַשֶּׁר־עָשִׂוּ בְחָרֶן וַיֵּצְאוּ לְלֶבֶׁתֹ אַרְצָה כְּנַעַן וַיָּבְאוּ אַרְצָה כְּנֵעַן:
		NAS And Abram took Sarai his wife and Lot his nephew, and all their possessions which they had accumulated, and the persons which they had acquired in Haran, and they set out for the land of Canaan; thus they came to the land of Canaan.
		NKJ Then Abram took Sarai his wife and Lot his brother's son, and all their possessions that they had gathered, and the people whom they had acquired in Haran, and they departed to go to the land of Canaan. So they came to the land of Canaan.
		YLT And Abram taketh Sarai his wife, and Lot his brother's son, and all their substance that they have gained, and the persons that they have obtained in Charan; and they go out to go towards the land of Canaan; and they come in to the land of Canaan.
15.	Gen 12:13	:אמְרִי־נָא אֲחָתִי אֶתְּ לְמַׂעַן יִיטַב־לֵּי בַעֲבוּבֹּדְ וְחָיְתָה נַפְּשָׁי בִּגְלָלֵדְ
		NAS Please say that you are my sister so that it may go well with me because of you, and that I [] may live on account of you.
		NKJ Please say you are my sister, that it may be well with me for your sake, and that I [] may live because of you.
		YLT say, I pray thee, thou art my sister, so that it is well with me because of thee, and my soul hath lived for thy sake.
16.	Gen 14:21	ַוּיָאמֶר מֶלֶדִּ־סְדָם אֶל־אַבְרֶם תֶּן־לֵי הַנֶּפֶש וְהָרְכֵשׁ קַח־לֶדְ:
		NAS And the king of Sodom said to Abram, "Give the people to me and take the goods for yourself."
		Now the king of Sodom said to Abram, "Give me the persons , and take the goods for yourself."
		YLT And the king of Sodom saith unto Abram, 'Give to me the persons , and the substance take to thyself,'
17.	Gen 17:14	:ועָרֵלוּ זָבָר אֲשֶׁר לְאֹ־יִמּוֹל אֶת־בְּשַּׂר עָרְלָתׁוֹ וְנִכְרְתֶה הַנֶּפָש הַהָּוא מֵעַמֶּיהָ אֶת־בְּרִיתִי הַפְּר:
		NAS "But an uncircumcised male who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant."
		NKJ "And the uncircumcised male child, who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant."
		YLT and an uncircumcised one, a male, the flesh of whose foreskin is not circumcised, even that person hath been cut off from his people; My covenant he hath broken.'

18.	Gen 19:17	ויְהִי° כְהוֹצִיאָם אֹתִׁם הַחוּצָה וַיּאֹמֶר הִמְּלֵט עַל־ נַפְשֶּׁד ּ אַל־תַּבְּיט אַחֲבֶּידּ וְאַל־תַּעְמָד בְּכָל־הַכִּבֶּר
		רָהָרָה הִמְּלֵט פֶּן־תִּסְפֶּה:
		NAS And it came about when they had brought them outside, that one said, "Escape for your life ! Do not look behind you, and do not stay anywhere in the valley; escape to the mountains, lest you be swept away."
		NKJ So it came to pass, when they had brought them outside, that he said, "Escape for your life ! Do not look behind you nor stay anywhere in the plain. Escape to the mountains, lest you be destroyed."
		YLT And it cometh to pass when he hath brought them out without, that he saith, 'Escape for thy life ; look not expectingly behind thee, nor stand thou in all the circuit; to the mountain escape, lest thou be consumed.'
19.	Gen 19:19	הנַה־נָא מָצָא עַבְדְּךָּ חֵן בְּעֵינֶיךּ וַתַּגְדֵּל חַסְדְּדֹּ אֲשֶׁר עָשִׂיתָ עִמְּדִי לְהַחֲיֻוֹת אֶת־ נַפְּשֵׁי וְאָנֹכִי לְא
		אוּכַל לְהִמְּלֵט הָהָרָה פֶּן־תִּדְבָּקָנִי הָרָעָה וָמַתִּי:
		NAS Now behold, your servant has found favor in your sight, and you have magnified your lovingkindness, which you have shown me by saving my life; but I cannot escape to the mountains, lest the disaster overtake me and I die;
		NKJ Indeed now, your servant has found favor in your sight, and you have increased your mercy which you have shown me by saving my life ; but I cannot escape to the mountains, lest some evil overtake me and I die.
		YLT lo, I pray thee, thy servant hath found grace in thine eyes, and thou dost make great thy kindness which thou hast done with me by saving my life, and I am unable to escape to the mountain, lest the evil cleave <i>to</i> me, and I have died;
20.	Gen 19:20	הָנֵּה־נָא הָעִיר הַזְּאת קְרֹבֶה לָנִוּס שָׁמָּה וְהַיא מִצְעֶר אִמְּלְטָּה נִּא שָׁמָּה הַלְא מִצְעֶר הָוא וּתְתִי
		ַ נַבְּשָׁי:
		NAS now behold, this town is near <i>enough</i> to flee to, and it is small. Please, let me escape there (is it not small?) that my life may be saved.
		NKJ See now, this city <i>is</i> near <i>enough</i> to flee to, and it <i>is</i> a little one; please let me escape there (<i>is</i> it not a little one?) and my soul shall live.
		YLT lo, I pray thee, this city <i>is</i> near to flee thither, and it <i>is</i> little; let me escape, I pray thee, thither, (is it not little?) and my soul doth live.

21.	Gen 23:8	ּוּיְדַבֵּר אָתָּם לֵאמֶר אִם־יֵנֶשׁ אֶת־ נַפְשְׁכֶּם לִקְבָּר אֶת־מֵתיּ מִלְּפָּנֵי שְׁמְעֿוּנִי וּפִגְעוּ־לִי בְּעֶפְרְוֹן בֶּן־צְּחַר:
		NAS And he spoke with them, saying, "If it is your wish for me to bury my dead out of my sight, hear me, and approach Ephron the son of Zohar for me,
		NKJ And he spoke with them, saying, "If it is your wish that I bury my dead out of my sight, hear me, and meet with Ephron the son of Zohar for me,
		YLT and he speaketh with them, saying, 'If it is your desire to bury my dead from before me, hear me, and meet for me with Ephron, son of Zoar;
22.	Gen 27:4	ּוּעֲשַׂה־לִי מַסְעַמִּים כַּאֲשֶׁר אָהֶבְתִּי וְהָבִיאָה לִי וְאֹכֵלָה בַּעֲבָוּר תְּבָרֶרְ הְּ נַפְּשִׁי בְּעֵרֶם אָמְוּת:
		NAS and prepare a savory dish for me such as I love, and bring it to me that I may eat, so that my soul may bless you before I die.
		NKJ "And make me savory food, such as I love, and bring it to me that I may eat, that my soul may bless you before I die."
		YLT and make for me tasteful things, such as I have loved, and bring in to me, and I do eat, so that my soul doth bless thee before I die.'
23.	Gen 27:19	וּאֹמֶר יַעֲקָׁב אֶל־אָבִיו אָנֹכִי עַעֲּו בְּכֹרֶדְ עָשִּׁיתִי כַּאֲשֶׁר דִבָּרְתָּ אֵלֶי קוּם־נָא שְׁבָה וְאָכְלָה מִצֵּידִיי
		בַּעֲבִוּר תְּבְרֲכֵנִי נַפְּשֶׁד ְ:
		NAS And Jacob said to his father, "I am Esau your first-born; I have done as you told me. Get up, please, sit and eat of my game, that you [] may bless me."
		NKJ Jacob said to his father, "I am Esau your firstborn; I have done just as you told me; please arise, sit and eat of my game, that your soul may bless me."
		YLT And Jacob saith unto his father, 'I <i>am</i> Esau thy first-born; I have done as thou hast spoken unto me; rise, I pray thee, sit, and eat of my provision, so that thy soul doth bless me.'
24.	Gen 27:25	ויֹאַמֶר הַגְּשָׁה לִּיֹ וְאְבְלָה מִצֵּיד בְּנִּי לְמַעַן הְבֶרֶכְךָּ נַפְּשֵׁי וַיַּגָּשׁ־לוֹ וַיֹּאַבַּׁל וַיָּבֵא לְוֹ יַיִן וַיִּשְׁהְ:
		NAS So he said, "Bring it to me, and I will eat of my son's game, that I [] may bless you." And he brought it to him, and he ate; he also brought him wine and he drank.
		NKJ He said, "Bring <i>it</i> near to me, and I will eat of my son's game, so that my soul may bless you." So he brought <i>it</i> near to him, and he ate; and he brought him wine, and he drank.
		NAS So he said, "Bring <i>it</i> to me, and I will eat of my son's game, that I [] may bless you." And he brought <i>it</i> to him, and he ate; he also brought him wine and he drank. NKJ He said, "Bring <i>it</i> near to me, and I will eat of my son's game, so that my soul may bless you." So he brought <i>it</i> near

		YLT And he saith, 'Bring nigh to me, and I do eat of my son's provision, so that my soul doth bless thee;' and he bringeth nigh to him, and he eateth; and he bringeth to him wine, and he drinketh.
25.	Gen 27:31	וַיָּעֵשׂ גַּם־הוּאַ מַסְעַמִּׁים וַיָּבֵא לְאָבֶיו וַיָּאמֶר לְאָבִיו יֵקֶם אָבִי וְיֹאכַל מִצֵּיד בְּנוֹ בַּעֲבְוּר תְּבְרַכַנִּי
		ַנַבְּשֶׂד:
		NAS Then he also made savory food, and brought it to his father; and he said to his father, "Let my father arise, and eat of his son's game, that you [] may bless me."
		NKJ He also had made savory food, and brought it to his father, and said to his father, "Let my father arise and eat of his son's game, that your soul may bless me."
		YLT and he also maketh tasteful things, and bringeth to his father, and saith to his father, 'Let my father arise, and eat of his son's provision, so that thy soul doth bless me.
26.	Gen 32:31	וּיִקְרֶא יַעֲקָב שֵׁם הַמָּקוֹם פְּנִיאֵל כִּי־רָאָיתִי אֱלֹהִים פְּנִים אֶל־פְּנִים וַתִּנְּצֵל נַפְשָׁי :
		NAS So Jacob named the place Peniel, for he said, "I have seen God face to face, yet my life has been preserved."
		NKJ And Jacob called the name of the place Peniel: "For I have seen God face to face, and my life is preserved."
		YLT And Jacob calleth the name of the place Peniel: for 'I have seen God face unto face, and my life is delivered;'
27.	Gen 34:3	ותִּדְבַּק נַפְשׁוֹ בְּדִינֶה בִּת־יַעֲלֶב וַיֵּאֶהַב אֶת־הַנַּעֲלֶ וַיְדַבֵּר עַל־לֵב הַנַּעֲרֵ:
		NAS And he [] was deeply attracted to Dinah the daughter of Jacob, and he loved the girl and spoke tenderly to her.
		NKJ His soul was strongly attracted to Dinah the daughter of Jacob, and he loved the young woman and spoke kindly to the young woman.
		YLT and his soul cleaveth to Dinah, daughter of Jacob, and he loveth the young person, and speaketh unto the heart of the young person.
28.	Gen 34:8	ויְדַבֵּר חֲמְוֹר אָתַּם לֵאמֶר שְׁכֶם בְּנִי חֲשְׁקָה נַפְשׁוֹ בְּבִתְּכֶּם תְּנוּ נֵא אֹתֶה לְוֹ לְאִשְׁה:
		NAS But Hamor spoke with them, saying, "The soul of my son Shechem longs for your daughter; please give her to him in marriage.
		NKJ But Hamor spoke with them, saying, "The soul of my son Shechem longs for your daughter. Please give her to him as a wife.
		YLT And Hamor speaketh with them, saying, 'Shechem, my son, his soul hath cleaved to your daughter; give her, I pray
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		you, to him for a wife,
29.	Gen 35:18	ויְהִّי בְּצֵאת נַבְּשָׁה בִּי בֵּׁתָה וַתִּקְרָא שְׁמִוֹ בֶּן־אוֹנֵי וְאָבֶיו קֶרָא־לְוֹ בִנְיָמִין:
		NAS And it came about as her soul was departing (for she died), that she named him Ben-oni; but his father called him Benjamin.
		NKJ And so it was, as her soul was departing (for she died), that she called his name Ben-Oni; but his father called him Benjamin.
		YLT And it cometh to pass in the going out of her soul (for she died), that she calleth his name Ben-Oni; and his father called him Benjamin;
30.	Gen 36:6	ױַקַּח עַשָּׁו אֶת־נְשָׁיו וְאֶת־בְּנְיו וְאֶת־בְּנֹתִיוֹ וְאֶת־בְּל ּנַבְּשִׁוֹת בֵּיתוֹ וְאֶת־מִקְנַהוּ וְאֶת־בְּל-בְּהֶמְתֹּוֹ וְאֵת
		ָבָל־קַנְיָנוֹ אֲשֶׁר רָכַשׁ בְּאָבֶץ בְּנָעַן וַיֵּלֶךְ אֶל־אֶּׁבֶץ מִפְּנֵי יַעְקֹב אָחִיו:
		NAS Then Esau took his wives and his sons and his daughters and all [] his household, and his livestock and all his cattle and all his goods which he had acquired in the land of Canaan, and went to <i>another</i> land away from his brother Jacob.
		NKJ Then Esau took his wives, his sons, his daughters, and all the persons of his household, his cattle and all his animals, and all his goods which he had gained in the land of Canaan, and went to a country away from the presence of his brother Jacob.
		YLT And Esau taketh his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance which he hath acquired in the land of Canaan, and goeth into the country from the face of Jacob his brother;
31.	Gen 37:21	ויִשְׁמַע רְאוּבֵּן וַיַּצִּלֵהוּ מִיָּדֶם וַיֹּאמֶר לְא נַכֶּנוּ נֵכֶּנוּ נֶכֶנוּ נֶכֶנוּ נְבֶשׁ:
		NAS But Reuben heard <i>this</i> and rescued him out of their hands and said, "Let us not take his life ."
		NKJ But Reuben heard it, and he delivered him out of their hands, and said, "Let us not kill him."
		YLT And Reuben heareth, and delivereth him out of their hand, and saith, 'Let us not smite the life;'

32.	Gen 42:21	וַיּאִמְרוּ אֵישׁ אֶל־אָחִיו אֲבָלֹ אֲשֵׁמִים אֲנַחְנוּ עַל־אָחִינוּ אֲשֶׂר רָאִׁינוּ צְרַת נַפְשָׁו בְּהִתְחַנְנִוּ אֵלֵינוּ
		יְלָא שָׁמֶעְנוּ עַל־כֵּן בָּאָה אֵלֵינוּ הַצְּרָה הַוְּאת:
		NAS Then they said to one another, "Truly we are guilty concerning our brother, because we saw the distress of his soul when he pleaded with us, yet we would not listen; therefore this distress has come upon us."
		NKJ Then they said to one another, "We <i>are</i> truly guilty concerning our brother, for we saw the anguish of his soul when he pleaded with us, and we would not hear; therefore this distress has come upon us."
		YLT And they say one unto another, 'Verily we <i>are</i> guilty concerning our brother, because we saw the distress of his soul , in his making supplication unto us, and we did not hearken: therefore hath this distress come upon us.'
33.	Gen 44:30	ועַהָּה כְּבֹאִי אֶל־עַבְדְּדָּ אָבִּי וְהַנַּעַר אֵיגָנוּ אָתֻנוּ וְנַפְּשׁו ֹ קְשׁוּרָה בְנַפְשְׁוֹ:
		NAS Now, therefore, when I come to your servant my father, and the lad is not with us, since his life is bound up in the lad's <u>life</u> ,
		NKJ Now therefore, when I come to your servant my father, and the lad <i>is</i> not with us, since his life is bound up in the lad's <u>life</u> ,
		YLT And now, at my coming in unto thy servant my father, and the youth not with us (and his soul is bound up in his <u>soul</u>),
34.	Gen 44:30	ועַהָּה כְּבֹאִי אֶל־עַבְדְּדָּ אָבִי וְהַנָּעַר אֵינֶנוּ אָתָנוּ וְנַפְשָׁוֹ קְשׁוּרֶה בְנַפְשְׁוֹ:
		Now, therefore, when I come to your servant my father, and the lad is not with us, since his <u>life</u> is bound up in the lad's life ,
		NKJ Now therefore, when I come to your servant my father, and the lad <i>is</i> not with us, since his <u>life</u> is bound up in the lad's life ,
		YLT And now, at my coming in unto thy servant my father, and the youth not with us (and his <u>soul</u> is bound up in his soul),

35.	Gen 46:15	אֵכֶּהוּ בְּנֵי לֵאָה אֲשֶׁר יֶלְדֶה לְיַעֲלִב בְּפַדַּן אֲרֶם וְאֵת דִינָה בִתְּוֹ כָּל־ נֶבֶשׁ בְּנֵיו וּבְנוֹתָיו שְׁלֹשִׁים
		וְשָׁלְשׁ:
		NAS These are the sons of Leah, whom she bore to Jacob in Paddan-aram, with his daughter Dinah; all [] his sons and his daughters <i>numbered</i> thirty-three.
		NKJ These were the sons of Leah, whom she bore to Jacob in Padan Aram, with his daughter Dinah. All the persons , his sons and his daughters, were thirty-three.
		YLT These <i>are</i> sons of Leah whom she bare to Jacob in Padan-Aram, and Dinah his daughter; all the persons of his sons and his daughters <i>are</i> thirty and three.
36.	Gen 46:18	ָאֵלֶּה בְּנֵי זִלְפָּה אֲשֶׁר־נָתָן לָבֶן לְלֵאָה בִתִּוֹ וַתַּלֶד אֶת־אֵלֶּה לְיַעֲלֶב שֵׁשׁ עֶשְׂרֵה נְבָשׁ :
		NAS These are the sons of Zilpah, whom Laban gave to his daughter Leah; and she bore to Jacob these sixteen persons .
		NKJ These were the sons of Zilpah, whom Laban gave to Leah his daughter; and these she bore to Jacob: sixteen persons .
		YLT These <i>are</i> sons of Zilpah, whom Laban gave to Leah his daughter, and she beareth these to Jacob sixteen persons .
37.	Gen 46:22	ָאֵלֶה בְּנֵי רָחֵל אֲשֶׁר יֻלַּד לְיַעֲלֻב בְּל ־גֶפָשׁ אַרְבָּעָה עָשֵׂר:
		NAS These are the sons of Rachel, who were born to Jacob; there were fourteen persons in all.
		NKJ These were the sons of Rachel, who were born to Jacob: fourteen persons in all.
		YLT These are sons of Rachel, who were born to Jacob; all the persons are fourteen.
38.	Gen 46:25	ָאֵלֶּה בְּנֵי בִלְּהָה אֲשֶׁר־נְתָּז לָבֶן לְרָחֵל בִּתִּוֹ וַתְּלֶד אֶת־אֵּלֶה לְיַעֲקֹב כְּל ־גָפָשׁ שִׁבְעֵה:
		NAS These are the sons of Bilhah, whom Laban gave to his daughter Rachel, and she bore these to Jacob; <i>there were</i> seven persons in all.
		NKJ These <i>were</i> the sons of Bilhah, whom Laban gave to Rachel his daughter, and she bore these to Jacob: seven persons in all.
		YLT These <i>are</i> sons of Bilhah, whom Laban gave to Rachel his daughter; and she beareth these to Jacob all the persons <i>are</i> seven.

39.	Gen 46:26	ָפַל- הַנֶּפָש הַבְּאָה לְיַעֲקָב מִצְרַיְמָה יצְאַי יְרֵבוֹ מִלְּבַד נְשֵׁי בְנֵי־יַעֲקֻב כְּל־גֶפֶשׁ שִׁשִּׁים וְשֵׁשׁ:
		NAS All the persons belonging to Jacob, who came to Egypt, his direct descendants, not including the wives of Jacob's sons, <i>were</i> sixty-six <u>persons</u> in all
		NKJ All the persons who went with Jacob to Egypt, who came from his body, besides Jacob's sons' wives, <i>were</i> sixty-six <u>persons</u> in all.
		YLT All the persons who are coming to Jacob to Egypt, coming out of his thigh, apart from the wives of Jacob's sons, all the <u>persons</u> are sixty and six.
40.	Gen 46:26	ָפַל־הַנֶּפָשׁ הַבָּאָה לְיַעֲקָב מִצְרַיְמָה יֹצְאַי יְרֵבׁוֹ מִלְּבָד נְשֵׁי בְנֵי־יַעֲקָב כָּל־ גֶפָשׁ שִׁשִּׁים וָשֵׁשׁ:
		NAS All the <u>persons</u> belonging to Jacob, who came to Egypt, his direct descendants, not including the wives of Jacob's sons, <i>were</i> sixty-six persons in all
		NKJ All the <u>persons</u> who went with Jacob to Egypt, who came from his body, besides Jacob's sons' wives, <i>were</i> sixty-six persons in all.
		YLT All the <u>persons</u> who are coming to Jacob to Egypt, coming out of his thigh, apart from the wives of Jacob's sons, all the persons <i>are</i> sixty and six.
41.	Gen 46:27	ּוּבְגֵי יוֹסֶף אֲשֶׁר־יֻלַּד־לְוֹ בְמִצְרַיִם גָפָש שְׁגָיִם כָּל־הַגָּפֶשׁ לְבֵית־יַעֲקֶׂב הַבְּאָה מִצְרַיְמָה שִׁבְעִים:
		NAS and the sons of Joseph, who were born to him in Egypt were two []; all the <u>persons</u> of the house of Jacob, who came to Egypt, <i>were</i> seventy.
		NKJ And the sons of Joseph who were born to him in Egypt were two persons . All the <u>persons</u> of the house of Jacob who went to Egypt were seventy.
		YLT And the sons of Joseph who have been born to him in Egypt <i>are</i> two persons . All the <u>persons</u> of the house of Jacob who are coming into Egypt <i>are</i> seventy.
42.	Gen 46:27	וּבְגֵי יוֹמֶף אֲשֶׁר־יֻלַּד־לְוֹ בְמִצְרִיִם גָפֶשׁ שְׁגָיִם כָּל ־הַגָּפֶשׁ לְבֵית־יַעֲקָׂב הַבְּאָה מִצְרַיְמָה שִׁבְעִים:
		NAS and the sons of Joseph, who were born to him in Egypt were two []; all the persons of the house of Jacob, who came to Egypt, <i>were</i> seventy.
		NKJ And the sons of Joseph who were born to him in Egypt were two persons. All the persons of the house of Jacob who went to Egypt were seventy.
		YLT And the sons of Joseph who have been born to him in Egypt <i>are</i> two <u>persons</u> . All the persons of the house of Jacob who are coming into Egypt <i>are</i> seventy.

43.	Gen 49:6	בְּסֹדָם אַל־תָּבָא נַפְּשִׁי בִּקְהָלֶם אַל־תֵּחָד כְּבֹדֵי כֵּי בְאַפָּם הָרְגוּ אִישׁ וּבִרְצֹנֶם עִקְרוּ־שְׁוֹר:
		NAS Let my soul not enter into their council; Let not my glory be united with their assembly; Because in their anger they slew men, And in their self-will they lamed oxen.
		NKJ Let not my soul enter their council; Let not my honor be united to their assembly; For in their anger they slew a man, And in their self-will they hamstrung an ox.
		YLT Into their secret, come not, O my soul! Unto their assembly be not united, O mine honour; For in their anger they slew a man, And in their self-will eradicated a prince.
44.	Exo 1:5	ָוְיָהִי כָּל ־גָפָשׁ יֹצְאֵי יֶרֶדְ־יַעֲקְׁב שִׁבְעֵים גָפֶשׁ וְיוֹסֵף הָיָה בְמִצְרֵיִם:
		NAS And all the persons who came from the loins of Jacob were seventy [] in number, but Joseph was <i>already</i> in Egypt.
		NKJ All those [] who were descendants of Jacob were seventy persons (for Joseph was in Egypt already).
		YLT And all the persons coming out of the thigh of Jacob are seventy <u>persons</u> ; as to Joseph, he was in Egypt.
45.	Exo 1:5	ָוְיָהִי כָּל ־גָפָשׁ יֹצְאֵי יֶרֶדְ־יַעֲקְֹב שִׁבְעֵים גָפָשׁ וְיוֹסֵף הָיָה בְמִצְרֵיִם:
		NAS And all the <u>persons</u> who came from the loins of Jacob were seventy [] in number, but Joseph was <i>already</i> in Egypt.
		NKJ All those [] who were descendants of Jacob were seventy persons (for Joseph was in Egypt <i>already</i>).
		YLT And all the <u>persons</u> coming out of the thigh of Jacob are seventy persons ; as to Joseph, he was in Egypt.
46.	Exo 4:19	וּיֹאמֶר יְהוֶה אֶל־מֹשֶׁה בְּמִדְיָּן לֶדְ שֻׁב מִצְרֶיִם כִּי־מֵׂתוּ כָּל־הָאֲנְשִׁים הַמְבַקְשָׁים אֶת־ נַפְשֶׁדּ :
		NAS Now the LORD said to Moses in Midian, "Go back to Egypt, for all the men who were seeking your life are dead."
		NKJ And the LORD said to Moses in Midian, "Go, return to Egypt; for all the men who sought your life are dead."
		YLT And Jehovah saith unto Moses in Midian, 'Go, turn back to Egypt, for all the men have died who seek thy life;'

47.	Exo 12:4	ואָם־יִמְעֵט הַבַּיִת מִהְיָת מִשֶּׂה וְלָקַח הוּא וּשְׁבֵנֶו הַקָּרָב אֶל־בִּיתִוֹ בְּמִכְסַת וְפָּשִׁת אֻישׁ לְפִּי אָכְלוֹ
		יָּרְכַּסוּ עַל־הַשֶּׂה: הַלְסוּ עַל־הַשֶּׂה:
		NAS Now if the household is too small for a lamb, then he and his neighbor nearest to his house are to take one according to the number of persons in them; according to what each man should eat, you are to divide the lamb.
		NKJ And if the household is too small for the lamb, let him and his neighbor next to his house take <i>it</i> according to the number of the persons ; according to each man's need you shall make your count for the lamb.
		YLT (And if the household be too few for a lamb, then hath he taken, he and his neighbour who is near unto his house, for the number of persons , each according to his eating ye do count for the lamb,)
48.	Exo 12:15	שׁבְעַת יָמִים מַצְּוֹת תּאֹבֶׁלוּ אָדְ בַּיַּוֹם הָרִאשׁוֹן תַּשְׁבִּיתוּ שְׂאָר מִבְּתִּיכֶם כִּיִּן כָּל־אֹבֵל חָמֵץ
		ָוְגִכְרְתָ <i>ה</i> הַגֶּפָש הַהָּוא מִיִּשְׂרָאֵל מִיִּוֹם הָרָאשָׁן עַד־יִוֹם הַשְּׁבִעֵי:
		NAS Seven days you shall eat unleavened bread, but on the first day you shall remove leaven from your houses; for whoever eats anything leavened from the first day until the seventh day, that person shall be cut off from Israel.
		NKJ Seven days you shall eat unleavened bread. On the first day you shall remove leaven from your houses. For whoever eats leavened bread from the first day until the seventh day, that person shall be cut off from Israel.
		YLT Seven days ye eat unleavened things; only in the first day ye cause leaven to cease out of your houses; for any one eating anything fermented from the first day till the seventh day, even that person hath been cut off from Israel.
49.	Exo 12:16	וּבַיּוֹם הָרִאשׁוֹן מִקְרָא־לֶּדֶשׁ וּבַיּוֹם הַשְּׁבִיעִׁי מִקְרָא־לְּדֶשׁ יִהְיֵה לָבֶם כָּל־מְלָאכָה לֹא־יֵעָשֶׂה בְּהֶׁם
		ָאַד אָשֶׁר יֵאָבֵל לְכָל־ נָבָשׁ הְוּא לְבַדְּוֹ יֵעָשֶׂה לָבֶם:
		NAS And on the first day you shall have a holy assembly, and another holy assembly on the seventh day; no work at all shall be done on them, except what must be eaten by every person , that alone may be prepared by you.
		NKJ On the first day <i>there shall be</i> a holy convocation, and on the seventh day there shall be a holy convocation for you. No manner of work shall be done on them; but <i>that</i> which every one must eat that only may be prepared by you.
		YLT And in the first day <i>is</i> a holy convocation, and in the seventh day ye have a holy convocation; any work is not done in them, only that which is eaten by any person it alone is done by you,

50.	Exo 12:19	שָׁבְעַת יָמִים שְׂאֶׁר לָא יִמָּצֵא בְּבָתִּיכֶם כִּין כָּל־אֹבֵל מַחְמֶּצֶת וְנִכְרְתְּה הַנֶּפָש הַהִוא מֵעֲדַת
		יִשְׂרָאֵׁל בַּגֵּר וּבְאֶזְרָח הָאֶרֶץ:
		NAS Seven days there shall be no leaven found in your houses; for whoever eats what is leavened, that person shall be cut off from the congregation of Israel, whether <i>he is</i> an alien or a native of the land.
		NKJ For seven days no leaven shall be found in your houses, since whoever eats what is leavened, that same person shall be cut off from the congregation of Israel, whether <i>he is</i> a stranger or a native of the land.
		YLT seven days leaven is not found in your houses, for any <i>one</i> eating anything fermented that person hath been cut off from the company of Israel, among the sojourners or among the natives of the land;
51.	Exo 15:9	אמָר אוֹיֵב אֶרְדָּף אַשָּׁיג אֲחַלֵּק שָׁלֶל תִּמְלָאֵמוֹ נַפְּשִׁי אָרַיק חַרְבִּי תּוֹרִישֵׁמוֹ יָדְי:
		NAS "The enemy said, 'I will pursue, I will overtake, I will divide the spoil; My desire shall be gratified against them; I will draw out my sword, my hand shall destroy them.'
		NKJ The enemy said, `I will pursue, I will overtake, I will divide the spoil; My desire shall be satisfied on them. I will draw my sword, My hand shall destroy them.'
		YLT The enemy said, I pursue, I overtake; I apportion spoil; Filled is my soul with them; I draw out my sword; My hand destroyeth them:
52.	Exo 16:16	זָה הַדְּבָר אֲשֶׁר צִוָּה יְהוָה לִקְטַוּ מִמֶּׁנוּ אָישׁ לְפֵי אָכְלְוֹ עַׂמֶר לַגַּלְגֹּלֶת מִסְפַּר נַבְּשְׁתִיבֶּם אֶישׁ
		לַאֲשֶׁר בְּאָהֶלְוֹ תִּקֶּחוּ:
		NAS "This is what the LORD has commanded, 'Gather of it every man as much as he should eat; you shall take an omer apiece according to the number of persons each of you has in his tent.'"
		NKJ "This is the thing which the LORD has commanded: `Let every man gather it according to each one's need, one omer for each person, according to the number of persons ; let every man take for those who are in his tent.'"
		YLT 'This <i>is</i> the thing which Jehovah hath commanded: Gather of it each according to his eating, an omer for a poll; and the number of your persons , take ye each for those in his tent.'

53.	Exo 21:23	ואָם־אָסְוֹן יִהְיֶה וְנְתַתָּה נֶפֶשׁ תַּחַת נֶפֶשׁ:
		NAS But if there is any further injury, then you shall appoint as a penalty life for life,
		NKJ But if <i>any</i> harm follows, then you shall give life for <u>life</u> ,
		YLT and if there is mischief, then thou hast given life for life,
54.	Exo 21:23	ואָם־אָסְוֹן יִהְיֶה וְנָתַתָּה נֶפֶשׁ תַּחַת וְפָשׁ :
		NAS But if there is any further injury, then you shall appoint as a penalty life for life,
		NKJ But if <i>any</i> harm follows, then you shall give <u>life</u> for life ,
		YLT and if there is mischief, then thou hast given life,
55.	Exo 21:30	אם־כְּפֶר יוּשַׁת עָלֶיו וְנָתַן פִּדְיָן נַפְשׁו כְּלָל אֲשֶׁר־יוּשָׁת עָלֶיו:
		NAS If a ransom is demanded of him, then he shall give for the redemption of his life whatever is demanded of him.
		NKJ If there is imposed on him a sum of money, then he shall pay to redeem his life, whatever is imposed on him.
		YLT If atonement is laid upon him, then he hath given the ransom of his life, according to all that is laid upon him;
56.	Exo 23:9	וגר לָא תִלְחֵץ וְאַמֶּם יְדַעְתֶּם אֶת־ גָפָש הַגֵּר בִּי־גַרִים הָיִיתֶם בְּאֶרֶץ מִצְרֵיִם:
		NAS And you shall not oppress a stranger, since you yourselves know the feelings of a stranger, for you <i>also</i> were strangers in the land of Egypt.
		NKJ Also you shall not oppress a stranger, for you know the heart of a stranger, because you were strangers in the land of Egypt.
		YLT And a sojourner thou dost not oppress, and ye ye have known the soul of the sojourner, for sojourners ye have been in the land of Egypt.

57.	Exo 30:12	בִּי תִשָּׂא אֶת־רָאשׁ בְּנֵי־יִשְׂרָאֵלֹ לִפְקַדֵיהֶם ֹ וְנָתְנוּ אֵישׁ כְּפֶר נַבְּשָׁו ֹ לַיהוָה בִּפְקַד אֹתֶם וְלֹא־יִהְיֶה
		בָהֶם גֶגֶף בִּפְּלָד אֹתֶם:
		NAS When you take a census of the sons of Israel to number them, then each one of them shall give a ransom for him self to the LORD, when you number them, that there may be no plague among them when you number them.
		NKJ When you take the census of the children of Israel for their number, then every man shall give a ransom for him self to the LORD, when you number them, that there may be no plague among them when <i>you</i> number them.
		YLT When thou takest up the sum of the sons of Israel for their numbers, then they have given each an atonement <i>for</i> his soul to Jehovah in their being numbered, and there is no plague among them in their being numbered.
58.	Exo 30:15	הֶעָשִׁיר לְאֹ־יַרְבֶּה וְהַדַּל לָא יַמְעִּיט מְמַחֲצֶית הַשְּׁקֶל לְתֵת אֶת־תְּרוּמַת יְהוְּה לְכַפֵּר
		עַל ־נַפְשׂתִיבֶם :
		NAS The rich shall not pay more, and the poor shall not pay less than the half shekel, when you give the contribution to the LORD to make atonement for your selves .
		NKJ The rich shall not give more and the poor shall not give less than half a shekel, when <i>you</i> give an offering to the LORD, to make atonement for your selves .
		YLT the rich doth not multiply, and the poor doth not diminish from the half-shekel, to give the heave-offering of Jehovah, to make atonement for your souls .
59.	Exo 30:16	וְלָקַחְתָּ אֶת־בֶּסֶף הַכִּפָּרִים מֵאֵת בְּנֵי יִשְׂרָאֵׁל וְנָתַתָּ אֹתוֹ עַל־עֲבֹדָת אָהֶל מוֹעֵד וְהִיָּה לִבְנֵי יִשְׂרָאֵל
		לְזִכְּרוֹן לִפְנֵי יְהוְּה לְכַפֵּר עַל ־נַפְּשֹׁתִיבֶם:
		NAS "And you shall take the atonement money from the sons of Israel, and shall give it for the service of the tent of meeting, that it may be a memorial for the sons of Israel before the LORD, to make atonement for your selves ."
		NKJ "And you shall take the atonement money of the children of Israel, and shall appoint it for the service of the tabernacle of meeting, that it may be a memorial for the children of Israel before the LORD, to make atonement for your selves ."
		YLT 'And thou hast taken the atonement-money from the sons of Israel, and hast given it for the service of the tent of meeting; and it hath been to the sons of Israel for a memorial before Jehovah, to make atonement for your souls .'

60.	Exo 31:14	וּשְׁמַרְתָּםׂ אֶת־הַשַּׁבָּׁת כֶּי לֶדֶשׁ הָוא לָבֶם מְחַלְלֶיהָ מַוֹת יוּמְׁת כִּי כָּל־הָעֹשֶׂה בָהֹ מְלָאבָּה וְנִכְרְתָּה
		: הַנֶּפָש הַהָּוֹא מָקֶּרֶב עַמֶּיהָ:
		NAS Therefore you are to observe the sabbath, for it is holy to you. Everyone who profanes it shall surely be put to death; for whoever does any work on it, that person shall be cut off from among his people.
		NKJ You shall keep the Sabbath, therefore, for <i>it is</i> holy to you. Everyone who profanes it shall surely be put to death; for whoever does <i>any</i> work on it, that person shall be cut off from among his people.
		YLT and ye have kept the sabbath, for it <i>is</i> holy to you, he who is polluting it is certainly put to death for any who doeth work in it that person hath even been cut off from the midst of his people.
61.	Lev 2:1	ָוּנָבֶּש בִּי־תַקְרִיב קָרְבַּן מִנְחָה לִיהוָה סְּלֶת יִהְיֶה קְרְבָּגִוֹ וְיָצַק עָלֶיהָ שֶׁמֶן וְנָתַן עָלֶיהָ לְבֹּגַה:
		NAS Now when anyone presents a grain offering as an offering to the LORD, his offering shall be of fine flour, and he shall pour oil on it and put frankincense on it.
		NKJ When anyone offers a grain offering to the LORD, his offering shall be <i>of</i> fine flour. And he shall pour oil on it, and put frankincense on it.
		YLT And when a person bringeth near an offering, a present to Jehovah, of flour is his offering, and he hath poured on it oil, and hath put on it frankincense;
62.	Lev 4:2	דבּר אֶל־בְּנֵי יִשְׂרָאֵלֹ לֵאמֹר ֹנָפָש כִּי־תֶחֶטָא בִשְׁגָגָה מִכּל מִצְוֹת יְהוְה אֲשֶׁר לָא תֵעָשֻׂינָה וְעָשְּׁה
		מֵאַחָת מֵהֶנָּה:
		NAS Speak to the sons of Israel, saying, 'If a person sins unintentionally in any of the things which the LORD has commanded not to be done, and commits any of them,
		NKJ Speak to the children of Israel, saying: If a person sins unintentionally against any of the commandments of the LORD <i>in anything</i> which ought not to be done, and does any of them,
		YLT Speak unto the sons of Israel, saying, When a person doth sin through ignorance against any of the commands of Jehovah <i>regarding things</i> which are not to be done, and hath done <i>something</i> against one of these

63.	Lev 4:27	ואָם־ גֶפָשׁ אַחֶת הֶּחֶטָא בִשְׁגָגָה מֵעַם הָאֶבֶץ בַּעֲשֹׁתָהּ אַחַׂת מִמִּצְוָֹת יְהוֶה אֲשֶׁר לֹא־תַעָשֶׂינָה
		ָוְאָשֵׁם:
		NAS Now if anyone of the common people sins unintentionally in doing any of the things which the LORD has commanded not to be done, and becomes guilty,
		NKJ If anyone of the common people sins unintentionally by doing <i>something against</i> any of the commandments of the LORD <i>in anything</i> which ought not to be done, and is guilty,
		YLT And if any person of the people of the land sin through ignorance, by his doing something against one of the commands of Jehovah regarding things which are not to be done, and hath been guilty
64.	Lev 5:1	:וּ נֶפָש בִּי־תֶחֶטָא וְשֶׁמְעָה קוֹל אָלָה וְהַוּא עֵׁד אָוֹ רָאָה אַוֹ יָדֶע אִם־לְוֹא יַגִּיד וְנָשָׂא עֲוֹנְוֹ
		NAS Now if a person sins, after he hears a public adjuration <i>to testify</i> , when he is a witness, whether he has seen or <i>otherwise</i> known, if he does not tell <i>it</i> , then he will bear his guilt.
		NKJ If a person sins in hearing the utterance of an oath, and <i>is</i> a witness, whether he has seen or known <i>of the matter</i> — if he does not tell <i>it</i> , he bears guilt.
		YLT And when a person doth sin, and hath heard the voice of an oath, and he <i>is</i> witness, or hath seen, or hath known if he declare not, then he hath borne his iniquity:
65.	Lev 5:2	אוֹ נָפָש אֲשֶׁר תִּגַעٌ בְּכָל־דָבָר טָמֵא אוֹ בְנִבְלַת חַיִּה טְמֵאָה אָוֹ בְּנִבְלַת בְּהַמְה טְמֵאָה אוֹ בְּנִבְלַת
		יָשֶׁרֶץ טָמֵא וְגֶעְלַם מִמֶּנוּ וְהָוּא טָמֵא וְאָשֵׁם:
		NAS Or if a person touches any unclean thing, whether a carcass of an unclean beast, or the carcass of unclean cattle, or a carcass of unclean swarming things, though it is hidden from him, and he is unclean, then he will be guilty.
İ		NKJ Or if a person touches any unclean thing, whether <i>it is</i> the carcass of an unclean beast, or the carcass of unclean livestock, or the carcass of unclean creeping things, and he is unaware of it, he also shall be unclean and guilty.
		YLT Or when a person cometh against any thing unclean, or against a carcase of an unclean beast, or against a carcase of unclean cattle, or against a carcase of an unclean teeming creature, and it hath been hidden from him, and he unclean, and guilty;

66.	Lev 5:4	אוֹ גָפָש ׁ בִּי תִשָּׁבַעْ לְבַטֵּא בִשְּׂפָתִים לְהָרַעוּ אַוֹ לְהֵיטִיב לְכֹל אֲשֶׁר יְבַמֵּא הָאָדֶם בִּשְׁבֻעָה וְנֶעְלַם
		מָמֶנוּ וְהוּא־יָדָע וְאָשֵׁם לְאַתַת מֵאֵלֶּה:
		NAS Or if a person swears thoughtlessly with his lips to do evil or to do good, in whatever matter a man may speak thoughtlessly with an oath, and it is hidden from him, and then he comes to know <i>it</i> , he will be guilty in one of these.
		NKJ Or if a person swears, speaking thoughtlessly with <i>his</i> lips to do evil or to do good, whatever <i>it is</i> that a man may pronounce by an oath, and he is unaware of it when he realizes <i>it</i> , then he shall be guilty in any of these <i>matters</i> .
		YLT Or when a person sweareth, speaking wrongfully with the lips to do evil, or to do good, even anything which man speaketh wrongfully with an oath, and it hath been hid from him; when he hath known then he hath been guilty of one of these;
67.	Lev 5:15	נֶפֶש בְּי־תִמְעַל מַּעַל וְחֶטְאָה בִּשְׁגָגָה מִקּדְשֵׁי יְהוֶה וְהַבִּיא ° אֶת־אֲשָׁמוֹ לִיהוְה אַיִל תִּמִים
		מִן־הַצֹּאוֹ בְּעֶרְכְּדֶּ בֶּסֶף־שְׁקָלִים בְּשֶׁקֶל־הַקְּדֶשׁ לְאָשֶׁם:
		NAS If a person acts unfaithfully and sins unintentionally against the LORD's holy things, then he shall bring his guilt offering to the LORD: a ram without defect from the flock, according to your valuation in silver by shekels, in <i>terms of</i> the shekel of the sanctuary, for a guilt offering.
		NKJ If a person commits a trespass, and sins unintentionally in regard to the holy things of the LORD, then he shall bring to the LORD as his trespass offering a ram without blemish from the flocks, with your valuation in shekels of silver according to the shekel of the sanctuary, as a trespass offering.
		YLT When a person committeth a trespass, and hath sinned through ignorance against the holy things of Jehovah, then he hath brought in his guilt-offering to Jehovah, a ram, a perfect one, out of the flock, at thy valuation <i>in</i> silver shekels by the shekel of the sanctuary for a guilt-offering.
68.	Lev 5:17	ואָם־ נֶפֶשׁ כֵּי תֶחֶטָּא וְעֶשְׂתָה אַחַתֹּ מִכָּל־מִצְוֹת יְהוָה אֲשֶׁר לָא תֵעָשֶׂינָה וְלְא־יָדַע וְאָשֵׁם וְנָשָׂא
		עֲוֹרְוֹ:
		NAS Now if a person sins and does any of the things which the LORD has commanded not to be done, though he was unaware, still he is guilty, and shall bear his punishment.
		NKJ If a person sins, and commits any of these things which are forbidden to be done by the commandments of the LORD, though he does not know <i>it</i> , yet he is guilty and shall bear his iniquity.
		YLT And when any person sinneth, and hath done <i>something against</i> one of all the commands of Jehovah <i>regarding things</i> which are not to be done, and hath not known, and he hath been guilty, and hath borne his iniquity,

69.	Lev 5:21	גָפָש כֵּי תָחֱטָא וּמְעֲלָה מַעַל בַּיהוֶה וְכִחֵשׁ בַּעֲמִיתוֹ בְּפִקְדוֹן אְוֹ־בִתְשַׂוּמֶת יָדׂ אַוֹ בְגָוֵל אָוֹ עָשַׁק
		אֶת־עֲמִיתְוֹ:
		NAS When a person sins and acts unfaithfully against the LORD, and deceives his companion in regard to a deposit or a security entrusted <i>to him</i> , or through robbery, or <i>if</i> he has extorted from his companion,
		NKJ If a person sins and commits a trespass against the LORD by lying to his neighbor about what was delivered to him for safekeeping, or about a pledge, or about a robbery, or if he has extorted from his neighbor,
		YLT When any person doth sin, and hath committed a trespass against Jehovah, and hath lied to his fellow concerning a deposit, or concerning fellowship, or concerning violent robbery, or hath oppressed his fellow;
70.	Lev 7:18	ואָם הַאָּכָל יֵאָכֵל מִבְּשַׂר־זֶּבַח שְׁלָמִיו בַּיַּוֹם הַשְּׁלִישִׁי לָא יֵרָצֶהֹ הַמַּקְרֵיב אֹתוֹ לְא יֵחָשֵׁב לְוֹ פִּגַּוּל
		יִהְיֶה וְהַנֶּפֶשׁ הָאֹכֶלֶת מִמֶּנוּ עֲוֹנֶה תִּשְּׂא:
		NAS So if any of the flesh of the sacrifice of his peace offerings should <i>ever</i> be eaten on the third day, he who offers it shall not be accepted, <i>and</i> it shall not be reckoned to his <i>benefit</i> . It shall be an offensive thing, and the person who eats of it shall bear his <i>own</i> iniquity.
		NKJ And if <i>any</i> of the flesh of the sacrifice of his peace offering is eaten at all on the third day, it shall not be accepted, nor shall it be imputed to him; it shall be an abomination <i>to</i> him who offers it, and the person who eats of it shall bear guilt.
		YLT and if any of the flesh of the sacrifice of his peace-offerings be really eaten on the third day, it is not pleasing; for him who is bringing it near it is not reckoned; it is an abominable thing, and the person who is eating of it his iniquity doth bear.
71.	Lev 7:20	והַנֶּפָש אֲשֶׁר־תּאַכַּל בָּשָּׂר מִזָּבַח הַשְּׁלָמִים אֲשֶׁר לַיהוָה וְטֻמְאָתוֹ עָלֵיו וְנִכְרְתָּה הַנֶּפֶשׁ הַהָוא
		בֵעַבֶּמֶיהָ:
		NAS But the person who eats the flesh of the sacrifice of peace offerings which belong to the LORD, in his uncleanness, that person shall be cut off from his people.
		NKJ But the person who eats the flesh of the sacrifice of the peace offering that <i>belongs</i> to the LORD, while he is unclean, that person shall be cut off from his people.
		YLT and the person who eateth of the flesh of the sacrifice of the peace-offerings which <i>are</i> Jehovah's, and his uncleanness upon him, even that person hath been cut off from his people.

72.	Lev 7:20	והַנָּפָשׁ אֲשֶׁר־תּאַכַּל בָּשָּׁר מִזֶּבַח הַשְּׁלָמִים אֲשֶׁר לַיהוָה וְטֻמְאָתִוֹ עָלֵיו וְנִכְרְתֶה הַנָּפָשׁ הַהָּוא
		מַעַמֶּיהָ:
		NAS But the person who eats the flesh of the sacrifice of peace offerings which belong to the LORD, in his uncleanness, that person shall be cut off from his people.
		NKJ But the person who eats the flesh of the sacrifice of the peace offering that <i>belongs</i> to the LORD, while he is unclean, that person shall be cut off from his people.
		YLT and the person who eateth of the flesh of the sacrifice of the peace-offerings which <i>are</i> Jehovah's, and his uncleanness upon him, even that person hath been cut off from his people.
73.	Lev 7:21	וּנֶפָשׁ כִּי־תִגַּע בְּכָל־טָמֵא בְּטָמְאָת אָדָם אוֹן בִּבְהֵמָה טְמִאָּה אָוֹ בְּכָל־שֶׁקֶץ טָמֵא וְאָבֶל
		מִבְּשַׂר־זֶבַח הַשְּׁלָמִים אֲשֶׁר לַיהוָה וְנִכְרְתֶּה הַנֶּפֶשׁ הַהָוא מֵעַמֶּיהָ:
		NAS And when anyone touches anything unclean, whether human uncleanness, or an unclean animal, or any unclean detestable thing, and eats of the flesh of the sacrifice of peace offerings which belong to the LORD, that <u>person</u> shall be cut off from his people.
		NKJ Moreover the person who touches any unclean thing, <i>such as</i> human uncleanness, <i>an</i> unclean animal, or any abominable unclean thing, and who eats the flesh of the sacrifice of the peace offering that <i>belongs</i> to the LORD, that <u>person</u> shall be cut off from his people.
		YLT 'And when a person cometh against any thing unclean, of the uncleanness of man, or of the uncleanness of beasts, or of any unclean teeming creature, and hath eaten of the flesh of the sacrifice of the peace-offerings which are Jehovah's, even that <u>person</u> hath been cut off from his people.'
74.	Lev 7:21	וּנֶפָשׁ בִּי־תִנַּע בְּכָל־טָמֵא בְּטָמְאַת אָדָם אַוֹן בִּבְהֵמָה טְמֵאָה אַוֹ בְּכָל־שָׁקֶץ טָמֵא וְאָכֵּל
		מִבְּשַׂר־זֶבַח הַשְּׁלָמִים אֲשֶׁר לַיהוָה וְנִכְרְתֶה הַנֶּפֶשׁ הַהָוא מֵעַמֶּיהָ:
		NAS And when <u>anyone</u> touches anything unclean, whether human uncleanness, or an unclean animal, or any unclean detestable thing, and eats of the flesh of the sacrifice of peace offerings which belong to the LORD, that person shall be cut off from his people.
		NKJ Moreover the <u>person</u> who touches any unclean thing, <i>such as</i> human uncleanness, <i>an</i> unclean animal, or any abominable unclean thing, and who eats the flesh of the sacrifice of the peace offering that <i>belongs</i> to the LORD, that person shall be cut off from his people.
		YLT 'And when a person cometh against any thing unclean, of the uncleanness of man, or of the uncleanness of

		beasts, or of any unclean teeming creature, and hath eaten of the flesh of the sacrifice of the peace-offerings which are Jehovah's, even that person hath been cut off from his people.'
75.	Lev 7:25	ָבִי כָּל־אֹכֵל חֵׁלֶב מִן־הַּבְּהַמְּה אֲשֶׁר יַקְרָיב מִמֶּנָּה אִשֶּׁה לַיהוֶה וְנִכְרְתָּה הַנֶּפָשׁ הָאֹכֶלֶת מֵעַמֶּיהָ:
		NAS For whoever eats the fat of the animal from which an offering by fire is offered to the LORD, even the person who eats shall be cut off from his people.
		NKJ For whoever eats the fat of the animal of which men offer an offering made by fire to the LORD, the person who eats <i>it</i> shall be cut off from his people.
		YLT for whoever eateth the fat of the beast, of which <i>one</i> bringeth near a fire-offering to Jehovah, even the person who eateth hath been cut off from his people.
76.	Lev 7:27	ַבּל־ גֶפָש אֲשֶׁר־תּאַבָל בָּל־דֶם וְנִכְרְתָה הַגָּפֶשׁ הַהוא מֻעַמֶּיה:
		NAS Any person who eats any blood, even that person shall be cut off from his people.
		NKJ Whoever eats any blood, that person shall be cut off from his people.
		YLT any person who eateth any blood, even that person hath been cut off from his people.
77.	Lev 7:27	ַכּל־גֶפֶשׁ אֲשֶׁר־תּאַכַל כָּל־דֶם וְנִכְרְתָה הַגֶּפָש הַהָוא מֵעַמֶּיהָ:
		NAS Any person who eats any blood, even that person shall be cut off from his people.
		NKJ Whoever eats any blood, that person shall be cut off from his people.
		YLT any person who eateth any blood, even that person hath been cut off from his people.
78.	Lev 11:10	וְכֹל אֲשֶׁר אֵיז־לוֹ סְנַפִּיר וְקַשְּׂלֶשֶׁת בַּיַּמִּים וּבַנְּחָלִים מִכֹּל שֶׁרֶץ הַמַּׁיִם וּמִכֶּל גָפָש הַחַיָּה אֲשֶׁר
		בַּמְיִם שֶׁקֶץ הֶם לָבֶם:
		NAS But whatever is in the seas and in the rivers, that do not have fins and scales among all the teeming life of the water, and among all the living creatures that are in the water, they are detestable things to you,
		NKJ But all in the seas or in the rivers that do not have fins and scales, all that move in the water or any living thing which <i>is</i> in the water, they <i>are</i> an abomination to you.
		YLT and any one that hath not fins and scales in the seas, and in the brooks, of any teeming creature of the waters, and of any creature which liveth, which <i>is</i> in the waters an abomination they <i>are</i> to you;

79.	Lev 11:43	אַל־תְּשַׁקְצוּ אֶת־ נַפְשָׁתִיבֶּם בְּכָל־הַשֶּׁרֶץ הַשֹּׁרֵץ וְלָא תְפַמְּאוּ בָּהֶם וְנִטְמֵתֶם בֶּם:
		NAS Do not render your selves detestable through any of the swarming things that swarm; and you shall not make yourselves unclean with them so that you become unclean.
		NKJ You shall not make your selves abominable with any creeping thing that creeps; nor shall you make yourselves unclean with them, lest you be defiled by them.
		YLT ye do not make your selves abominable with any teeming thing which is teeming, nor do ye make yourselves unclean with them, so that ye have been unclean thereby.
80.	Lev 11:44	בִּי אֲנֵי יְהוָהֿ אֱלְהֵיכֶם װְהִתְקַדִּשְׁתָּם וִהְיִיתָם קְדֹשִׁים בִּי קְדִוֹשׁ אֲנִי וְלָאׁ תְטַמְּאוּ אֶת־ נַפְשְׁתִיכֶ ם
		בְּכָל־הַשֶּׁרֶץ הָרֹמֶשׁ עַל־הָאֶרֶץ:
		NAS For I am the LORD your God. Consecrate yourselves therefore, and be holy; for I am holy. And you shall not make yourselves unclean with any of the swarming things that swarm on the earth.
		NKJ For I am the LORD your God. You shall therefore consecrate yourselves, and you shall be holy; for I am holy. Neither shall you defile yourselves with any creeping thing that creeps on the earth.
		YLT For I am Jehovah your God, and ye have sanctified yourselves, and ye have been holy, for I am holy; and ye do not defile your persons with any teeming thing which is creeping on the earth;
81.	Lev 11:46	זאת תּוֹרָת הַבְּהֵמָה וְהָעוֹף וְכֹל ֹ נֶפֶשׁ הַחַיְּה הָרֹמֶשֶׁת בַּמָּיִם וּלְכָל־נֶפֶשׁ הַשֹּׁרֶצֶת עַל־הָאֶרֶץ:
		NAS This is the law regarding the animal, and the bird, and every living thing that moves in the waters, and everything that swarms on the earth
		NKJ This <i>is</i> the law of the animals and the birds and every living creature that moves in the waters, and of every creature that creeps on the earth
		YLT This <i>is</i> a law of the beasts, and of the fowl, and of every living creature which is moving in the waters, and of every creature which is teeming on the earth
82.	Lev 11:46	זאת תּוֹרָת הַבְּהֵמָה וְהָעוֹף וְכֹל ׁ נֶפֶשׁ הַחַיִּה הָרֹמֶשֶׁת בַּמְּיִם וּלְכָל־ גֶפֶשׁ הַשֹּׁרֶצֶת עַל־הָאֶרֶץ:
		NAS This is the law regarding the animal, and the bird, and every living thing that moves in the waters, and every thing that swarms on the earth
		NKJ This <i>is</i> the law of the animals and the birds and every living creature that moves in the waters, and of every creature that creeps on the earth

		YLT This <i>is</i> a law of the beasts, and of the fowl, and of every living creature which is moving in the waters, and of every creature which is teeming on the earth
83.	Lev 16:29	והָיְתָה לָבֶם לְחֻקַּת עוֹלֶם בַּחָדֶשׁ הַשְּׁבִיעִי בֶּעָשוֹר לַחֹדֶשׁ הְעַנַּוּ אֶת־ נַפְשְׁתִיבֶּם וְכָל־מְלָאכָה לָא
		תַעֲשׂׂוּ הֶאֶזְרֶׁח וְהַגֵּר הַגָּר בְּתוֹכְכֶם:
		NAS And <i>this</i> shall be a permanent statute for you: in the seventh month, on the tenth day of the month, you shall humble your souls , and not do any work, whether the native, or the alien who sojourns among you;
		NKJ This shall be a statute forever for you: In the seventh month, on the tenth day of the month, you shall afflict your souls , and do no work at all, whether a native of your own country or a stranger who dwells among you.
		YLT And it hath been to you for a statute age-during, in the seventh month, in the tenth of the month, ye humble your selves , and do no work the native, and the sojourner who is sojourning in your midst;
84.	Lev 16:31	שַׁבַּת שַׁבָּתְוֹן הִיאֹ לָבֶּׁם וְעִנִּיתֶם אֶת־ נַפְשֹׁתִיכֶם חֻקָּת עוֹלֱם:
		NAS It is to be a sabbath of solemn rest for you, that you may humble your souls ; it is a permanent statute.
		NKJ It is a sabbath of solemn rest for you, and you shall afflict your souls . It is a statute forever.
		YLT it is to you a sabbath of rest, and ye have humbled your selves a statute age-during.
85.	Lev 17:10	וְאִישׁ אִׁישׁ מִבֵּית יִשְׂרָאֵל וּמִן־הַגֵּר הַגָּר בְּתוֹלָם אֲשֶׁר יאׁכֵל כָּל־דֶם וְנָתַתִּי פָנַי בַּנָּפָשׁ הָאֹכֵלֶת
		אֶת־הַלְּם וְהַכְרַתִּי אֹתֶה מִקֶּרֶב עַמְּה:
		NAS And any man from the house of Israel, or from the aliens who sojourn among them, who eats any blood, I will set My face against that person who eats blood, and will cut him off from among his people.
		NKJ And whatever man of the house of Israel, or of the strangers who dwell among you, who eats any blood, I will set My face against that person who eats blood, and will cut him off from among his people.
		YLT And any man of the house of Israel, or of the sojourners, who is sojourning in your midst, who eateth any blood, I have even set My face against the person who is eating the blood, and have cut him off from the midst of his people;

86.	Lev 17:11	פִי נֶפָשׁ הַבְּשָׂרֹ בַּדָּם הִוֹאֹ וַאֲנִי נְתַתֵּיו לָכֶם עַל־הַמִּוְבֵּׁח לְכַפֵּר עַל־נַפְשׁתֵיכֶם כִּי־הַדְּם הָוּא בַּנֶּפָשׁ
		יְבַפֵּר:
		NAS 'For the life of the flesh is in the blood, and I have given it to you on the altar to make atonement for your <u>souls</u> ; for it is the blood by reason of the <u>life</u> that makes atonement.'
		NKJ `For the life of the flesh <i>is</i> in the blood, and I have given it to you upon the altar to make atonement for your <u>souls</u> ; for it <i>is</i> the blood <i>that</i> makes atonement for the <u>soul</u> .'
		YLT for the life of the flesh is in the blood, and I have given it to you on the altar, to make atonement for your <u>souls</u> ; for it <i>is</i> the blood which maketh atonement for the <u>soul</u> .
87.	Lev 17:11	פִּי גָפֶשׁ הַבְּשָׂרֹ בַּדָּם הִוֹאֹ וַאֲנִי נְתַתֵּיו לָבֶם עַל־הַמִּוְבֵּׁחַ לְכַפֵּר עַל ־נַפְשׁתִיבֶם כִּי־הַדְּם הָוּא בַּגָּפֶשׁ
		יְבַפֵּר:
		NAS 'For the <u>life</u> of the flesh is in the blood, and I have given it to you on the altar to make atonement for your souls ; for it is the blood by reason of the <u>life</u> that makes atonement.'
		NKJ `For the <u>life</u> of the flesh <i>is</i> in the blood, and I have given it to you upon the altar to make atonement for your souls ; for it <i>is</i> the blood <i>that</i> makes atonement for the <u>soul</u> .'
		YLT for the <u>life</u> of the flesh is in the blood, and I have given it to you on the altar, to make atonement for your souls ; for it <i>is</i> the blood which maketh atonement for the <u>soul</u> .
88.	Lev 17:11	פִי גָפֶשׁ הַבְּשָׂרֹ בַּדָּם הָוֹאֹ וַאֲנִי נְתַתִּיו לָכֶם עַל־הַמִּזְבֵּׁח לְכַפֵּר עַל־נַפְשׁתֵיכֶם כִּי־הַדָּם הְוּא בַּגָּפָשׁ
		יְבַתֵּר:
		NAS 'For the life of the flesh is in the blood, and I have given it to you on the altar to make atonement for your souls; for it is the blood by reason of the life that makes atonement.'
		NKJ `For the <u>life</u> of the flesh <i>is</i> in the blood, and I have given it to you upon the altar to make atonement for your <u>souls;</u> for it <i>is</i> the blood <i>that</i> makes atonement for the soul .'
		YLT for the <u>life</u> of the flesh is in the blood, and I have given it to you on the altar, to make atonement for your <u>souls</u> ; for it <i>is</i> the blood which maketh atonement for the soul .

89.	Lev 17:12	על־בֵּן אָמַׂרְתִּי לִבְנֵי יִשְׂרָאֵׁל כָּל ־גָפָש מִבֶּם לֹא־תַאכַל דֶם וְהַגֵּר הַנְּר בְּתוֹרְבֶם לֹא־יִאכַל דֶם:
		NAS Therefore I said to the sons of Israel, 'No person among you may eat blood, nor may any alien who sojourns among you eat blood.'
		NKJ Therefore I said to the children of Israel, `No one among you shall eat blood, nor shall any stranger who dwells among you eat blood.'
		YLT 'Therefore I have said to the sons of Israel, No person among you doth eat blood, and the sojourner who is sojourning in your midst doth not eat blood';
90.	Lev 17:14	פִי ־גָפָש כָּל־בָּשָׂר דָמְוֹ בְנַפְשׁוֹ הוּאֹ וֱאֹמֵר לִבְנֵי יִשְׂרָאֵׁל דַּם כָּל־בָּשֶׂר לָא תאֹכֵלוּ כִּי גָפָשׁ
		בָּל־בָּשָׂר דְּמָוֹ הָוֹא בָּל־אַכְלֶיו יִבְּרֵת:
		NAS For as for the life of all flesh, its blood is <i>identified</i> with its <u>life</u> . Therefore I said to the sons of Israel, 'You are not to eat the blood of any flesh, for the <u>life</u> of all flesh is its blood; whoever eats it shall be cut off.'
		NKJ for <i>it is</i> the life of all flesh. Its blood sustains its <u>life</u> . Therefore I said to the children of Israel, `You shall not eat the blood of any flesh, for the <u>life</u> of all flesh is its blood. Whoever eats it shall be cut off.'
		YLT for <i>it is</i> the life of all flesh, its blood is for its <u>life</u> ; and I say to the sons of Israel, Blood of any flesh ye do not eat, for the <u>life</u> of all flesh is its blood; any one eating it is cut off.
91.	Lev 17:14	פִּי־גָפָשׁ כָּל־בָּשָׂר דְּמָוֹ בְנַפְשׁו ֹ הוּאֹ וְאֹמַר לִבְנֵי יִשְׂרָאֵׁל דַּם כָּל־בָּשֶׂר לָא תאַכֵלוּ כִּי גָפָשׁ
		בָּל־בָּשָׂר דְמָוֹ הִוֹא בָּל־אֹכְלָיו יִבָּרֵת:
		NAS For as for the <u>life</u> of all flesh, its blood is <i>identified</i> with its life . Therefore I said to the sons of Israel, 'You are not to eat the blood of any flesh, for the <u>life</u> of all flesh is its blood; whoever eats it shall be cut off.'
		NKJ for <i>it is</i> the <u>life</u> of all flesh. Its blood sustains its life . Therefore I said to the children of Israel, `You shall not eat the blood of any flesh, for the <u>life</u> of all flesh is its blood. Whoever eats it shall be cut off.'
		YLT for <i>it is</i> the <u>life</u> of all flesh, its blood is for its life ; and I say to the sons of Israel, Blood of any flesh ye do not eat, for the <u>life</u> of all flesh is its blood; any one eating it is cut off.

92.	Lev 17:14	פִּי־גָפֶשׁ כָּל־בָּשָּׁר דְמָוֹ בְנַפְשׁוֹ הוּאֹ וֶאֹמֵר לִבְנֵי יִשְׂרָאֵׁל דַּם כְּל־בָּשֶׂר לָא תאֹכֵלוּ כִּי גָפָשׁ
		בָּל־בָּשָׂר דָמָוֹ הָוֹא כָּל־אֹכְלֶיו יִכָּרֵת:
		NAS For as for the <u>life</u> of all flesh, its blood is <i>identified</i> with its <u>life</u> . Therefore I said to the sons of Israel, 'You are not to eat the blood of any flesh, for the life of all flesh is its blood; whoever eats it shall be cut off.'
		NKJ for <i>it is</i> the <u>life</u> of all flesh. Its blood sustains its <u>life</u> . Therefore I said to the children of Israel, `You shall not eat the blood of any flesh, for the life of all flesh is its blood. Whoever eats it shall be cut off.'
		YLT for <i>it is</i> the <u>life</u> of all flesh, its blood is for its <u>life</u> ; and I say to the sons of Israel, Blood of any flesh ye do not eat, for the life of all flesh is its blood; any one eating it is cut off.
93.	Lev 17:15	וכָל־ נָפָש אֲשֶׂר תּאַכַל נְבַלָּה וּטְרֵפָּה בָּאֶזְרֶח וּבַגֵּר וְכִבֶּּס בְּגָדִיו וְרָחֵץ בַּמַּיִם וְטָמֵא עַד־הָעֶרֶב
		וְטְהֵר:
		NAS And when any person eats <i>an animal</i> which dies, or is torn <i>by beasts</i> , whether he is a native or an alien, he shall wash his clothes and bathe in water, and remain unclean until evening; then he will become clean.
		NKJ And every person who eats what died <i>naturally</i> or what was torn <i>by beasts, whether he is</i> a native of your own country or a stranger, he shall both wash his clothes and bathe in water, and be unclean until evening. Then he shall be clean.
		YLT And any person who eateth a carcass or torn thing, among natives or among sojourners hath both washed his garments, and hath bathed with water, and hath been unclean until the evening then he hath been clean;
94.	Lev 18:29	ָבֵי כָּל־אֲשֶׁר יַעֲשֶׂה מִכָּל הַתּוֹעֵבְוֹת הָאֵלֶה וְנִכְרְתֶוּ הַנְּפִשְׁוֹת הָעֹשְׂת מָקֶרֶב עַמְּם:
		NAS For whoever does any of these abominations, those persons who do <i>so</i> shall be cut off from among their people.
		NKJ For whoever commits any of these abominations, the persons who commit <i>them</i> shall be cut off from among their people.
		YLT for any one who doth <i>any</i> of all these abominations even the persons who are doing <i>so</i> , have been cut off from the midst of their people;

95.	Lev 19:8	ואָכְלִיוֹ עֲוֹנָוֹ יִשָּׂא בִּי־אֶת־לָדֶשׁ יְהוֶה חִלֵּל וְנִכְרְתֶה הַגָּפָשׁ הַהָּוא מֵעַמֶּיהָ:
		NAS And everyone who eats it will bear his iniquity, for he has profaned the holy thing of the LORD; and that person shall be cut off from his people.
		NKJ Therefore <i>everyone</i> who eats it shall bear his iniquity, because he has profaned the hallowed <i>offering</i> of the LORD; and that person shall be cut off from his people.
		YLT and he who is eating it his iniquity doth bear, for the holy thing of Jehovah he hath polluted, and that person hath been cut off from his people.
96.	Lev 19:28	ושַׂרֶט לְנָפֶשׁ לְאׁ תִּתְּנוּ בִּבְשַּׁרְבֶּׁם וּכְתָּבֶת קַעֲלֵע לְאׁ תִתְּנִוּ בָּבֶם אֲנֶי יְהוֵה:
		NAS You shall not make any cuts in your body for the dead , nor make any tattoo marks on yourselves: I am the LORD.
		NKJ You shall not make any cuttings in your flesh for the dead , nor tattoo any marks on you: I am the LORD.
		YLT And a cutting for the soul ye do not put in your flesh; and a writing, a cross-mark, ye do not put on you; I am Jehovah.
97.	Lev 20:6	והַנֶּפֶשׁ אֲשֶׂר תִּפְנֶה אֶל־הֵאֹבֹת וְאֶל־הַיִּדְעֹנִים לִוְנְוֹת אַחֲרֵיהֶם וְנְתַתֵּי אֶת־פְּנַי בַּנֶּפֶשׁ הַהִּוא
		וְהַכְרַתִּי אֹתְוֹ מָקֶּרֶב עַמְּוֹ:
		NAS As for the person who turns to mediums and to spiritists, to play the harlot after them, I will also set My face against that <u>person</u> and will cut him off from among his people.
		NKJ And the person who turns to mediums and familiar spirits, to prostitute himself with them, I will set My face against that <u>person</u> and cut him off from his people.
		YLT And the person who turneth unto those having familiar spirits, and unto the wizards, to go a-whoring after them, I have even set My face against that <u>person</u> , and cut him off from the midst of his people.
98.	Lev 20:6	והַנָּפֶשׁ אֲשֶׂר תִּפְנֶה אֶל־הֵאֹבֹת וְאֶל־הַיִּדְעֹנִים לִוְנִוֹת אַחֲרֵיהֶם וְנְתַתֵּי אֶת־פְּנַי [ּ] בַּנָפֶשׁ הַהִּוא
		וָהְכְרַתִּי אֹתְוֹ מָקֶּרֶב עַמְוֹ:
		NAS As for the <u>person</u> who turns to mediums and to spiritists, to play the harlot after them, I will also set My face against that person and will cut him off from among his people.
		^{NKJ} And the <u>person</u> who turns to mediums and familiar spirits, to prostitute himself with them, I will set My face against that person and cut him off from his people.

		YLT And the <u>person</u> who turneth unto those having familiar spirits, and unto the wizards, to go a-whoring after them, I have even set My face against that person , and cut him off from the midst of his people.
99.	Lev 20:25	וְהִבְדַּלְתֶּׁם בֵּין־הַבְּהֵמֶה הַטְּהֹרָה לַטְמֵאָה וּבִין־הָעִוֹף הַטְּמֵא לַטְּהֶר וְלְאֹ־תְשַׁקְצוּ אֶת־ נַפְּשְׁתִיכֶׁם
		בַּבְּהֵמְה וּבָעוֹף וּבְכֹל אֲשֶׁר תִּרְמִשׁ הָאֲדְמָה אֲשֶׁר־הִבְדַּלְתִּי לָבֶם לְטַמֵּא:
		NAS You are therefore to make a distinction between the clean animal and the unclean, and between the unclean bird and the clean; and you shall not make your selves detestable by animal or by bird or by anything that creeps on the ground, which I have separated for you as unclean.
		NKJ You shall therefore distinguish between clean animals and unclean, between unclean birds and clean, and you shall not make your selves abominable by beast or by bird, or by any kind of living thing that creeps on the ground, which I have separated from you as unclean.
		YLT And ye have made separation between the pure beasts and the unclean, and between the unclean fowl and the pure, and ye do not make your selves abominable by beast or by fowl, or by anything which creepeth <i>on</i> the ground which I have separated to you for unclean;
100.	Lev 21:1	ויָאמֶר יְהוָה אֶל־מֹשֶׁה אֱמָר אֶל־הַכּּהֲגִים בְּגֵי אַהֲלֶן וְאָמַרְתָּ אֲלֵהֶם לְגָפָש לְאֹ־יִפַּמָּא בְּעַמְּיו:
		NAS Then the LORD said to Moses, "Speak to the priests, the sons of Aaron, and say to them, 'No one shall defile himself for a <i>dead</i> person among his people
		^{NKJ} And the LORD said to Moses, "Speak to the priests, the sons of Aaron, and say to them: `None shall defile himself for the dead among his people
		YLT And Jehovah saith unto Moses, 'Speak unto the priests, sons of Aaron, and thou hast said unto them, For <i>any</i> person <i>a priest</i> is not defiled among his people
101.	Lev 21:11	ּוְעֵּל כָּל -נַפְשָׁת מֶת לָא יָבָא לְאָבִיו וּלְאִמָּוֹ לָא יִטַמְא:
		NAS nor shall he approach any dead person , nor defile himself even for his father or his mother;
		NKJ nor shall he go near any dead body , nor defile himself for his father or his mother;
		YLT nor beside any dead person doth he come; for his father and for his mother he doth not defile himself;

102.	Lev 22:3	אַמָּר אֲלֵהֶם לְדֹרֶתֵיבֶׁם כָּל־אִישׁן אֲשֶׁר־יִקְרָב מִכָּל־זַרְעֲבֶׁם אֶל־הַקְּדְשִׁים אֲשֶׁר יַקְדָּישׁוּ
		ָבְגֵי־יִשְׂרָאֵל ֹלִיהוָה וְטֻמְאָתוֹ עָלֵיו וְנִכְרְתָּה הַנֶּפָש הַהֶּוֹא מִלְּפָנֵי אֲנֵי יְהוֶה:
		NAS Say to them, 'If any man among all your descendants throughout your generations approaches the holy <i>gifts</i> which the sons of Israel dedicate to the LORD, while he has an uncleanness, that person shall be cut off from before Me. I am the LORD.'
		NKJ Say to them: `Whoever of all your descendants throughout your generations, who goes near the holy things which the children of Israel dedicate to the LORD, while he has uncleanness upon him, that person shall be cut off from My presence: I <i>am</i> the LORD.'
		YLT 'Say unto them, To your generations, any man who draweth near, out of all your seed, unto the holy things which the sons of Israel do sanctify to Jehovah, and his uncleanness on him even that person hath been cut off from before Me; I <i>am</i> Jehovah.'
103.	Lev 22:4	אַישׁ אָישׁ מָזֶרַע אַהְרֹן וְהָוּא צָרוּעַ אַוֹ זְב בַּקֶּדְשִׁים לָא יאׁכַֹל עַד אֲשֶׁר יִטְהֶר וְהַנֹּגֹעַ
		בְּכָל־טְמֵא ־נֶּפֶשׁ אֲוֹ אִׁישׁ אֲשֶׁר־תֵּצֵא מִמֶּנוּ שִׁכְבַת־זֶרַע:
		NAS No man, of the descendants of Aaron, who is a leper or who has a discharge, may eat of the holy <i>gifts</i> until he is clean. And if one touches anything made unclean by a corpse or if a man has a seminal emission
		NKJ Whatever man of the descendants of Aaron, who <i>is</i> a leper or has a discharge, shall not eat the holy offerings until he is clean. And whoever touches anything made unclean <i>by</i> a corpse , or a man who has had an emission of semen
		YLT Any man of the seed of Aaron, and is leprous or hath an issue of the holy things he doth not eat till that he is clean; and he who is coming against any uncleanness of a person , or a man whose seed of copulation goeth out from him
104.	Lev 22:6	: גָפָש אֲשֶׁר תִּגַּע־בּוֹ וְטָמְאָה עַד־הָעֱרֶב וְלָא יאכַל מָן־הַקֶּדְשִּׁים כֶּי אִם־רָחַץ בְּשָׂרָוֹ בַּמְּיִם
		NAS a person who touches any such shall be unclean until evening, and shall not eat of the holy <i>gifts</i> , unless he has bathed his body in water
		NKJ the person who has touched any such thing shall be unclean until evening, and shall not eat the holy <i>offerings</i> unless he washes his body with water
		YLT the person who cometh against it hath even been unclean till the evening, and doth not eat of the holy things, but hath bathed his flesh with water

405	1 51/ 00/44	
105.	Lev 22:11	וכֹהֵן בְּי־יִקְגָּה נָפָשׁ קנְיֵן כַּסְפֿוֹ הָוּא יָאכַל בָּוֹ וִילִיד בֵּיתוֹ הָם יאכְלְוּ בְלַחְמְוֹ:
		NAS But if a priest buys a slave as <i>his</i> property with his money, that one may eat of it, and those who are born in his house may eat of his food.
		NKJ But if the priest buys a person with his money, he may eat it; and one who is born in his house may eat his food.
		YLT and when a priest buyeth a person , the purchase of his money, he doth eat of it, also one born in his house; they do eat of his bread.
106.	Lev 23:27	אַד בָּעָשָוֹר לַחֹדֶשׁ הַשְּׁבִיעִּי הַזֶּה יְוֹם הַכִּפָּרֵים הוּא מְקְרָא־קֹּדֶשׁ יִהְיֶה לְבֶּם וְעִנִּיתֶם
		אֶת־ נַפְשֹׁתִיכֶם וְהִקְרַבְתֶּם אִשֶּׁה לַיהוֶה:
		NAS On exactly the tenth day of this seventh month is the day of atonement; it shall be a holy convocation for you, and you shall humble your souls and present an offering by fire to the LORD.
		NKJ Also the tenth <i>day</i> of this seventh month <i>shall be</i> the Day of Atonement. It shall be a holy convocation for you; you shall afflict your souls , and offer an offering made by fire to the LORD.
		YLT 'Only on the tenth of this seventh month is a day of atonements; ye have a holy convocation, and ye have humbled y our selves , and have brought near a fire-offering to Jehovah;
107.	Lev 23:29	בֶּי כָל־ הַנֶּפָש ׁ אֲשֶׁר לְאִרתְעֻנֶּה בְּעֶצֶם הַיִּוֹם הַזֶּה וְנִכְרְתָה מֵעַמֶּיהָ:
		NAS If there is any person who will not humble himself on this same day, he shall be cut off from his people.
		NKJ For any person who is not afflicted <i>in soul</i> on that same day shall be cut off from his people.
		YLT For any person who is not humbled in this self-same day hath even been cut off from his people;
108.	Lev 23:30	ּוְכָל־ הַנֶּפָשׁ אֲשֶׁר תַּעֲשֶׂהֹ כָּל־מְלָאלָה בְּעֶצֶם הַיִּוֹם הַזֶּה וְהַאֲבַדְתָּי אֶת־הַנֶּפָשׁ הַהָּוא מָקֶּרֶב עַמְּהּ:
		NAS As for any person who does any work on this same day, that <u>person</u> I will destroy from among his people.
		NKJ And any person who does any work on that same day, that <u>person</u> I will destroy from among his people.
		YLT and any person who doth any work in this self-same day I have even destroyed that <u>person</u> from the midst of his people;

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109.	Lev 23:30	ּוְכָל־הַנָּפָשׁ אֲשֶׁר תִּעֲשֶׂה כָּל־מְלָאלָה בְּעֶצֶם הַיִּוֹם הַזֶּה וְהַאֲבַדְתֵּי אֶת־ הַנָּפָשׁ הַהָּוא מָקֶּרֶב עַמְּהּ:
		NAS As for any person who does any work on this same day, that person I will destroy from among his people.
		NKJ And any person who does any work on that same day, that person I will destroy from among his people.
		YLT and any <u>person</u> who doth any work in this self-same day I have even destroyed that person from the midst of his people;
110.	Lev 23:32	שַׁבַּת שַבְּתְוֹן הוּאַ לָבֶּם וְעִנִּיתֶם אֶת־ נַפְשֹׁתִיכֶם בְּתִשְׁעֶה לַחֹּדֶשׁ בְּעֶׁרֶב מֵעֶרֶב עַד־שֶּׁרֶב תִּשְׁבְּתוּ
		:שַׁבַּתְּבֶם
		NAS "It is to be a sabbath of complete rest to you, and you shall humble your souls ; on the ninth of the month at evening, from evening until evening you shall keep your sabbath."
		NKJ "It shall be to you a sabbath of solemn rest, and you shall afflict your souls ; on the ninth day of the month at evening, from evening to evening, you shall celebrate your sabbath."
		YLT It is a sabbath of rest to you, and ye have humbled your selves in the ninth of the month at even; from evening till evening ye do keep your sabbath.'
111.	Lev 24:17	ואָישׁ בִּי יַבֶּה בָּל ־גָנָפָשׁ אָדֶם מְוֹת יוּמֶת:
		NAS And if a man takes the life of any human being, he shall surely be put to death.
		NKJ Whoever kills any [] man shall surely be put to death.
		YLT And when a man smiteth any soul of man, he is certainly put to death.
112.	Lev 24:18	וּמַבֵּה גֶפָש ־בְּהֵמֶה יְשַׁלְּמֶנָּה גֶפָשׁ תַּחַת נְפָשׁ:
		NAS And the one who takes the life of an animal shall make it good, <u>life</u> for <u>life</u> .
		NKJ Whoever kills [] an animal shall make it good, animal for animal.
		YLT And he who smiteth [] a beast repayeth it, body for body.
113.	Lev 24:18	וּמַבֶּה גֶפֶשׁ־בְּהֵמֶה יְשַׁלְּמֶנָּה גֶפֶשׁ תַּחַת גֶפֶשׁ:
		NAS And the one who takes the <u>life</u> of an animal shall make it good, life for <u>life</u> .
		NKJ Whoever kills [] an animal shall make it good, animal for <u>animal</u> .

		YLT And he who smiteth [] a beast repayeth it, body for body.
114.	Lev 24:18	וּמַבֵּה גֶפֶשׁ־בְּהֵמֶה יְשַׁלְּמֶנָּה גֶפֶשׁ תַּחַת גֶפֶשׁ:
		NAS And the one who takes the <u>life</u> of an animal shall make it good, <u>life</u> for life .
		NKJ Whoever kills [] an animal shall make it good, animal for animal.
		YLT And he who smiteth [] a beast repayeth it, <u>body</u> for body .
115.	Lev 26:11	ונָתַתִּי מִשְׁכָּנָי בְּתוֹרָכֶם וְלְאֹ־תִגְעַל נַבְּשָׁי אֶתְכֶם:
		NAS Moreover, I will make My dwelling among you, and My soul will not reject you.
		NKJ I will set My tabernacle among you, and My soul shall not abhor you.
		YLT And I have given My tabernacle in your midst, and My soul doth not loathe you;
116.	Lev 26:15	וְאִם־בְּחָקֹתַי תִּמְאָׁסוּ וְאָם אֶת־מִשְׁפָּטֵי תִּגְעַל נַפְשְׁבֶם לְבִלְתִּי עֲשׂוֹת אֶת־כָּל־מִצְוֹתַׁי לְהַפְּרֶבֶם
		אָת־בְּרִיתִי:
		NAS if, instead, you reject My statutes, and if your soul abhors My ordinances so as not to carry out all My commandments, <i>and</i> so break My covenant,
		^{NKJ} and if you despise My statutes, or if your soul abhors My judgments, so that you do not perform all My commandments, <i>but</i> break My covenant,
		YLT and if at My statutes ye kick, and if My judgments your soul loathe, so as not to do all My commands to your breaking My covenant

117.	Lev 26:16	אף־אַנִּי אֶעֶשֶׂה־זָּאת לָבֶׁם וְהִפְּקַדְתִּּי עֲלֵיבֶם בֶּהְלָהֹ אֶת־הַשַּׁחֶפֶת וְאֶת־הַקַּדַּחַת מְכַלְּוֹת עֵיגַיִם
		וּמְדִיבָּת גָפָשׁ וּזְרַעְתֶּם לָרִיל זַרְעֲבֶּם וַאֲבָלֻהוּ אֹיְבֵיבֶם:
		NAS I, in turn, will do this to you: I will appoint over you a sudden terror, consumption and fever that shall waste away the eyes and cause the soul to pine away; also, you shall sow your seed uselessly, for your enemies shall eat it up.
		NKJ I also will do this to you: I will even appoint terror over you, wasting disease and fever which shall consume the eyes and cause sorrow of heart . And you shall sow your seed in vain, for your enemies shall eat it.
		YLT I also do this to you, and I have appointed over you trouble, the consumption, and the burning fever, consuming eyes, and causing pain of soul ; and your seed in vain ye have sowed, and your enemies have eaten it;
118.	Lev 26:30	וָהִשְׁמַדְתִּי אֶת־בָּמְתֵיכֶּם וְהִכְרַתִּי אֶת־חַמְּנֵיכֶּם וְנֵתַתִּי אֶת־פִּגְרֵיכֶּם עַל־פִּגְרֵי גִּלּוּלֵיכֶם וְגְעַלֶּה נַפְּשִׁי
		: אֶתְכֶם:
		NAS I then will destroy your high places, and cut down your incense altars, and heap your remains on the remains of your idols; for My soul shall abhor you.
		NKJ I will destroy your high places, cut down your incense altars, and cast your carcasses on the lifeless forms of your idols; and My soul shall abhor you.
		YLT And I have destroyed your high places, and cut down your images, and have put your carcases on the carcases of your idols, and My soul hath loathed you;
119.	Lev 26:43	וְהָאָרֶץ מֵעָזֵב מֵהֶׁם וְתָרֶץ אֶת־שַּׁבְּתֹהֶיהָ בְּהְשַׁמְּהֹ מֵהֶּם וְהֶם יִרְצִוּ אֶת־עֲוֹגֶם יַעַן וּבְיַּעַן בְּמִשְׁפְּטִי
		מָאָסוּ וְאֶת־חֻקֹּתֵי גְּעֲלָה נַפְּשֶׁם:
		NAS For the land shall be abandoned by them, and shall make up for its sabbaths while it is made desolate without them. They, meanwhile, shall be making amends for their iniquity, because they rejected My ordinances and their soul abhorred My statutes.
		NKJ The land also shall be left empty by them, and will enjoy its sabbaths while it lies desolate without them; they will accept their guilt, because they despised My judgments and because their soul abhorred My statutes.
		YLT And the land is left of them, and doth enjoy its sabbaths, in the desolation without them, and they accept the punishment of their iniquity, because, even because, against My judgments they have kicked, and My statutes hath their soul loathed,

120.	Lev 27:2	דבּר אֶל־בְּגַיַ יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶּם אִּישׁ כִּי יַפְלָא גֶדֶר בְּעֶרְכְּדָּ וְבְּשִׁת לַיהוֶה:
		NAS Speak to the sons of Israel, and say to them, 'When a man makes a difficult vow, he <i>shall be valued</i> according to your valuation of persons belonging to the LORD.
		NKJ Speak to the children of Israel, and say to them: `When a man consecrates by a vow certain persons to the LORD, according to your valuation,
		YLT Speak unto the sons of Israel, and thou hast said unto them, When a man maketh a wonderful vow, by thy valuation the persons <i>are</i> Jehovah's.
121.	Num 5:2	צֵו אֶת־בְּנֵי יִשְׂרָאֵׁל וִישַׁלְּחוּ מִן־הַמַּחֲנֶּה כָּל־צָרָוּעַ וְכָל־זֶב וְכָל טָמֵא לָנֵפָש :
		NAS Command the sons of Israel that they send away from the camp every leper and everyone having a discharge and everyone who is unclean because of a <i>dead</i> person.
		NKJ Command the children of Israel that they put out of the camp every leper, everyone who has a discharge, and whoever becomes defiled by a corpse .
		YLT Command the sons of Israel, and they send out of the camp every leper, and every one with an issue, and every one defiled by a body ;
122.	Num 5:6	דּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל אֵישׁ אִוֹ־אִשָּׁה כֵּי יַעֲשׁוּ מִכָּל־חַטְאֹת הֶאָדְׁם לִמְעָל מַעַל בַּיהוָה וְאֵשְׁמֶה
		:ב וּנֶפֶשׁ הַהְוּא
		NAS Speak to the sons of Israel, 'When a man or woman commits any of the sins of mankind, acting unfaithfully against the LORD, and that person is guilty,'
		NKJ Speak to the children of Israel:`When a man or woman commits any sin that men commit in unfaithfulness against the LORD, and that person is guilty,'
		YLT Speak unto the sons of Israel, 'Man or woman, when they do any of the sins of man, by committing a trespass against Jehovah, and that person <i>is</i> guilty,'
123.	Num 6:6	ָבָּל־יְמֵי הַזִּירָוֹ לַיהוָה עַל־ גֶפָש מֶת לְאׁ יָבְאׁ:
		NAS All the days of his separation to the LORD he shall not go near to a dead person .
		NKJ All the days that he separates himself to the LORD he shall not go near a dead body .
		YLT All days of his keeping separate to Jehovah, near a dead person he doth not go;

124.	Num 6:11	וְעָשָׂה הַכֹּהֵן אֶחֶד לְחַטָּאת וְאֶחֶד לְעֹלָה וְכָפֶּר עָלָיו מֵאֲשֶׁר חָטָא עַל־ הַגָּפָש וְקַדֵּשׁ אֶת־ראׁשִׁוֹ
		בַּיָּוֹם הַהְוֹא:
		NAS And the priest shall offer one for a sin offering and <i>the</i> other for a burnt offering, and make atonement for him concerning his sin because of the <i>dead</i> person. And that same day he shall consecrate his head,
		NKJ and the priest shall offer one as a sin offering and <i>the</i> other as a burnt offering, and make atonement for him, because he sinned in regard to the corpse ; and he shall sanctify his head that same day.
		YLT and the priest hath prepared one for a sin-offering, and one for a burnt-offering, and hath made atonement for him, because of that which he hath sinned by the body , and he hath hallowed his head on that day;
125.	Num 9:6	ויְהַי אֲנָשִׁים אֲשֶׁר הָיָוּ טְמֵאִים ּ לְגָפֶשׁ אָדְֹם וְלֹא־יָכְלְוּ לַעֲשׂת־הַפֶּסַח בַּיַּוֹם הַהְוּא וַיִּקְרְבֿוּ לִפְגֵי
		מֹשֶֶה וְלֹפְנֵי אַהֲרָן בַּיִּוֹם הַהְוּא:
		NAS But there were <i>some</i> men who were unclean because of <i>the</i> dead person, so that they could not observe Passover on that day; so they came before Moses and Aaron on that day.
		Now there were <i>certain</i> men who were defiled by a human corpse , so that they could not keep the Passover on that day; and they came before Moses and Aaron that day.
		YLT And there are men who have been defiled by the body of a man, and they have not been able to prepare the passover on that day, and they come near before Moses, and before Aaron, on that day,
126.	Num 9:7	וַיּאִמְרוּ הָאַנְשָׁים הָהֵפָּה אֵלָיו אָנַחְנוּ טְמֵאָים לְנֶפָשׁ אָדֶם לְפָּה נִגְּרַע לְבִלְתִּי הַקְרִב אֶת־קְרְבַּן
		יָהוָהֹ בְּמִיעֲדֹוֹ בְּתִוֹךְ בְּגֵי יִשְׂרָאֵלֹ:
		NAS And those men said to him, " <i>Though</i> we are unclean because of <i>the</i> dead person, why are we restrained from presenting the offering of the LORD at its appointed time among the sons of Israel?"
		NKJ And those men said to him, "We <i>became</i> defiled by a human corpse . Why are we kept from presenting the offering of the LORD at its appointed time among the children of Israel?"
		YLT and those men say unto him, 'We are defiled by the body of a man; why are we withheld so as not to bring near the offering of Jehovah in its appointed season, in the midst of the sons of Israel?'

127.	Num 9:10	דַבֶּר אֶל־בְּגַי יִשְׂרָאָל לֵאמֶר אַישׁ אַישׁ כִּי־יִהְיֶה־טָמֵאוּ לָנֶפָשׁ אוֹ בְדֶּרֶדְ רְחֹלְהֹ לָכֶם אוֹ לְדֹרַתִיכֶּם
		וְעֶשָּׁה פֶּסַח לַיהוֶה:
		NAS Speak to the sons of Israel, saying, 'If any one of you or of your generations becomes unclean because of a dead person , or is on a distant journey, he may, however, observe the Passover to the LORD.'
		NKJ Speak to the children of Israel, saying: `If anyone of you or your posterity is unclean because of a corpse , or <i>is</i> far away on a journey, he may still keep the LORD'S Passover.'
		YLT Speak unto the sons of Israel, saying, Though any man is unclean by a body or in a distant journey (of you or of your generations), yet he hath prepared a passover to Jehovah;
128.	Num 9:13	וְהָאִישׁ אֲשֶׁר־הֹוּא טָהוֹר וּבְדֶרֶךְ לֹא־הָיָה וְחָדַלֹ לַעֲשְׂוֹת הַפֶּּסַח וְנִכְרְתֶה הַנֶּפָשׁ הַהָּוא מֵעַמֶּיהָ
		ּבִין קָרְבַּן יְהוָה לָא הִקְרִיב' בְּמִעֲדוֹ חֶטְאָוֹ יִשֶּא הָאָישׁ הַהְוּא:
		NAS But the man who is clean and is not on a journey, and yet neglects to observe the Passover, that person shall then be cut off from his people, for he did not present the offering of the LORD at its appointed time. That man shall bear his sin.
		NKJ But the man who <i>is</i> clean and is not on a journey, and ceases to keep the Passover, that same person shall be cut off from among his people, because he did not bring the offering of the LORD at its appointed time; that man shall bear his sin.
		YLT And the man who is clean, and hath not been on a journey, and hath ceased to prepare the passover, even that person hath been cut off from his people; because the offering of Jehovah he hath not brought near, in its appointed season, that man doth bear his sin.
129.	Num 11:6	וְעַתֶּה נַפְּשֵׁנוּ יְבַשָּׁה אֵין כָּל בִּלְתִּי אֶל־הַמָּן עֵינֵינוּ:
		NAS but now our appetite is gone. There is nothing at all to look at except this manna."
		NKJ "but now our whole being is dried up; there is nothing at all except this manna before our eyes!"
		YLT and now our soul is dry, there is not anything, save the manna, before our eyes.'

130.	Num 15:27	ואָם־ גֶפָשׁ אַחָת תֶּחֶטָא בִשְׁגָגֶה וְהִקְרֶיבָה עֵז בַּת־שְׁנָתָהּ לְחַפֶּאת:
		NAS Also if one person sins unintentionally, then he shall offer a one year old female goat for a sin offering.
		NKJ And if a person sins unintentionally, then he shall bring a female goat in its first year as a sin offering.
		YLT And if one person sin in ignorance, then he hath brought near a she-goat, daughter of a year, for a sin-offering;
131.	Num 15:28	וֹכָפֶּר הַכֹּהֵוֹ עַל־ הַנֶּפָש הַשֹּׁגֶגֶת בְּחֶטְאָה בִשְׁגָגָה לִפְנֵי יְהוֶה לְכַפֵּר עָלֶיו וְנִסְלַח לְוֹ:
		NAS And the priest shall make atonement before the LORD for the person who goes astray when he sins unintentionally, making atonement for him that he may be forgiven.
		NKJ So the priest shall make atonement for the person who sins unintentionally, when he sins unintentionally before the LORD, to make atonement for him; and it shall be forgiven him.
		YLT and the priest hath made atonement for the person who is erring, in his sinning in ignorance before Jehovah, by making atonement for him, and it hath been forgiven him;
132.	Num 15:30	וְהַנֶּפֶשׁ אֲשֶׁר־תַּעֲשֶׂהּוּ בְּיָד רָמָה מִן־הֶאֶזְרָח וּמִן־הַגֵּׁר אֶת־יְהוֶה הָוּא מְגַדֵּף וְנִכְרְתָה הַגָּפָש הַהָּוא
		בְּקֶבֶר עַמֶּה:
		NAS But the person who does <i>anything</i> defiantly, whether he is native or an alien, that one is blaspheming the LORD; and that <u>person</u> shall be cut off from among his people.
		NKJ But the person who does <i>anything</i> presumptuously, <i>whether he is</i> native-born or a stranger, that <u>one</u> brings reproach on the LORD, and he shall be cut off from among his people.
		YLT And the person who doth <i>aught</i> with a high hand of the native or of the sojourner Jehovah he is reviling, and that <u>person</u> hath been cut off from the midst of his people;
133.	Num 15:30	וְהַנֶּפֶשׁ אֲשֶׁר־תַּעֲשֶׂהּוּ בְּיָד רָמָה מִן־הֶאֶזְרָח וּמִן־הַגֵּׁר אֶת־יְהוֶה הַוּא מְגַדֵּף וְנִכְרְתָה הַנֶּפֶשׁ הַהָּוא
		:מֶקֶרֶב עַמֶּה
		NAS But the <u>person</u> who does <i>anything</i> defiantly, whether he is native or an alien, that one is blaspheming the LORD; and that person shall be cut off from among his people.
		NKJ But the <u>person</u> who does <i>anything</i> presumptuously, <i>whether he is</i> native-born or a stranger, that one brings reproach on the LORD, and he shall be cut off from among his people.
		YLT And the person who doth aught with a high hand of the native or of the sojourner Jehovah he is reviling, and

		that person hath been cut off from the midst of his people;
134.	Num 15:31	בֶּי דְבַר־יְהוָה בָּוָֹה וְאֶת־מִצְוָתֻוֹ הַבַּר הִכָּרֶת הִכָּרֶת הַנָּפָש הַהָוֹא עֲוֹנָה בֶה:
		NAS 'Because he has despised the word of the LORD and has broken His commandment, that person shall be completely cut off; his guilt <i>shall be</i> on him.'
		NKJ Because he has despised the word of the LORD, and has broken His commandment, that person shall be completely cut off; his guilt <i>shall be</i> upon him.'
		YLT 'because the word of Jehovah he despised, and His command hath broken that person is certainly cut off; his iniquity <i>is</i> on him.'
135.	Num 17:3	אָת מַחְתּוֹת הַחַטָּאִים הָאֵׁלֶּה בְּנַפְשֹׁתָם וְעָשׂוּ אֹתָם רִקּעֵי פַחִים צִפְּוּי לַמִּזְבֵּׁח בִּי־הִקְרִיבֵּם
		לִפְנֵי־יְהוָה וַיִּקְדֶשׁוּ וְיֶהְיִוּ לְאָוֹת לִבְנֵי יִשְׂרָאֵל:
		NAS "As for the censers of these men who have sinned at the cost of their lives , let them be made into hammered sheets for a plating of the altar, since they did present them before the LORD and they are holy; and they shall be for a sign to the sons of Israel."
		NKJ "The censers of these men who sinned against their own souls , let them be made into hammered plates as a covering for the altar. Because they presented them before the LORD, therefore they are holy; and they shall be a sign to the children of Israel."
		YLT even the censers of these sinners against their own souls ; and they have made them spread-out plates, a covering for the altar, for they have brought them near before Jehovah, and they are hallowed; and they are become a sign to the sons of Israel.'
136.	Num 19:11	הַנֹגַע בְּמֵת לְכָל־ גָפָשׁ אָדֶם וְטָמֵא שִׁבְעַת יָמִים:
		NAS The one who touches the corpse of any person shall be unclean for seven days.
		NKJ He who touches the dead body of anyone shall be unclean seven days.
		YLT He who is coming against the dead body of any man is unclean seven days;

137.	Num 19:13	בָּל־הַנֹּגַעַ בְּמֵת בְּנֶפָש הָאָדָם אֲשֶׁר־יָמׁוּת וְלָא יִתְחַשָּׁא אֶת־מִשְׁכַּן יְהוָה טִמֵּא וְנִכְרְתֶה הַנֶּפָשׁ
		ַהַהָוא מִיִּשְׂרָאֵל כִּי מֵי נִדְּה לֹא־זֹרַק עָלָיוֹ טָמֵא יִהְיֶּה עְוֹד טַמְאָתְוֹ בְוֹ:
		NAS Anyone who touches a corpse , the body of a man who has died, and does not purify himself, defiles the tabernacle of the LORD; and that <u>person</u> shall be cut off from Israel. Because the water for impurity was not sprinkled on him, he shall be unclean; his uncleanness is still on him.
		NKJ Whoever touches the body of anyone who has died, and does not purify himself, defiles the tabernacle of the LORD. That <u>person</u> shall be cut off from Israel. He shall be unclean, because the water of purification was not sprinkled on him; his uncleanness <i>is</i> still on him.
		YLT Any one who is coming against the dead , against the body of man who dieth, and cleanseth not himself the tabernacle of Jehovah he hath defiled, and that <u>person</u> hath been cut off from Israel, for water of separation is not sprinkled upon him; he is unclean; his uncleanness <i>is</i> still upon him.
138.	Num 19:13	בָּל־הַנֹגַעַ בְּמֶת בְּנֶפֶשׁ הָאָדָם אֲשֶׁר־יָמׁוּת וְלָא יִתְחַפָּא אֶת־מִשְׁכַּן יְהוָה טִמֵּא וְנִכְרְתָּה הַנֶּפָשׁ
		הַהָוא מִיִּשְׂרָאֵל כִּי מֵי נִדְּה לֹא־זֹרָק עָלְיוֹ טָמֵא יִהְנֶּה עוֹד טָמְאָתְוֹ בְוֹ:
		NAS Anyone who touches a <u>corpse</u> , the body of a man who has died, and does not purify himself, defiles the tabernacle of the LORD; and that person shall be cut off from Israel. Because the water for impurity was not sprinkled on him, he shall be unclean; his uncleanness is still on him.
		NKJ Whoever touches the <u>body</u> of anyone who has died, and does not purify himself, defiles the tabernacle of the LORD. That person shall be cut off from Israel. He shall be unclean, because the water of purification was not sprinkled on him; his uncleanness <i>is</i> still on him.
		YLT Any one who is coming against the <u>dead</u> , against the body of man who dieth, and cleanseth not himself the tabernacle of Jehovah he hath defiled, and that person hath been cut off from Israel, for water of separation is not sprinkled upon him; he is unclean; his uncleanness <i>is</i> still upon him.
139.	Num 19:18	ולָקַׂח אֵזוֹב וְטָבָל בַּמַּיִם אֵישׁ טָהוֹר ׁ וְהָזָּה עַל־הָאֹהֶל ׁ וְעַל־כָּל־הַכֵּלִּים וְעַל ־הַנְּפָשִׁוֹת אֲשֶׁר הֱיוּ־שֶׁם
		וְעַל־הַנֹּגַעַ בַּעָּׂצֶם אַוֹ בֶחָלָל אָוֹ בַמֶּת אָוֹ בַקָבֶר:
		NAS And a clean person shall take hyssop and dip <i>it</i> in the water, and sprinkle <i>it</i> on the tent and on all the furnishings and on the persons who were there, and on the one who touched the bone or the one slain or the one dying <i>naturally</i> or the grave.
		NKJ A clean person shall take hyssop and dip <i>it</i> in the water, sprinkle <i>it</i> on the tent, on all the vessels, on the persons who were there, or on the one who touched a bone, the slain, the dead, or a grave.

		YLT and a clean person hath taken hyssop, and hath dipped <i>it</i> in water, and hath sprinkled on the tent, and on all the vessels, and on the persons who have been there, and on him who is coming against a bone, or against one pierced, or against the dead, or against a grave.
140.	Num 19:20	וְאָישׁ אֲשֶׁר־יִטְמָאֹ וְלָאׁ יִתְחַפָּא וְנִכְרְתָּה הַנֶּפֶש ׁ הַהָוא מִתַּוֹדְ הַקְּהֶלֹ כִּי [°] אֶת־מִקְדַּשׁ יְהוְה טִמֵּא
		מֵי נִדְּה לֹא־זֹרַק עָלֶיו טָמָא הְוּא:
		NAS But the man who is unclean and does not purify himself from uncleanness, that person shall be cut off from the midst of the assembly, because he has defiled the sanctuary of the LORD; the water for impurity has not been sprinkled on him, he is unclean.
		NKJ But the man who is unclean and does not purify himself, that person shall be cut off from among the assembly, because he has defiled the sanctuary of the LORD. The water of purification has not been sprinkled on him; he <i>is</i> unclean.
		YLT And the man who is unclean, and doth not cleanse himself, even that person hath been cut off from the midst of the assembly; for the sanctuary of Jehovah he hath defiled; water of separation is not sprinkled upon him; he <i>is</i> unclean.
141.	Num 19:22	ָןכָל אֲשֶׁר־יִגַּע־בָּוֹ הַטְּמֵא יִטְמֵא וְהַגָּפָש הַנֹּגַעַת תִּטְמָא עַד־הָעֶרֶב:
		NAS 'Furthermore, anything that the unclean <i>person</i> touches shall be unclean; and the person who touches <i>it</i> shall be unclean until evening.'
		NKJ `Whatever the unclean <i>person</i> touches shall be unclean; and the person who touches <i>it</i> shall be unclean until evening.'
		YLT and all against which the unclean person cometh is unclean, and the person who is coming against <i>it</i> is unclean till the evening.
142.	Num 21:4	ַוּיִסְעֿוּ מֵהָר הָהָר דֶּרֶד יַם־סוּף לִסְבָב אֶת־אֶרֶץ אֶדִוֹם וַתִּקְצֵר גֶפֶש ֹּהנְעֶם בַּדְּרֶד:
l		NAS Then they set out from Mount Hor by the way of the Red Sea, to go around the land of Edom; and the [] people became impatient because of the journey.
		NKJ Then they journeyed from Mount Hor by the Way of the Red Sea, to go around the land of Edom; and the soul of the people became very discouraged on the way.
		YLT And they journey from mount Hor, the way of the Red Sea, to compass the land of Edom, and the soul of the people is short in the way,

143.	Num 21:5	ויְדַבֵּר הָעָׁם בֵּאלֹהִים וּבְמֹשֶׁה ֹלְמָה הֶעֱלִיתֻּנוּ מִמִּצְרַיִם לְמִוּת בַּמִּדְבָּר כִּי אֵין לֶחֶם וְאֵין מַיִם
		וְגַפְשֵׁנוּ לְּצָה בַּלֶּחֶם הַקְּלֹקֵל:
		NAS And the people spoke against God and Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we [] loathe this miserable food."
		NKJ And the people spoke against God and against Moses: "Why have you brought us up out of Egypt to die in the wilderness? For <i>there is</i> no food and no water, and our soul loathes this worthless bread."
		YLT and the people speak against God, and against Moses, 'Why hast thou brought us up out of Egypt to die in a wilderness? for there is no bread, and there is no water, and our soul hath been weary of this light bread.'
144.	Num 23:10	מִי מָנָהֹ עֲפַר יַעֲלֶב וּמִסְפֶּר אֶת־רַבַע יִשְׂרָאֵל תִּמָת נַפְשׁי מְוֹת יְשָׁרִים וּתְהִי אַחֲרִיתִי כָּמְהוּ:
		NAS "Who can count the dust of Jacob, Or number the fourth part of Israel? Let me die the death of the upright, And let my end be like his!"
		NKJ "Who can count the dust of Jacob, Or number one-fourth of Israel? Let me die the death of the righteous, And let my end be like his!"
		YLT Who hath counted the dust of Jacob, And the number of the fourth of Israel? Let me die the death of upright ones, And let my last end be like his!'
145.	Num 29:7	וּבֶעָשׂוֹר ۚ לַחֹדֶשׁ הַשְּׁבִיעִׁי הַזֶּה מְקְרָא־קֹּדֶשׁ יִהְיֶה לְבֶּׁם וְעִנִּיתֶם אֶת־ נַפְשׁתִיכֶם כָּל־מְלָאבָה לְא
		תַּעֲשְׂוּ:
		NAS Then on the tenth day of this seventh month you shall have a holy convocation, and you shall humble your selves ; you shall not do any work.
		^{NKJ} On the tenth <i>day</i> of this seventh month you shall have a holy convocation. You shall afflict your souls ; you shall not do any work.
		YLT And on the tenth of this seventh month a holy convocation ye have, and ye have humbled your souls ; ye do no work;

146.	Num 30:3	אישׂ בְּי־יִדּר נֶּדֶר לַיהוָה אְוֹ־הִשְּׁבַע שְׁבֻעָה לֶאְסָר אָסָר עַל־ נַבְּשׁו לָא יַחֵל דְּבָרֵו בְּכָל־הַיּצֵא מִבּּיו
		יַעֲשֶׂה:
		NAS 30:2 "If a man makes a vow to the LORD, or takes an oath to bind him self with a binding obligation, he shall not violate his word; he shall do according to all that proceeds out of his mouth.
		NKJ 30:2 "If a man makes a vow to the LORD, or swears an oath to bind himself by some agreement, he shall not break his word; he shall do according to all that proceeds out of his mouth.
		YLT 30:2 'When a man voweth a vow to Jehovah, or hath sworn an oath to bind a bond on his soul , he doth not pollute his word; according to all that is going out from his mouth he doth.
147.	Num 30:5	וְשָׁמַ <i>ׁע</i> אָבִיהָ אֶת־נִדְרָהּ וֶאֱסָרָהּ אֲשֶׁר אֱסְרָה עַל־ נַפְשָׁה וְהֶחֱרִישׁ לֶהּ אָבֵיהָ וְלָמוּ כָּל־נְדָדֶּיה
		יָקוּם:
		NAS 30:4 and her father hears her vow and her obligation by which she has bound her self , and her father says nothing to her, then all her vows shall stand, and every obligation by which she has bound her <u>self</u> shall stand.
		NKJ 30:4 "and her father hears her vow and the agreement by which she has bound herself, and her father holds his peace, then all her vows shall stand, and every agreement with which she has bound herself shall stand.
		YLT 30:4 and her father hath heard her vow, and her bond which she hath bound on her soul , and her father hath kept silent at her, then have all her vows been established, and every bond which she hath bound on her <u>soul</u> is established.
148.	Num 30:5	וְשָׁמַּע אָבִיהָ אֶת־נִדְרָה וֶאֶסְרָהֹ אֲשֶׁר אֶסְרָה עַל־נַפְּשָּׁהּ וְהֶחֶרִישׁ לֶהּ אָבֶיהָ וְלָמוּ כָּל־נְדָרֶּיה
		ָּוְבָל־אָפֶּר אֲשֶׁר־אָסְרָה עַל ־גַפְשָׁה יָקוּם:
		NAS 30:4 and her father hears her vow and her obligation by which she has bound herself, and her father says nothing to her, then all her vows shall stand, and every obligation by which she has bound herself shall stand.
		NKJ 30:4 "and her father hears her vow and the agreement by which she has bound her <u>self</u> , and her father holds his peace, then all her vows shall stand, and every agreement with which she has bound her self shall stand.
		YLT 30:4 and her father hath heard her vow, and her bond which she hath bound on her <u>soul</u> , and her father hath kept silent at her, then have all her vows been established, and every bond which she hath bound on her soul is established.

149.	Num 30:6	אֹתָהֹּ בְּיִוֹם שָׁמְעוֹ בָּל־נְדָבֶיהָ וֶאֶסְבֶיהָ אֲשֶׁר־אָסְרָה עַל־ נַבְּשָׁה ּ לָא יָקֵוּם וַיהוָה יִסְלַח־לָה בִּי־הֵגִיא
		אָבֶיהָ אֹתֶה:
		NAS 30:5 "But if her father should forbid her on the day he hears <i>of it</i> , none of her vows or her obligations by which she has bound her self shall stand; and the LORD will forgive her because her father had forbidden her.
		NKJ 30:5 "But if her father overrules her on the day that he hears, then none of her vows nor her agreements by which she has bound herself shall stand; and the LORD will release her, because her father overruled her.
		YLT 30:5 'And if her father hath disallowed her in the day of his hearing, none of her vows and her bonds which she hath bound on her soul is established, and Jehovah is propitious to her, for her father hath disallowed her.
150.	Num 30:7	ָןאָם־הָיָוֹ תָהְיֶה לְאִׁישׁ וּנְדָרֶיהָ עָלֶיהָ אָוֹ מִבְּטָא שְׂפָּהֶיהָ אֲשֶׁר אָסְרֶה עַל ־נַפְשָׁה :
		NAS 30:6 However, if she should marry while under her vows or the rash statement of her lips by which she has bound herself
		NKJ 30:6 If indeed she takes a husband, while bound by her vows or by a rash utterance from her lips by which she bound her self
		YLT 30:6 And if she be at all to a husband, and her vows <i>are</i> on her, or a wrongful utterance <i>on</i> her lips, which she hath bound on her soul
151.	Num 30:8	:וְשָׁמַע אִישֶׁהּ בְּיָוֹם שָׁמְעָוֹ וְהֶחֶרַישׁ לֵהּ וְקַמוּ נְדָרֶיהָ וֶאֱסְרֶהְ אֲשֶׁר־אָסְרָה עַל ־נַפְשֶׁה יָקֵמוּ:
		NAS 30:7 and her husband hears of it and says nothing to her on the day he hears <i>it</i> , then her vows shall stand and her obligations by which she has bound her self shall stand.
		NKJ 30:7 "and her husband hears <i>it</i> , and makes no response to her on the day that he hears, then her vows shall stand, and her agreements by which she bound her self shall stand.
		YLT 30:7 and her husband hath heard, and in the day of his hearing, he hath kept silent at her, then have her vows been established, and her bonds which she hath bound on her soul are established.
152.	Num 30:9	ןאָם בְּיוֹם שְׁמָעַ אִישָׁהֹּ יָנִיא אוֹתָהֹּ וְהֵפֵּר אֶת־נִדְרָהֹ אֲשֶׁר עָלֶיהָ וְאֵתֹ מִבְטָא שְׂפָּהֶיהָ אֲשֶׁר
		:אָסְרֶה עַל ־נַפְּשֶׁה וַיהוֶה יְסְלַח־לֶהּ
		NAS 30:8 "But if on the day her husband hears <i>of it</i> , he forbids her, then he shall annul her vow which she is under and the rash statement of her lips by which she has bound her self ; and the LORD will forgive her.

		NKJ 30:8 "But if her husband overrules her on the day that he hears <i>it</i> , he shall make void her vow which she took and what she uttered with her lips, by which she bound her self , and the LORD will release her.
		YLT 30:8 'And if in the day of her husband's hearing he disalloweth her, then he hath broken her vow which <i>is</i> on her, and the wrongful utterance of her lips which she hath bound on her soul , and Jehovah is propitious to her.
153.	Num 30:10	וגַדֶר אַלְמָנֶה וּגְרוּשֶׁה כָּל אֲשֶׁר־אָסְרָה עַל־ נַפְשֶׁה יָקוּם עָלֶיהָ:
		NAS 30:9 "But the vow of a widow or of a divorced woman, everything by which she has bound her self , shall stand against her.
		NKJ 30:9 "Also any vow of a widow or a divorced woman, by which she has bound herself, shall stand against her.
		YLT 30:9 'As to the vow of a widow or cast-out woman, all that she hath bound on her soul is established on her.
154.	Num 30:11	ּוְאָם־בֵּית אִישֶׁהּ נָדֶרָה אָוֹ־אָסְרָה אָפֶּר עַל ־נַפְּשָׁה ּ בִּשְׁבֻעָה:
		NAS 30:10 "However, if she vowed in her husband's house, or bound herself by an obligation with an oath
		NKJ 30:10 "If she vowed in her husband's house, or bound herself by an agreement with an oath
		YLT 30:10 'And if <i>in</i> the house of her husband she hath vowed, or hath bound a bond on her soul with an oath,
155.	Num 30:12	וְשָׁמֵע אִישָׁהֹ וְהֶחֶרָשׁ לָּה לָאׁ הֵנִיא אֹתֶהּ וְלָמוּ כָּל־יְנְדֶרֶיהָ וְכָל־אָפֶּר אֲשֶׁר־אָסְרָה עַל־ נִפְּשָׁה
		יָקוּם:
		NAS 30:11 and her husband heard <i>it</i> , but said nothing to her <i>and</i> did not forbid her, then all her vows shall stand, and every obligation by which she bound her self shall stand.
		NKJ 30:11 "and her husband heard <i>it</i> , and made no response to her <i>and</i> did not overrule her, then all her vows shall stand, and every agreement by which she bound her self shall stand.
		YLT 30:11 and her husband hath heard, and hath kept silent at her he hath not disallowed her then have all her vows been established, and every bond which she hath bound on her soul is established.

156.	Num 30:13	
100.	114111 00.10	וְאִם־הָפֵר יְפֵּר אֹתָם אִישָׁהֹּ בְּיָוֹם שָׁמְעוֹ בָּל־מוֹצָא שְׂפָתֶיהָ לִנְדָרֶיהְ וּלְאִפַּר נַפְשָׁה ּ לָא יָקוּם
		אָישָׁה הֲפֵּלָם וַיהוָה יִסְלַח־לֶה:
		NAS 30:12 "But if her husband indeed annuls them on the day he hears <i>them</i> , then whatever proceeds out of her lips concerning her vows or concerning the obligation of her self , shall not stand; her husband has annulled them, and the LORD will forgive her.
		NKJ 30:12 "But if her husband truly made them void on the day he heard <i>them</i> , then whatever proceeded from her lips concerning her vows or concerning the agreement binding her , it shall not stand; her husband has made them void, and the LORD will release her.
		YLT 30:12 'And if her husband doth certainly break them in the day of his hearing, none of the outgoing of her lips concerning her vows, or concerning the bond of her soul , is established her husband hath broken them and Jehovah is propitious to her.
157.	Num 30:14	בּל־גַ ֶדֶר וְכָל־שְׁבֻעַת אִפֶּר לְעַנִּת גֶפָשׁ אִישְׁהּ יְקִימֶנּוּ וְאִישְׁהּ יְפֵרֶנּוּ:
		NAS 30:13 "Every vow and every binding oath to humble herself, her husband may confirm it or her husband may annul it.
		NKJ 30:13 "Every vow and every binding oath to afflict her soul , her husband may confirm it, or her husband may make it void.
		YLT 30:13 'Every vow and every oath a bond to humble a soul her husband doth establish it, or her husband doth break it;
158.	Num 31:19	וְאַמֶּם חֲנֶוּ מִחְוּץ לַמַּחֲנֶה שִׁבְעַת יָמֵים כּל ּהֹרֵג נֶפֶש וְכָלוּ נֹגַע בֶּחָלָל תְּתְחַפְאוּ בַּיִּוֹם הַשְּׁלִישִׁי
		וּבַיּוֹם הַשְּׁבִיעִּי אַתֶּם וּשְׁבִיכֶם:
		NAS And you, camp outside the camp seven days; whoever has killed any person , and whoever has touched any slain, purify yourselves, you and your captives, on the third day and on the seventh day.
		NKJ And as for you, remain outside the camp seven days; whoever has killed any person , and whoever has touched any slain, purify yourselves and your captives on the third day and on the seventh day.
		YLT And ye, encamp ye at the outside of the camp seven days any who hath slain a person , and any who hath come against a pierced one, ye cleanse yourselves on the third day, and on the seventh day ye and your captives;

159.	Num 31:28	וַהַבמֹתָ מֶׁכֶס לַיהוָה מֵאֵת אַנְשֵׁי הַמִּלְחָמָה הַיּצְאַים לַצְּבָּא אֶחֲד נָבָשׁ מֵחֲמֵשׁ הַמֵּאֵוֹת מִן־הָאָדְם
		וּמָן־הַבְּלֶּר וּמִן־הַחֲמֹרֶים וּמִן־הַאְאון:
		NAS And levy a tax for the LORD from the men of war who went out to battle, one [] in five hundred of the persons and of the cattle and of the donkeys and of the sheep;
		NKJ And levy a tribute for the LORD on the men of war who went out to battle: one of every five hundred of the persons, the cattle, the donkeys, and the sheep;
		YLT and thou hast raised a tribute to Jehovah from the men of war, who go out to the host, one body out of five hundred, of man, and of the herd, and of the asses, and of the flock;
160.	Num 31:35	ָן נֶפֶש אָדְׁם מִן־הַנְּשִּׁים אֲשֶׁר לְא־יָדְעִוּ מִשְׁבַּב זָבֶר כָּל־נֶּפֶשׁ שְׁגַיִם וּשְׁלֹשָׁים אֶלֶף:
		NAS and of human beings , of the women who had not known man intimately, all the persons were 32,000.
		NKJ and thirty-two thousand persons in all, [] of women who had not known a man intimately.
		YLT and of human beings of the women who have not known the lying of a male all the persons <i>are</i> two and thirty thousand.
161.	Num 31:35	:ןנֶפֶשׁ אָדָׁם מִן־הַנְּשִׁים אֲשֶׁר לְאֹ־יָדְעָוּ מִשְׁבַּב זָבֶר כָּל ־נֶּפֶש ׁ שְׁגַיִם וּשְׁלֹשֶׁים אֲלֶף
		NAS and of human beings, of the women who had not known man intimately, all the persons were 32,000.
		NKJ and thirty-two thousand persons in all, [] of women who had not known a man intimately.
		YLT and of human <u>beings</u> of the women who have not known the lying of a male all the persons <i>are</i> two and thirty thousand.
162.	Num 31:40	וְגָפָש אָדָׁם שִׁשְּׁה עָשֶׂר אֱלֶף וּמִרְסָם לִיהוָה שְׁגִים וּשְׁלֹשִׁים גָפָש:
		NAS And the human beings were 16,000, from whom the LORD's levy was 32 persons.
		NKJ The persons were sixteen thousand, of which the LORD'S tribute was thirty-two persons.
		YLT and the human beings are sixteen thousand, and their tribute to Jehovah is two and thirty persons.

163.	Num 31:40	וְגָפָשׁ אָדָּם שִׁשָּׁה עָשֶׂר אָלֶף וּמִרְסָם לִיהוָה שְׁגַיִם וּשְׁלֹשִׁים גַפָּשׁ :
		NAS And the human beings were 16,000, from whom the LORD's levy was 32 persons .
		NKJ The persons were sixteen thousand, of which the LORD'S tribute was thirty-two persons.
		YLT and the human beings are sixteen thousand, and their tribute to Jehovah is two and thirty persons.
164.	Num 31:46	ָוְגָפָש אָדְׂם שִׁשְּׁה עָשֶׂר אֶלֶף:
		NAS and the human beings were 16,000
		NKJ and sixteen thousand persons
		YLT and of human beings sixteen thousand
165.	Num 31:50	וַנַּקְבֵّב אֶת־קָרְבָּן יְהוָה אִישׁ אֲשֶׁר מָצֶא כְלִי־זָהָב אֶצְעָדָה וְצָמִיד טַבָּעַת עָגִיל וְכוּמֵז לְכַבֵּּר
		ַעַל ־נַפְשֹׁתֵינוּ לִפְגַיִ יְהוֶה:
		NAS "So we have brought as an offering to the LORD what each man found, articles of gold, armlets and bracelets, signet rings, earrings and necklaces, to make atonement for our selves before the LORD."
		NKJ "Therefore we have brought an offering for the LORD, what every man found of ornaments of gold: armlets and bracelets and signet rings and earrings and necklaces, to make atonement for our selves before the LORD."
		YLT and we bring near Jehovah's offering, each that which he hath found, vessels of gold chain, and bracelet, seal-ring, earning, and bead to make atonement for ourselves before Jehovah.'
166.	Num 35:11	והקריתֶם לָבֶם עָרִים עָרֵי מִקְלֶט תִּהְיֶיִנָה לָבֶם וְנָס שָׁמָה רֹצֵׁח מַבֵּה־ גָפָש בִּשְׁגָגֵה:
		NAS then you shall select for yourselves cities to be your cities of refuge, that the manslayer who has killed any person unintentionally may flee there.
		NKJ then you shall appoint cities to be cities of refuge for you, that the manslayer who kills any person accidentally may flee there.
		YLT and have prepared to yourselves cities cities of refuge they are to you then fled thither hath a man-slayer, smiting a person unawares,

167.	Num 35:15	לבְגַי יִשְׂרָאֵל וְלַגַּר וְלַתּוֹשָׁב בְּתוֹבָּם תִּהְיֶינָה שֵׁשֹ־הֶעָרִים הָאֵכֶּה לְמִקְלֵט לְנַוּס שְׁמָה
		בָּל־מַבֵּה־ גֶבָּשׁ בִּשְׁגָגָה:
		NAS These six cities shall be for refuge for the sons of Israel, and for the alien and for the sojourner among them; that anyone who kills a person unintentionally may flee there.
		NKJ These six cities shall be for refuge for the children of Israel, for the stranger, and for the sojourner among them, that anyone who kills a person accidentally may flee there.
		YLT To sons of Israel, and to a sojourner, and to a settler in their midst, are these six cities for a refuge, for the fleeing thither of any one smiting a person unawares.
168.	Num 35:30	בּל־מַׂבֵּה־ נֶּפָש לְפַי עֵדִּים יִרְצָח אֶת־הָרֹצֵח וְעַד אֶּחָד לֹא־יַעֲנֶה בְנֶפָשׁ לְמִוּת:
		NAS If anyone kills a person , the murderer shall be put to death at the evidence of witnesses, but no <u>person</u> shall be put to death on the testimony of one witness.
		NKJ Whoever kills a person , the murderer shall be put to death on the testimony of witnesses; but one witness is not sufficient testimony against a <u>person</u> for the death <i>penalty</i> .
		YLT whoso smiteth a person , by the mouth of witnesses doth <i>one</i> slay the murderer; and one witness doth not testify against a <u>person</u> to die.
169.	Num 35:30	בּל־מַׂבֵּה־נֶּפֶשׁ לְפַי עַדִּים יִרְצָח אֶת־הָרֹצֵח וְעַד אֶּחָׁד לֹא־יַעֲנֶה בְנֶפֶשׁ לְמְוּת:
		NAS If anyone kills a <u>person</u> , the murderer shall be put to death at the evidence of witnesses, but no person shall be put to death on the testimony of one witness.
		NKJ Whoever kills a <u>person</u> , the murderer shall be put to death on the testimony of witnesses; but one witness is not sufficient testimony against a person for the death <i>penalty</i> .
		YLT whoso smiteth a <u>person</u> , by the mouth of witnesses doth <i>one</i> slay the murderer; and one witness doth not testify against a person to die.
170.	Num 35:31	:ולְאֹ־תִקְתְוּ כֹּפֶר ׁ לְנֶבֶשׁ רֹצֵׁחַ אֲשֶׁר־הָוּא רָשֶׁע לְמֻוּת כִּי־מֻוֹת יוּמֶת
		NAS Moreover, you shall not take ransom for the life of a murderer who is guilty of death, but he shall surely be put to death.
		^{NKJ} Moreover you shall take no ransom for the life of a murderer who <i>is</i> guilty of death, but he shall surely be put to death.

		YLT And ye take no atonement for the life of a murderer who <i>is</i> condemned to die, for he is certainly put to death;
171.	Deu 4:9	ַרַק הִשָּׁמֶר לְדְּ װִשְׁמֶּר נַפְּשָׁדְ מְאָד פֶּן־תִּשְׁכַּח אֶת־הַדְּבָרִים אֲשֶׁר־רָאַוּ עֵינִידְ וּפֶּן־יָסׂוּרוּ מִלְּבָבְדְ
		בָּל יְמֵי חַגֶּיִד וְהוֹדַעְתָּם לְבָנֶיד וְלִבְנֵי בָנֶיד:
		NAS Only give heed to yourself and keep your soul diligently, lest you forget the things which your eyes have seen, and lest they depart from your heart all the days of your life; but make them known to your sons and your grandsons.
		NKJ Only take heed to yourself, and diligently keep your self , lest you forget the things your eyes have seen, and lest they depart from your heart all the days of your life. And teach them to your children and your grandchildren,
		YLT Only, take heed to thyself, and watch thy soul exceedingly, lest thou forget the things which thine eyes have seen, and lest they turn aside from thy heart, all days of thy life; and thou hast made them known to thy sons, and to thy sons' sons.
172.	Deu 4:15	וְנִשְׁמַרְתָּם מְאָד לְנַפְּשׁתִיכֶם כִּי לָא רְאִיתֶם בָּל-תְּמוּנְה בְּיוֹם דִּבֶּר יְהוָה אֲלֵיכֶם בְּחֹרֵב מִתְּוֹדְּ
		ָּהָאֵשׁ:
		NAS So watch your selves carefully, since you did not see any form on the day the LORD spoke to you at Horeb from the midst of the fire
		NKJ Take careful heed to your selves , for you saw no form when the LORD spoke to you at Horeb out of the midst of the fire
		YLT and ye have been very watchful of your souls , for ye have not seen any similitude in the day of Jehovah's speaking unto you in Horeb out of the midst of the fire
173.	Deu 4:29	וּבִקַּשְׁתֶּם מִשֵּׁם אֶת־יְהוָה אֱלֹהֶידּ וּמָצֵאתִ כִּי תִדְרְשֶׁנּוּ בְּכָל־לְבָבְדָּ וּבְכָל־ נַפְשֶׁדּ:
		NAS But from there you will seek the LORD your God, and you will find <i>Him</i> if you search for Him with all your heart and all your soul .
		NKJ But from there you will seek the LORD your God, and you will find <i>Him</i> if you seek Him with all your heart and with all your soul .
		YLT And ye have sought from thence Jehovah thy God, and hast found, when thou seekest Him with all thy heart, and with all thy soul ,

174.	Deu 6:5	וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֵיִד בְּכָל־לְבָבְדְּ וּבְכָל ־נַפְשָׁדְ וּבְכָל־מְאֹדֶדְ:
		NAS And you shall love the LORD your God with all your heart and with all your soul and with all your might.
		NKJ You shall love the LORD your God with all your heart, with all your soul , and with all your strength.
		YLT and thou hast loved Jehovah thy God with all thy heart, and with all thy soul , and with all thy might,
175.	Deu 10:12	וְעַתָּה יִשִּׂרָצֵּׁל מָה יְהוֶה צֵּלהֶׁידִּ שֹׁצֵּל מֵעמֶדְ כִּי אִם־לְיִרְאָה צֶת־יְהוָה צֵּלהֶידְ לְלֵכֶת
		בְּכָל־דְרָכִיוֹ וּלְאַהֲבָה אֹתוֹ וְלַעֲבֹד אֶת־יְהוָה אֶלהֶׁידּ בְּכָל־לְבָבְדָּ וּבְכָל־ נַבְּשֶׁדּ:
		NAS And now, Israel, what does the LORD your God require from you, but to fear the LORD your God, to walk in all His ways and love Him, and to serve the LORD your God with all your heart and with all your soul ,
		NKJ And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all His ways and to love Him, to serve the LORD your God with all your heart and with all your soul ,
		YLT And now, Israel, what is Jehovah thy God asking from thee, except to fear Jehovah thy God, to walk in all His ways, and to love Him, and to serve Jehovah thy God with all thy heart, and with all thy soul ,
176.	Deu 10:22	בְּשִׁבְעֵים נָפָשׁ יָרְדִוּ אֲבֹתֶידְ מִצְרֶיְמָה וְעַתָּה שֵּׂמְדֹּ יְהוָה אֱלֹהֶידּ כְּכוֹכְבֵי הַשָּׁמֵיִם לָּרְב:
		NAS Your fathers went down to Egypt seventy persons in all, and now the LORD your God has made you as numerous as the stars of heaven.
		NKJ Your fathers went down to Egypt with seventy persons , and now the LORD your God has made you as the stars of heaven in multitude.
		YLT with seventy persons did thy fathers go down to Egypt, and now hath Jehovah thy God made thee as stars of the heavens for multitude.
177.	Deu 11:13	וְהָיָה אִם־שָׁמָע תִּשְׁמְעוּ אֶל־מִצְוֹתַׁי אֲשֶׁר אָנֹכֵי מְצַוָּה אֶתְכֶם הַיִּוֹם לְאַהֲבָּה אֶת־יְהוָה אֱלְהֵיכֶם
		וּלְעָבְדֹוֹ בְּכָל־לְבַבְכֶם וּבְכָל־ וַבְּשְּׁבֶם:
		NAS And it shall come about, if you listen obediently to my commandments which I am commanding you today, to love the LORD your God and to serve Him with all your heart and all your soul ,
		NKJ And it shall be that if you earnestly obey My commandments which I command you today, to love the LORD your God and serve Him with all your heart and with all your soul ,
		YLT And it hath been if thou hearken diligently unto My commands which I am commanding you to-day, to love

		Jehovah your God, and to serve Him with all your heart, and with all your soul
178.	Deu 11:18	ושַׂמְתֶּם אֶת־דְּבָרַי אֵׁלֶּה עַל־לְבַבְבֶבֶם וְעֵל־ נַפְשָׁבֶם וּקְשַׁרְתָּם אֹתָם לְאוֹת עַל־יָדְבֶּם וְהָיִוּ לְטוֹטְפָת
		בּין עֵינֵיבֶם:
		NAS You shall therefore impress these words of mine on your heart and on your soul ; and you shall bind them as a sign on your hand, and they shall be as frontals on your forehead.
		NKJ Therefore you shall lay up these words of mine in your heart and in your soul , and bind them as a sign on your hand, and they shall be as frontlets between your eyes.
		YLT And ye have placed these my words on your heart, and on your soul , and have bound them for a sign on your hand, and they have been for frontlets between your eyes;
179.	Deu 12:15	ַרַק בְּכָל־אַוַּת נַפִּשְׁדּ תִּזְבַּחוּ וְאָכַלְתָּ בָשָּׁר בְּבִרְכַּת יְהוָה אֱלֹהֶידְ אֲשֶׁר נְתַזּ־לְדְּ בְּכָל-שְׁעָרֶידְ
		הַטְמֵא וְהַטְּהוֹר יאׁכְלֶּנוּ כַּצְבֶּי וְכָאַיֶּל:
		NAS However, you may slaughter and eat meat within any of your gates, whatever you [] desire, according to the blessing of the LORD your God which He has given you; the unclean and the clean may eat of it, as of the gazelle and the deer.
		NKJ However, you may slaughter and eat meat within all your gates, whatever your heart desires, according to the blessing of the LORD your God which He has given you; the unclean and the clean may eat of it, of the gazelle and the deer alike.
		YLT Only, with all the desire of thy soul thou dost sacrifice, and hast eaten flesh according to the blessing of Jehovah thy God which He hath given to thee, in all thy gates; the unclean and the clean do eat it, as of the roe, and as of the hart.
180.	Deu 12:20	בִּי־יַרְחִיב ゚יְהוָה אֱלֹהֶידְ אֶת־גְּבְוּלְדְּ בַּאֲשֶׁר דִּבֶּר־לָדְ וְאָמַרְתָּ אֹכְלָה בְשָּׁר בִּי־תְאַוֶּה נַפְשְׁדְּ לָאֱכָל
		בָּשֶׂר בְּכָל־אַוָּת נַפְשָׁדְ תּאֹכֵל בָּשֶׂר:
		NAS When the LORD your God extends your border as He has promised you, and you say, 'I will eat meat,' because you [] desire to eat meat, then you may eat meat, whatever you [] desire.
		NKJ When the LORD your God enlarges your border as He has promised you, and you say, `Let me eat meat,' because you [] long to eat meat, you may eat as much meat as your heart desires.
		YLT When Jehovah thy God doth enlarge thy border, as He hath spoken to thee, and thou hast said, Let me eat flesh -

		- for thy soul desireth to eat flesh of all the desire of thy <u>soul</u> thou dost eat flesh.
181.	Deu 12:20	בִּי־יַרְחִיב ٛ יְהוָה אֱלֹהֵידְ אֶת־גְּבְוּלְדְּ בַּאֲשֶׁר דִּבֶּר־לָדְ וְאָמַרְתָּ אֹכְלָה בָשָּׁר בִּי־תְאַוָּה נַפְשְׁדְּ לָאֶכָל
		בְּשָׂר בְּכָל־אַוָּת נִבְּשְׁדָ תֹּאַכָל בְּשָׂר:
		NAS When the LORD your God extends your border as He has promised you, and you say, 'I will eat meat,' because you [] desire to eat meat, <i>then</i> you may eat meat, whatever you desire.
		NKJ When the LORD your God enlarges your border as He has promised you, and you say, `Let me eat meat,' because you [] long to eat meat, you may eat as much meat as your heart desires.
		YLT When Jehovah thy God doth enlarge thy border, as He hath spoken to thee, and thou hast said, Let me eat flesh - for thy <u>soul</u> desireth to eat flesh of all the desire of thy soul thou dost eat flesh.
182.	Deu 12:21	בִּי־יִרְחַׂק מִמְּדֹּ הַמָּלִוֹם אֲשֶׁר יִבְחַׁר יְהוָה אֱלֹהֶיךּ לְשִׁוּם שְׁמִוֹ שָׁם ֹוְזָבַחְתָּׁ מִבְּקְרְדָּ וּמִצְּאִנְדְּ אֲשֶׁר
		נָתַן יְהוָהֹ לְדְּׁ כַּאֲשֶׁר צִוּיתֶדּ וְאֶכַלְתָּ בִּשְׁעֶרֶידּ בְּכָל אַנִּת נִפְשֶׁדּ :
		NAS If the place which the LORD your God chooses to put His name is too far from you, then you may slaughter of your herd and flock which the LORD has given you, as I have commanded you; and you may eat within your gates whatever you [] desire.
		NKJ If the place where the LORD your God chooses to put His name is too far from you, then you may slaughter from your herd and from your flock which the LORD has given you, just as I have commanded you, and you may eat within your gates as much as your heart desires.
		YLT When the place is far from thee which Jehovah thy God doth choose to put His name there, then thou hast sacrificed of thy herd and of thy flock which Jehovah hath given to thee, as I have commanded thee, and hast eaten within thy gates, of all the desire of thy soul ;
183.	Deu 12:23	ַרַק חֲזַׂק לְבִלְתִּי אֲכָּל הַדְּׁם כִּי הַדֶּם הָוּא הַנֶּפֶש וְלֹא־תֹאֹכֵל הַנֶּפֶשׁ עִם־הַבְּשֶׂר:
		NAS Only be sure not to eat the blood, for the blood is the life , and you shall not eat the <u>life</u> with the flesh.
		NKJ Only be sure that you do not eat the blood, for the blood <i>is</i> the life ; you may not eat the <u>life</u> with the meat.
		YLT Only, be sure not to eat the blood, for the blood is the life, and thou dost not eat the life with the flesh;

184.	Deu 12:23	ָרַק חֲזַׂק לְבִלְתִּי אֲכָל הַדְּׁם כִּי הַדֶּם הָוּא הַגְּפֶשׁ וְלֹא־תֹאֹכֵל הַגָּפָש ׁ עִם־הַבְּשֵׂר:
		NAS Only be sure not to eat the blood, for the blood is the <u>life</u> , and you shall not eat the life with the flesh.
		NKJ Only be sure that you do not eat the blood, for the blood <i>is</i> the <u>life;</u> you may not eat the life with the meat.
		YLT Only, be sure not to eat the blood, for the blood <i>is</i> the <u>life</u> , and thou dost not eat the life with the flesh;
185.	Deu 13:4	לָא תִשְׁמַע אֶל־דִּבְרֵי הַנְּבְיא הַהֹּוּא אֶוֹ אֶל־חוֹלֵם הַחֲלוֹם הַהְוּא כִּי מְנַשֶּׁה יְהוָה אֱלְהֵיכֶם אֶתְבֶּם
		לָדַעַת הַיִשְׁבֶם אְהַבִים אֶת־יְהוָה אֱלֹהֵיבֶּם בְּכָל־לְבַבְבֶם וּבְכָל־ נַפְשְׁבֶם :
		NAS 13:3 you shall not listen to the words of that prophet or that dreamer of dreams; for the LORD your God is testing you to find out if you love the LORD your God with all your heart and with all your soul.
		NKJ 13:3 "you shall not listen to the words of that prophet or that dreamer of dreams, for the LORD your God is testing you to know whether you love the LORD your God with all your heart and with all your soul.
		YLT 13:3 thou dost not hearken unto the words of that prophet, or unto that dreamer of the dream, for Jehovah your God is trying you, to know whether ye are loving Jehovah your God with all your heart, and with all your soul ;
186.	Deu 13:7	בִּי יְסִיתְדְּ אָתֵידּ בֶן־אָמֶדּ אְוֹ־בִנְדָּ אְוֹ־בִתְּדֹּ אָוֹ אֵשֶׁת חֵילֶדְ אָוֹ רֵעֲדֶּ אֲשֶׁר בְּנַבְּשְׁדְּ בַּמֵּתֶר לֵאֹלֶר
		ַגַלְבָה וְגַעַבְדָה אֱלֹהֵים אֲחֶרִים אֲשֶׁר לָא יָדַישְׁתָּ אַתָּה וַאֲבֹתֶיד:
		NAS 13:6 "If your brother, your mother's son, or your son or daughter, or the wife you cherish, or your friend who is as your own soul, entice you secretly, saying, 'Let us go and serve other gods' (whom neither you nor your fathers have known
		NKJ 13:6 "If your brother, the son of your mother, your son or your daughter, the wife of your bosom, or your friend who is as your own soul , secretly entices you, saying,`Let us go and serve other gods,' which you have not known, neither you nor your fathers
		YLT 13:6 'When thy brother son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend who <i>is</i> as thine own soul doth move thee, in secret, saying, Let us go and serve other gods (which thou hast not known, thou and thy fathers

187.	Deu 14:26	ונָתַתָּה הַבֶּּסֶף בְּכֹל אֲשֶׁר־תִּאַנֶּה נַפְשְׁדֹּ בַּבְּקָר וּבַצֹּאו וּבַיֵּיִן וּבַשֵּׁכָּר וּבְכֶל אֲשֶׁר תִּשְׁאָלְדְּ נַפְשֶׁדְּ
		וְאָכַלְתָּ שָּׁם לִפְנֵי יְהוָה אֱלֹהֶׁידּ וְשָׂמַחְהָּ אַתְּה וּבִיתֶדּ:
		NAS And you may spend the money for whatever your heart desires, for oxen, or sheep, or wine, or strong drink, or whatever your <u>heart</u> desires; and there you shall eat in the presence of the LORD your God and rejoice, you and your household.
		NKJ And you shall spend that money for whatever your heart desires: for oxen or sheep, for wine or similar drink, for whatever your <u>heart</u> desires; you shall eat there before the LORD your God, and you shall rejoice, you and your household.
		YLT and thou hast given the money for any thing which thy soul desireth, for oxen, and for sheep, and for wine, and for strong drink, and for any thing which thy <u>soul</u> asketh, and thou hast eaten there before Jehovah thy God, and thou hast rejoiced, thou and thy house.
188.	Deu 14:26	ונָתַתָּה הַבֶּּסֶף בְּכֹל אֲשֶׁר־תִּאַנֶּה נַפְשְׁדְּ בַּבָּקָר וּבַצֹּאן וּבַיֵּיִן וּבַשֵּׁלָר וּבְכֶל אֲשֶׁר תִּשְׁאָלְדְּ נַפְשֶׁדְ
		וְאָכַלְתָּ שָׁם לִפְנֵי יְהוָה אֱלֹהֶׁידְ וְשָׁמַחְהָּ אַתְּה וּבִיתֶדְ:
		NAS And you may spend the money for whatever your <u>heart</u> desires, for oxen, or sheep, or wine, or strong drink, or whatever your heart desires; and there you shall eat in the presence of the LORD your God and rejoice, you and your household.
		NKJ And you shall spend that money for whatever your <u>heart</u> desires: for oxen or sheep, for wine or similar drink, for whatever your heart desires; you shall eat there before the LORD your God, and you shall rejoice, you and your household.
		YLT and thou hast given the money for any thing which thy <u>soul</u> desireth, for oxen, and for sheep, and for wine, and for strong drink, and for any thing which thy soul asketh, and thou hast eaten there before Jehovah thy God, and thou hast rejoiced, thou and thy house.
189.	Deu 18:6	ובְי־יָבֹא הַלֵּוִי מֵאַחָד שְׁעָרֶידְּ מִבָּל־יִשְׂרָאֵׁל אֲשֶׁר־הָוּא גַּר שֲׁם וּבָא בְּכָל־אַוַּת נַפְשׁו אֶל־הַמָּקוֹם
		אָשֶׁר־יִבְתַּר יְהוֶה:
		NAS Now if a Levite comes from any of your towns throughout Israel where he resides, and comes whenever he [] desires to the place which the LORD chooses
		NKJ So if a Levite comes from any of your gates, from where he dwells among all Israel, and comes with all the desire of his mind to the place which the LORD chooses

		And when the Levite cometh from one of thy cities out of all Israel, where he hath sojourned, and hath come with all the desire of his soul unto the place which Jehovah doth choose
190.	Deu 19:6	פֶּן־יִרְדֹּף גֹאֵל הַדָּׁם אַחֲרֵי הָרֹצַׁחַ כִּי־יֵחַם ֹ לְבָבוֹ וְהִשִּׁיגֶוֹ כִּי־יִרְבֶּה הַדֶּרֶדְ וְהִבְּהוּ גֵפָשׁ וְלוֹ אֵין
		מִשְׁפַּט־מְּׁנֶת בִּי לָא שֹגֵא הָוּא לְוֹ מִתְּמְוֹל שִׁלְשִׁוֹם:
		NAS lest the avenger of blood pursue the manslayer in the heat of his anger, and overtake him, because the way is long, and take his life , though he was not deserving of death, since he had not hated him previously.
		NKJ lest the avenger of blood, while his anger is hot, pursue the manslayer and overtake him, because the way is long, and kill him [], though he was not deserving of death, since he had not hated the victim in time past.
		YLT lest the redeemer of blood pursue after the man-slayer when his heart is hot, and hath overtaken him (because the way is great), and hath smitten him the life , and he hath no sentence of death, for he is not hating him heretofore;
191.	Deu 19:11	ּוְבִי־יִהְיֶה אִישׁ שֹנַא לְרֵעֵּהוּ וְאָרַב לוֹ וְקָם עָלָיו וְהִבְּהוּ נֻפָּשׁ וָמֵת וְנָּס אֶל־אַחַת הֶעָרִים הָאֵל:
		NAS But if there is a man who hates his neighbor and lies in wait for him and rises up against him and strikes him so that he dies [], and he flees to one of these cities
l		NKJ But if anyone hates his neighbor, lies in wait for him, rises against him and strikes him mortally [], so that he dies, and he flees to one of these cities
		YLT And when a man is hating his neighbour, and hath lain in wait for him, and risen against him, and smitten him the life , and he hath died, and he hath fled unto one of these cities
192.	Deu 19:21	ָןלָא תָחָוֹס עֵינֶדְ גָפָש בְּנָפָשׁ עַיִן בְּעַיִּן שֵׁן בְּשֵׁן יֶד בְּיֶד רֶגֶל בְּרֶגֶל:
		NAS Thus you shall not show pity: life for <u>life</u> , eye for eye, tooth for tooth, hand for hand, foot for foot.
		NKJ Your eye shall not pity: life shall be for <u>life</u> , eye for eye, tooth for tooth, hand for hand, foot for foot.
		YLT and thine eye doth not pity life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
193.	Deu 19:21	ָןלָא תָחוֹס עֵינֶדְ נֶפֶשׁ בְּנָפֶש ׁ עַיִן בְּעַיִן שֵׁן בְּשֵׁן יָד בְּיֶד רֶגֶל בְּרֶגֶל:
		NAS Thus you shall not show pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
		NKJ Your eye shall not pity: life shall be for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
		YLT and thine eye doth not pity life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

194.	Deu 21:14	וְהָיָּה אִם־לָא חָפַּצְהָּ בָּה וְשִׁלַּחְתָּה ּ לְנַפְשָׁה וּמְכָר לֹא־תִמְכְּרֶנָּה בַּבֶּכֶסף לֹא־תִתְעַמֵּר בָּה תַּחַת
		:אָשֶׁר עִנִּיתֶה:
		NAS And it shall be, if you are not pleased with her, then you shall let her go wherever she wishes ; but you shall certainly not sell her for money, you shall not mistreat her, because you have humbled her.
		NKJ And it shall be, if you have no delight in her, then you shall set her free [], but you certainly shall not sell her for money; you shall not treat her brutally, because you have humbled her.
		YLT And it hath been if thou hast not delighted in her, that thou hast sent her away at her desire , and thou dost not at all sell her for money; thou dost not tyrannize over her, because that thou hast humbled her.
195.	Deu 22:26	(וְלַנַּעַר) [וְלַנַּעֲרָהֹ] לֹא־תַעֲשֶׂה דָבָּר אֵיז(לַנַּעַר) [לְנַּעֲרָה] חֵטְא מֻוֶת בִּי כַּאֲשֶׁר ּ יָקוּם אָישׁ
		יַעַל־רֵעַׂהוּ וּרְצְחָוֹ נָפָשׁ בֵּן הַדְּבָר הַזֶּה:
		NAS But you shall do nothing to the girl; there is no sin in the girl worthy of death, for just as a man rises against his neighbor and murders him [], so is this case.
		NKJ But you shall do nothing to the young woman; there is in the young woman no sin deserving of death, for just as when a man rises against his neighbor and kills him [], even so is this matter.
		YLT and to the damsel thou dost not do anything, the damsel hath no deadly sin; for as a man riseth against his neighbour and hath murdered him the life , so <i>is</i> this thing;
196.	Deu 23:25	ַכָּרֶם רֵעֶּׁדְּ וְאָכַלְתָּ עֲנָבֶים כְּנַפְשָׁדְּ שָּׂבְעֶדְ וְאֶל־כֶּלְיָדְּ לְאׁ תִתֵּן:
		NAS 23:24 "When you enter your neighbor's vineyard, then you may eat grapes until you are fully satisfied [], but you shall not put any in your basket.
		NKJ 23:24 "When you come into your neighbor's vineyard, you may eat your fill of grapes at your pleasure , but you shall not put <i>any</i> in your container.
		YLT 23:24 When thou comest in unto the vineyard of thy neighbour, then thou hast eaten grapes, according to thy desire , thy sufficiency; but into thy vessel thou dost not put <i>any</i> .
197.	Deu 24:6	לא־יַחֲבְל רֵחַיִם וָרֶכֶב כִּי־ גֶפָשׁ הְוּא חֹבֵל:
		NAS No one shall take a handmill or an upper millstone in pledge, for he would be taking a life in pledge.
		NKJ No man shall take the lower or the upper millstone in pledge, for he takes <i>one's</i> living in pledge.

		YLT None doth take in pledge millstones, and rider, for life it <i>i</i> s he is taking in pledge.
198.	Deu 24:7	פּי־יִמְּצֵא אִׁישׁ גֹּנֵב נֶפָשׁ מֵאֶחָיוֹ מִבְּנֵי יִשְּׂרָאֵל וְהִתְעַמֶּר־בְּוֹ וּמְכָרֵוֹ וּמֵתֹ הַגַּנְּב הַהֹּוּא וּבְעַרְתָּ הָרֶע
		מָקּרְבֶּד:
		NAS If a man is caught kidnapping any of his countrymen of the sons of Israel, and he deals with him violently, or sells him, then that thief shall die; so you shall purge the evil from among you.
		NKJ If a man is found kidnapping any of his brethren of the children of Israel, and mistreats him or sells him, then that kidnapper shall die; and you shall put away the evil from among you.
		YLT When a man is found stealing a person , of his brethren, of the sons of Israel, and hath tyrannized over him, and sold him, then hath that thief died, and thou hast put away the evil thing out of thy midst.
199.	Deu 24:15	בְּיוֹמוֹ תִתֵּן שְׂכָרוֹ וְלֹא־תַבְוֹא עָלָיו הַשֶּׁמֶשׁ כֵּי עָנִי הוּא וְאֵלָיו הְוּא נִשֵּׂא אֶת־ נַבְּשְׁו וְלְא־יִקְרֶא
		יַעֶלֶיךְ אֶל־יְהוָה וְהָיָה בְדָּ חֵטְא:
		NAS You shall give him his wages on his day before the sun sets, for he is poor and sets his heart on it; so that he may not cry against you to the LORD and it become sin in you.
		NKJ Each day you shall give <i>him</i> his wages, and not let the sun go down on it, for he <i>is</i> poor and has set his heart on it; lest he cry out against you to the LORD, and it be sin to you.
		YLT in his day thou dost give his hire, and the sun doth not go in upon it, for he <i>is</i> poor, and unto it he is lifting up his soul , and he doth not cry against thee unto Jehovah, and it hath been in thee sin.
200.	Deu 26:16	היַוֹם הַנָּה יְהוָה אֱלֹהֶׁידְ מְצַוְּדְּ לַעֲשֶׂוֹת אֶת־הַחֻקִּים הָאֵלֶּה וְאֶת־הַמִּשְׁפְּטֵים וְשְׁמַרְהָּ וְעָשִׂיתָ אוֹתְׁם
		בְּכָל־לְבָבְךְ וּבְכָל ־נַפְּשֶׁף:
		NAS This day the LORD your God commands you to do these statutes and ordinances. You shall therefore be careful to do them with all your heart and with all your soul .
		NKJ This day the LORD your God commands you to observe these statutes and judgments; therefore you shall be careful to observe them with all your heart and with all your soul .
		YLT This day Jehovah thy God is commanding thee to do these statutes and judgments; and thou hast hearkened and done them with all thy heart, and with all thy soul ,

201.	Deu 27:25	אָרוּר לֹקַחַ שַּׁחַד לְהַכָּוֹת גֶפָש דָּם נָקֵי וְאָמַר כָּל־הָעָם אָמֵן:
		NAS 'Cursed is he who accepts a bribe to strike down an innocent person .' And all the people shall say, 'Amen.' NKJ `Cursed <i>is</i> the one who takes a bribe to slay an innocent person .' And all the people shall say, `Amen!' YLT 'Cursed <i>is</i> he who is taking a bribe to smite a person , innocent blood, and all the people have said, Amen.
202.	Deu 28:65	י בּגּוֹיַם הָהֵם לְאַ תַרְגִּיעַ וְלֹא־יִהְיֶה מָנְוֹחַ לְכַף־רַגְּלֶדְ וְנָתַוּ יְהוָה לְךְּ שָׁם לֵב רַגִּיז וְכִלְיִוֹן עֵינַיִם
		ַוְדָאֲבָוֹן גָפָשׁ:
		NAS And among those nations you shall find no rest, and there shall be no resting place for the sole of your foot; but there the LORD will give you a trembling heart, failing of eyes, and despair of soul .
		NKJ And among those nations you shall find no rest, nor shall the sole of your foot have a resting place; but there the LORD will give you a trembling heart, failing eyes, and anguish of soul .
		YLT And among those nations thou dost not rest, yea, there is no resting-place for the sole of thy foot, and Jehovah hath given to thee there a trembling heart, and failing of eyes, and grief of soul ;
203.	Deu 30:2	ושַׁבְתָּ עַד־יְהוֶה אֱלֹהֶידּ וְשָׁמַעְתָּ בְלֹלוֹ כְּכֶל אֲשֶׁר־אָנֹכִי מְצַוְּדָּ הַיִּוֹם אַתָּה וּבְנֶּידּ בְּכָל־לְבָבְדָּ
		וּבְכָל ־נַפְּשֶׁד :
		NAS and you return to the LORD your God and obey Him with all your heart and soul according to all that I command you today, you and your sons,
		NKJ and you return to the LORD your God and obey His voice, according to all that I command you today, you and your children, with all your heart and with all your soul ,
		YLT and hast turned back unto Jehovah thy God, and hearkened to His voice, according to all that I am commanding thee to-day, thou and thy sons, with all thy heart, and with all thy soul
204.	Deu 30:6	וּמָּל יְהוָה אֱלֹהֶידּ אֶת־לְבָבְדָּ וְאֶת־לְבָב זַרְעֶדְּ לְאַהֲבָּה אֶת־יְהוָה אֱלֹהֶידְּ בְּכָל־לְבָבְדָּ וּבְכָל־ נַבְּשְׁדָ
		לָמַעַן חַיֶּיך:
		NAS Moreover the LORD your God will circumcise your heart and the heart of your descendants, to love the LORD your God with all your heart and with all your soul , in order that you may live.
		NKJ And the LORD your God will circumcise your heart and the heart of your descendants, to love the LORD your God

		with all your heart and with all your soul , that you may live.
		YLT And Jehovah thy God hath circumcised thy heart, and the heart of thy seed, to love Jehovah thy God with all thy heart, and with all thy soul , for the sake of thy life;
205.	Deu 30:10	בֵּי תִשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶידְ לִשְׁמַר מִצְוֹתִיוֹ וְחֻקֹּתִׁיו הַכְּתוּבְּה בְּסֵפֶר הַתּוֹרֶה הַזָּה בִּי תָשׁוּב
		אֶל־יְהוָה אֱלֹהֶׁידְ בְּכָל־לְבָבְדְ וּבְכָל־ וַבְּשֶׁד ִ:
		NAS if you obey the LORD your God to keep His commandments and His statutes which are written in this book of the law, if you turn to the LORD your God with all []heart and soul.
		NKJ if you obey the voice of the LORD your God, to keep His commandments and His statutes which are written in this Book of the Law, <i>and</i> if you turn to the LORD your God with all your heart and with all your soul .
		YLT for thou dost hearken to the voice of Jehovah thy God, to keep His commands, and His statutes, which are written in the book of this law, for thou turnest back unto Jehovah thy God, with all thy heart, and with all thy soul .
206.	Jos 2:13	וְהַחֲיִתֶּם אֶת־אָבִי וְאֶת־אָמִי וְאֶת־אַחַיּ וְאֶת־(אַחוֹתַי) [אַחְיוֹתַׁי] וְאֵת כָּל־אֲשֶׁר לָהֶם וְהִצַּלְתֶּם
		ָּאֶת־ נַפְשֹׁתֵינוּ מִמְּוֶת:
		NAS "and spare my father and my mother and my brothers and my sisters, with all who belong to them, and deliver our lives from death."
		NKJ "and spare my father, my mother, my brothers, my sisters, and all that they have, and deliver our lives from death."
		YLT and have kept alive my father, and my mother, and my brothers, and my sisters, and all that they have, and have delivered our souls from death.'
207.	Jos 2:14	ויָאמְרוּ לָה הָאֲנָשִׁים נַפְשֵׁנוּ תַּחְתֵּיכֶם לְמֹוּת אָם לָא תַנִּידוּ אֶת־דְּבָרֵנוּ זֶה וְהָיָה בְּתֵת־יְהוָה לְנוּ
		:אֶת־הָאָָרֶץ וְעָשַׂינוּ עִבֶָּךְ חֶסֶד וָאֶמֶת
		NAS So the men said to her, "Our life for yours if you do not tell this business of ours; and it shall come about when the LORD gives us the land that we will deal kindly and faithfully with you."
		NKJ So the men answered her, "Our lives for yours, if none of you tell this business of ours. And it shall be, when the LORD has given us the land, that we will deal kindly and truly with you."
		YLT And the men say to her, 'Our soul for yours to die; if ye declare not this our matter, then it hath been, in Jehovah's giving to us this land, that we have done with thee kindness and truth.'

208.	Jos 9:24	וַיַּעֲנוּ אֶת־יְהוֹשָׁעַ וַיּאִמְרוּ כִּי הָגֵּד הָגַּד לַעֲבָדֶיךּ אֵתْ אֲשֶׁר צִּוְּה יְהוֶה אֱלֹהֶיךּ אֶת־מֹשֶׁה עַבְדּוֹ לְתַת
		לָכֶם אֶת־כְּל־הָאָׁרֶץ וּלְהַשְׁמֶיד אֶת־כְּל־ישְׁבֵי הָאֶרֶץ מִפְּנִיכֶם וַנִּירָא מְאָד לְנַפְשׁתֵינוּ מִפְּנִיכֶּם
		וַנַּעֲשֵׂה אֶת־הַדְּבֶר הַאֶּה:
		NAS So they answered Joshua and said, "Because it was certainly told your servants that the LORD your God had commanded His servant Moses to give you all the land, and to destroy all the inhabitants of the land before you; therefore we feared greatly for our lives because of you, and have done this thing.
		NKJ So they answered Joshua and said, "Because your servants were clearly told that the LORD your God commanded His servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; therefore we were very much afraid for our lives because of you, and have done this thing.
		YLT And they answer Joshua and say, 'Because it was certainly declared to thy servants, that Jehovah thy God commanded Moses His servant to give to you all the land, and to destroy all the inhabitants of the land from before you; and we fear greatly for our selves because of you, and we do this thing;
209.	Jos 10:28	ואָת־מַקּדָה לָלַד יְהוּשָׁעַ בַּיִּוֹם הַהוּא וַיַּבֶּהָ לְפִי־חֶרֶבֿ וְאֶת־מַלְכָּהֹ הָחֱרָם אוֹתִּם וְאֶת־כָּל־ הַנָּפָשׁ
		אַשֶּׁר־בָּה לָא הִשְּׁאֶיר שָׁרֶיד וַיַּּעַשׂ לְמֶלֶךְ מַקּדְּה כַּאֲשֶׁר עָשֶׂה לְמֶלֶךְ יְרִיחְוֹ:
		Nas Now Joshua captured Makkedah on that day, and struck it and its king with the edge of the sword; he utterly destroyed it and every person who was in it. He left no survivor. Thus he did to the king of Makkedah just as he had done to the king of Jericho.
		NKJ On that day Joshua took Makkedah, and struck it and its king with the edge of the sword. He utterly destroyed them all the people who <i>were</i> in it. He let none remain. He also did to the king of Makkedah as he had done to the king of Jericho.
		YLT And Makkedah hath Joshua captured on that day, and he smiteth it by the mouth of the sword, and its king he hath devoted, them and every person who <i>is</i> in it he hath not left a remnant; and he doth to the king of Makkedah as he did to the king of Jericho.

210.	Jos 10:30	ויִּתֵן יְהוָה גַּם־אוֹתָה בְּיִד יִשְׂרָאֵלֹ וְאֶת־מַלְכָּה וַיַּבֶּהְ לְפִי־חֶׁרֶב וְאֶת־כִּל־ הַנֶּפָשׂ אֲשֶׁר־בָּה
		לְאַ־הִשְׁאִיר בֶּה שָׂרֵיד וַיַּעַשׂ לְמַלְבָּה בַּאֲשֶׁר עָשָׂה לְמֶלֶדְ יְרִיחְוֹ:
		NAS And the LORD gave it also with its king into the hands of Israel, and he struck it and every person who was in it with the edge of the sword. He left no survivor in it. Thus he did to its king just as he had done to the king of Jericho.
		NKJ And the LORD also delivered it and its king into the hand of Israel; he struck it and all the people who were in it with the edge of the sword. He let none remain in it, but did to its king as he had done to the king of Jericho.
		YLT and Jehovah giveth also it into the hand of Israel, and its king, and it smiteth it by the mouth of the sword, and every person who <i>is</i> in it it left not in it a remnant; and it doth to its king as it did to the king of Jericho.
211.	Jos 10:32	וַיִּתֵן יְהוָה אֶת־לָבִׁישׁ בְּיַד יִשְׂרָאֵל וַ יִּלְבְּדָהֹ בַּיִּוֹם הַשֵּׁנִי וַיַּבֶּהָ לְפִי־חֶׁרֶב וְאֶת־כְּל־ הַגָּפָש ׁ אֲשֶׁר־בֶּה
		בְּכָל אֲשֶׁר־עָשֶׂה לְלִבְנֶה:
		NAS And the LORD gave Lachish into the hands of Israel; and he captured it on the second day, and struck it and every person who <i>was</i> in it with the edge of the sword, according to all that he had done to Libnah.
		NKJ And the LORD delivered Lachish into the hand of Israel, who took it on the second day, and struck it and all the people who <i>were</i> in it with the edge of the sword, according to all that he had done to Libnah.
		YLT And Jehovah giveth Lachish into the hand of Israel, and it captureth it on the second day, and smiteth it by the mouth of the sword, and every person who <i>is</i> in it, according to all that it did to Libnah.
212.	Jos 10:35	וַיִּלְבְּדׁוּהָ בַּיִּוֹם הַהוּאֹ וַיַּבְּוּהָ לְפִי־הֶּעֶר וְאֵתֹ בְּל ־הַגָּפָש אֲשֶׁר־בְּה בַּיִּוֹם הַהְוּא הָחֲרֵים בְּכְל
		:אַשֶּׁר־עָשֶׂה לְלָבִישׁ
		NAS And they captured it on that day and struck it with the edge of the sword; and he utterly destroyed that day every person who <i>was</i> in it, according to all that he had done to Lachish.
		NKJ They took it on that day and struck it with the edge of the sword; all the people who <i>were</i> in it he utterly destroyed that day, according to all that he had done to Lachish.
		YLT and capture it on that day, and smite it by the mouth of the sword, and every person who <i>is</i> in it on that day he hath devoted, according to all that he did to Lachish.

213.	Jos 10:37	וַיִּלְכְּדִוּהָ וַיַּכְּוּהִ־לְפִי־'חֶרֶב וְאֶת־מֵלְכָּה וְאֶת־כְּל־עָרֶיהָ וְאֶת־כְּל־ הַגָּבָשׁ אֲשֶׁר־בְּהֹ לְא־הִשְׁאֵיר
		ישָׂרִיד כְּכָל אֲשֶׁר־עָשֶׂה לְעֶגְלֵוֹן וַיַּחֲרֵם אוֹתְה וְאֶת־כָּל־הַנֶּפֶשׁ אֲשֶׁר־בֶּה:
		NAS And they captured it and struck it and its king and all its cities and all the persons who <i>were</i> in it with the edge of the sword. He left no survivor, according to all that he had done to Eglon. And he utterly destroyed it and every <u>person</u> who <i>was</i> in it.
		NKJ And they took it and struck it with the edge of the sword its king, all its cities, and all the people who <i>were</i> in it; he left none remaining, according to all that he had done to Eglon, but utterly destroyed it and all the <u>people</u> who <i>were</i> in it.
		YLT and capture it, and smite it by the mouth of the sword, and its king, and all its cities, and every person who <i>is</i> in it - he hath not left a remnant according to all that he did to Eglon and doth devote it, and every <u>person</u> who <i>is</i> in it.
214.	Jos 10:37	וַיִּלְכְּדַוּהָ וַיַּכְּוּהִ־לְפִי־הֶׁרֶב וְאֶת־מַלְכָּה וְאֶת־כָּל־עָרֶיהָ וְאֶת־כָּל־הַגָּפֶשׁ אֲשֶׁר־בָּהֹ לְאֹ־הִשְׁאֵיר
		:שָׂרִיד כְּכָל אֲשֶׁר־עָשֶׂה לְעָגְלֵוֹן וַיַּחֲרֵם אוֹתְהּ וְאֶת־כָּל־ הַנֶּפָש ׁ אֲשֶׁר־בָּהּ:
		NAS And they captured it and struck it and its king and all its cities and all the <u>persons</u> who <i>were</i> in it with the edge of the sword. He left no survivor, according to all that he had done to Eglon. And he utterly destroyed it and every person who <i>was</i> in it.
		NKJ And they took it and struck it with the edge of the sword its king, all its cities, and all the <u>people</u> who were in it; he left none remaining, according to all that he had done to Eglon, but utterly destroyed it and all the people who were in it.
		YLT and capture it, and smite it by the mouth of the sword, and its king, and all its cities, and every <u>person</u> who <i>is</i> in it - he hath not left a remnant according to all that he did to Eglon and doth devote it, and every person who <i>is</i> in it.
215.	Jos 10:39	וַיִּלְכְּדָּה וְאֶת־מַלְכָּה וְאֶת־כִּל־עָרֶיהָ וַיַּכִּוּם לְפִי־הֶׁרֶב וַיַּחֲרִימוּ אֶת־כִּל־ גָפָש אֲשֶׁר־בָּה לְא הִשְׁאֶיר
		ישָׁרֶיד כַּאֲשֶׁר עָשָׁה לְחֶבְרוֹז כֵּן־עָשְׂה לִדְבִּרָה וּלְמַלְכָּה וְכַאֲשֶׁר עָשֶׂה לְלִבְנָה וּלְמַלְבֶּה:
		NAS And he captured it and its king and all its cities, and they struck them with the edge of the sword, and utterly destroyed every person <i>who was</i> in it. He left no survivor. Just as he had done to Hebron, so he did to Debir and its king, as he had also done to Libnah and its king.
		NKJ And he took it and its king and all its cities; they struck them with the edge of the sword and utterly destroyed all the people who <i>were</i> in it. He left none remaining; as he had done to Hebron, so he did to Debir and its king, as he had done also to Libnah and its king.

		YLT and captureth it, and its king, and all its cities, and they smite them by the mouth of the sword, and devote every person who <i>i</i> s in it he hath not left a remnant; as he did to Hebron so he did to Debir, and to its king, and as he did to Libnah, and to its king.
216.	Jos 11:11	ָוַיַּכּוּ אֶת־כָּל ־הַנֶּפָש אֲשֶׁר־בָּהּ לְפִי־חֶרֶב הְחֲבֵּם לְאׁ נוֹתָר כָּל־נְשָׁמֶה וְאֶת־חָאָוֹר שָׂרַף בְּאֵשׁ:
		NAS And they struck every person who was in it with the edge of the sword, utterly destroying <i>them</i> ; there was no one left who breathed. And he burned Hazor with fire.
		NKJ And they struck all the people who <i>were</i> in it with the edge of the sword, utterly destroying <i>them</i> . There was none left breathing. Then he burned Hazor with fire.
		YLT and they smite every person who <i>is</i> in it by the mouth of the sword; he hath devoted he hath not left any one breathing, and Hazor he hath burnt with fire;
217.	Jos 20:3	לָנִוּס שָׁמָה רוֹצֵׁח מַבֵּה־ גֶפָש בִּשְׁגָגָה בִּבְלִי־דֻעַת וְהִיָוּ לָכֶם לְמִקְלָט מִגֹאֵל הַדֶּם:
		NAS that the manslayer who kills any person unintentionally, without premeditation, may flee there, and they shall become your refuge from the avenger of blood.
		NKJ that the slayer who kills a person accidentally <i>or</i> unintentionally may flee there; and they shall be your refuge from the avenger of blood.
		YLT for the fleeing thither of a man-slayer smiting life inadvertently, without knowledge; and they have been to you for a refuge from the redeemer of blood.
218.	Jos 20:9	אַכֶּה הִיוּ עָבִי הַמְּוּעָדָה לְכַלוּ בְּגֵי יִשְׂרָאֵל וְלַגֵּר הַגָּר בְּתוֹלֶם לָנִוּס שָּׁמָה בָּל־מַבֵּה־ גָבֶש בִּשְׁגָגָה
		וְלָא יָמׁוּת בְּיַדֹ גֹאַל הַדְּׁם עַד־עָמְדוֹ לִפְגִי הָעֵדְה:
		NAS These were the appointed cities for all the sons of Israel and for the stranger who sojourns among them, that whoever kills any person unintentionally may flee there, and not die by the hand of the avenger of blood until he stands before the congregation.
		NKJ These were the cities appointed for all the children of Israel and for the stranger who dwelt among them, that whoever killed a person accidentally might flee there, and not die by the hand of the avenger of blood until he stood before the congregation.
		YLT These have been cities of meeting for all the sons of Israel, and for a sojourner who is sojourning in their midst, for the fleeing thither of any one smiting life inadvertently, and he doth not die by the hand of the redeemer of blood till his standing before the company.

219.	Jos 22:5	רָקן שִׁמְרָוּ מְאֹד לַעֲשׂוֹת אֶת־הַמִּצְוָה וְאֶת־הַתּוֹרָה אֲשֶׁר צִוָּה אֶתְכֶם מֹשֶׁה עֶבֶד־יְהוָה ּ'לְאַהְבָה
		אֶת־יְהוָה אֶלְהֵיכֶּם וְלָלֶכֶת בְּכָל־דְּרָבֶיו וְלִשְׁמִר מִצְוֹתָיו וּלְדְבְקָה־בֵוֹ וּלְעַבְדֵּוֹ בְּכָל־לְבַבְכֶם
		וּבְכָל ־גַפְשְׁבֶם:
		NAS "Only be very careful to observe the commandment and the law which Moses the servant of the LORD commanded you, to love the LORD your God and walk in all His ways and keep His commandments and hold fast to Him and serve Him with all your heart and with all your soul ."
		NKJ "But take careful heed to do the commandment and the law which Moses the servant of the LORD commanded you, to love the LORD your God, to walk in all His ways, to keep His commandments, to hold fast to Him, and to serve Him with all your heart and with all your soul ."
		YLT Only, be very watchful to do the command and the law which Moses, servant of Jehovah, commanded you, to love Jehovah your God, and to walk in all His ways, and to keep His commands, and to cleave to Him, and to serve Him, with all your heart, and with all your soul .'
220.	Jos 23:11	ָוְגִשְׁמַרְתָּם מְאָד לְנַפְּשְׁתִיבֶם לְאַהָבֶה אֶת־יְהוֶה אֱלֹהֵיכֶם:
		NAS So take diligent heed to yourselves to love the LORD your God.
		NKJ Therefore take careful heed to your selves , that you love the LORD your God.
		YLT and ye have been very watchful for your selves to love Jehovah your God.
221.	Jos 23:14	וְהִנֵּה אָנֹכֵי הוֹלֵדְ הַיֹּוֹם בְּדֶרֶךְ כָּל־הָאֶָרֶץ וִידַעְהֶּם בְּכָל־לְבַבְכֵם וּבְכָל־ נַפְשְׁכָּם כִּי לְאִ־נָפַל ּדְּבָּר
		אֶּלִד מִכְּלוֹ הַדְּבָרֵים הַטּוֹבִים אֲשֶׁר דִּבֶּר יְהוֶה אֱלֹהֵיכֶם עֲלֵיכֶּם הַכֹּל בְּאוּ לְבֶּם לְאֹ־נְפַל מִמֶּנוּ
		דָבֶר אֶחֶד:
		NAS Now behold, today I am going the way of all the earth, and you know in all your hearts and in all your souls that not one word of all the good words which the LORD your God spoke concerning you has failed; all have been fulfilled for you, not one of them has failed.
		NKJ Behold, this day I <i>am</i> going the way of all the earth. And you know in all your hearts and in all your souls that not one thing has failed of all the good things which the LORD your God spoke concerning you. All have come to pass for you; not one word of them has failed.
		And lo, I am going, to-day, in the way of all the earth, and ye have known with all your heart, and with all your soul that there hath not fallen one thing of all the good things which Jehovah your God hath spoken concerning

		you; the whole have come to you; there hath not failed of it one thing.
222.	Jdg 5:18	זבֻלוּז עַם חֵב ֶף נַפְשָׁו לָמְוּת וְנַפְּחָלֶי עַל מְרוֹמֵי שָׂדֶה:
		NAS Zebulun was a people who despised their lives even to death, And Naphtali also, on the high places of the field.
		NKJ Zebulun <i>is</i> a people <i>who</i> jeopardized their lives to the point of death, Naphtali also, on the heights of the battlefield.
		YLT Zebulun is a people who exposed its soul to death, Naphtali also on high places of the field.
223.	Jdg 5:21	נַחַל קִישׁוֹן גְּרָפָּׁם נַחַל קְדוּמָים נַחַל קִישֶׁוֹן תִּדְרְכִי נַפְשָׁי עְׂז:
		NAS The torrent of Kishon swept them away, The ancient torrent, the torrent Kishon. O my soul , march on with strength.
		NKJ The torrent of Kishon swept them away, That ancient torrent, the torrent of Kishon. O my soul , march on in strength!
		YLT The brook Kishon swept them away, The brook most ancient the brook Kishon. Thou dost tread down strength, O my soul!
224.	Jdg 9:17	אָשֶׁר־נִלְתִם אָבֶי עֲלֵיכֶם וַיַּשְׁלֶך אֶת־ נַפְשוֹ מִנֶּגֶד וַיַּצֵּל אֶתְבֶם מִיָּד מִדְיֵן:
		NAS for my father fought for you and risked his life and delivered you from the hand of Midian;
		NKJ for my father fought for you, risked his life, and delivered you out of the hand of Midian;
		YLT because my father hath fought for you, and doth cast away his life from <i>him</i> , and deliver you from the hand of Midian;
225.	Jdg 10:16	ַניָּסִירוּ אֶת־אֱלֹהֵי הַנֵּכָר מִקּרְבָּׁם וַיַּעַבְדָוּ אֶת־יְהוֶה וַתִּקְצֵּר נַבְּשׁו ֹ בַּעֲמַל יִשְׂרָאֵל:
		NAS So they put away the foreign gods from among them, and served the LORD; and He [] could bear the misery of Israel no longer.
		NKJ So they put away the foreign gods from among them and served the LORD. And His soul could no longer endure the misery of Israel.
		YLT And they turn aside the gods of the stranger out of their midst, and serve Jehovah, and His sou l is grieved with the misery of Israel.

226.	Jdg 12:3	וָאֶרְאֶ๊ה כִּי־אֵינְךָּ מוֹשִׁיעַ וָאָשִׂימָה נַפְּשִׁי בְכַפִּי וָאֶעְבְּרָה אֶל־בְּגֵי עַמֹּוֹן וַיִּתְגֵם יְהוָה בְּיָדֵי וְלָמֶה
		יַבְיּי הֶיִּוֹם הַזֶּה לְהִלְּחֶם בְּי: עֲלִיתֶם אֵלֵי הַיִּוֹם הַזֶּה לְהִלְּחֶם בְּי:
		NAS "And when I saw that you would not deliver <i>me</i> , I took my life in my hands and crossed over against the sons of Ammon, and the LORD gave them into my hand. Why then have you come up to me this day, to fight against me?"
		NKJ "So when I saw that you would not deliver <i>me</i> , I took my life in my hands and crossed over against the people of Ammon; and the LORD delivered them into my hand. Why then have you come up to me this day to fight against me?"
		YLT and I see that thou art not a saviour, and I put my life in my hand, and pass over unto the Bene-Ammon, and Jehovah giveth them into my hand and why have ye come up unto me this day to fight against me?'
227.	Jdg 16:16	ַוְיָהִי בִּי־הֵצִּיקָה לְּוֹ בִדְבָרֶיהָ בָּל־הַיָּמֶים וַתְּאַלֲצֵהוּ וַתִּקְצֵר נַבְּשָׁו לָמְוּת:
		NAS And it came about when she pressed him daily with her words and urged him, that his soul was annoyed to death.
		^{NKJ} And it came to pass, when she pestered him daily with her words and pressed him, <i>so</i> that his soul was vexed to death,
		YLT And it cometh to pass, because she distressed him with her words all the days, and doth urge him, and his soul is grieved to death,
228.	Jdg 16:30	וַיָּאמֶר שִׁמְשׁוֹן תִּמְוֹת נַבְּשִׁי עִם־פְּלִשְׁתִּים ׁוַיֵּט בְּבֹׁחַ וַיִּפָּל הַבַּיִת עַל־הַסְּרָנִים וְעַל־בָּל־הָעֶם
		אֲשֶׁר־בֶּוֹ וַיִּהְיָוּ הַמֵּתִיםׂ אֲשֶׁר הֵמֶית בְּמוֹתוֹ רַבִּּים מֵאֲשֶׁר הַמֶית בְּחַיֵּיו:
		NAS And Samson said, "Let me die with the Philistines!" And he bent with all his might so that the house fell on the lords and all the people who were in it. So the dead whom he killed at his death were more than those whom he killed in his life.
		NKJ Then Samson said, "Let me die with the Philistines!" And he pushed with <i>all his</i> might, and the temple fell on the lords and all the people who <i>were</i> in it. So the dead that he killed at his death were more than he had killed in his life.
		and Samson saith, 'Let me die with the Philistines,' and he inclineth himself powerfully, and the house falleth on the princes, and on all the people who <i>are</i> in it, and the dead whom he hath put to death in his death are more than those whom he put to death in his life.

229.	Jdg 18:25	ַויּאמְרָוּ אֵלְיוֹ בְּנִי־דְּׂן אַל־תַּשְׁמַע קוֹלְךָּ עִמֶּנוּ פֶּן־יִפְוְּעַוּ בָכֶם אֲנָשִׁיםׂ מָרֵי נֶּפָשׁ וְאָסַפְתָּה נַפְשְׁךָּ
		וְגֶפֶשׁ בֵּיתֶדְ:
		NAS And the sons of Dan said to him, "Do not let your voice be heard among us, lest fierce men [] fall upon you and you lose your life, with the lives of your household."
		NKJ And the children of Dan said to him, "Do not let your voice be heard among us, lest angry men [] fall upon you, and you lose your <u>life</u> , with the <u>lives</u> of your household!"
		YLT And the sons of Dan say unto him, 'Let not thy voice be heard with us, lest men bitter in soul fall upon you, and thou hast gathered thy <u>life</u> , and the <u>life</u> of thy household;'
230.	Jdg 18:25	וַיּאִמְרָוּ אֵלְיוֹ בְּנִי־דְּׂן אַל־תַּשְׁמָע קוֹלְךָּ עִמֶנוּ פֶּן־יִפְגְּעַוּ בָבֶם אֲנָשִׁים מָרֵי נֶּפֶשׁ וְאָסַפְתָּה נַפְשָׁדְ
		וְגֶפֶשׁ בִּיתֶד:
		NAS And the sons of Dan said to him, "Do not let your voice be heard among us, lest fierce men [] fall upon you and you lose your life , with the <u>lives</u> of your household."
		NKJ And the children of Dan said to him, "Do not let your voice be heard among us, lest angry men [] fall upon you, and you lose your life , with the <u>lives</u> of your household!"
		YLT And the sons of Dan say unto him, 'Let not thy voice be heard with us, lest men bitter in soul fall upon you, and thou hast gathered thy life, and the life of thy household;'
231.	Jdg 18:25	וַיּאִמְרָוּ אֵלָיוֹ בְּנֵי־דָּן אַל־תַּשְׁמַע קוֹלְךָּ עִמֶּנוּ פֶּן־יִפְגְּעַוּ בָבֶם אֲנָשִׁים מָרֵי נֶּפָשׁ וְאָסַפְתָּה נַפְשְׁךָּ
		ו וָגָפָש בֵּיתֶד:
		NAS And the sons of Dan said to him, "Do not let your voice be heard among us, lest fierce men [] fall upon you and you lose your life, with the lives of your household."
		NKJ And the children of Dan said to him, "Do not let your voice be heard among us, lest angry men [] fall upon you, and you lose your <u>life</u> , with the lives of your household!"
		YLT And the sons of Dan say unto him, 'Let not thy voice be heard with us, lest men bitter in soul fall upon you, and thou hast gathered thy life, and the life of thy household;'

232.	Rut 4:15	ּוְהָיָה לְדֹּ לְמֵשִׁיב וָפָש וּלְכַלְבֵּל אֶת־שִׁיבָתֵדְ בִּי כַלְתַדְ אֲשֶׁר־אֲהַבַּתֶדְ יְלְדַׁתּוּ אֲשֶׁר־הִיאׁ טְוֹבָה לְדְ
		מִשָּׁבְעָה בְּנִים:
		NAS "May he also be to you a restorer of life and a sustainer of your old age; for your daughter-in-law, who loves you and is better to you than seven sons, has given birth to him."
		NKJ "And may he be to you a restorer of life and a nourisher of your old age; for your daughter-in-law, who loves you, who is better to you than seven sons, has borne him."
		YLT and he hath been to thee for a restorer of life , and for a nourisher of thine old age, for thy daughter-in-law who hath loved thee who is better to thee than seven sons hath borne him.'
233.	1 Sa 1:10	וָהָיא מָרַת גֶפָשׁ וַתִּתְפַּלֵּל עַל־יְהוָה וּבָכָה תִבְבֶּה:
		NAS And she, greatly distressed [], prayed to the LORD and wept bitterly.
		NKJ And she was in bitterness of soul , and prayed to the LORD and wept in anguish.
		YLT And she is bitter in soul , and prayeth unto Jehovah, and weepeth greatly,
234.	1 Sa 1:15	וַהַּעַן חַנְָּה וַתֹּאמֶר לָא אֲדֹּנִי אִשֶּׁה קְשַׁת־רוּחַ אָנֹכִי וְיַיִן וְשֵׁבֶר לָא שָׁתִיתִי וְאֶשְׁפְּדְ אֶת־ נַפְשָי
		לָפְגֵי יְהוֶה:
		NAS But Hannah answered and said, "No, my lord, I am a woman oppressed in spirit; I have drunk neither wine nor strong drink, but I have poured out my soul before the LORD.
		NKJ And Hannah answered and said, "No, my lord, I am a woman of sorrowful spirit. I have drunk neither wine nor intoxicating drink, but have poured out my soul before the LORD.
		YLT And Hannah answereth and saith, 'No, my lord, A woman sharply pained in spirit I <i>am</i> , and wine and strong drink I have not drunk, and I pour out my soul before Jehovah;
235.	1 Sa 1:26	ַוַתֹּאֹמֶר בִּי אֲדֹנִי חֵי נַפְשָׁדּ אֲדֹנִי אֲנִי הָאִשָּׁה הַנִּצֶגֶר עִמְּכָה בָּוֶּה לְהִתְפַּלֵּל אֶל־יְהוֶה:
		NAS And she said, "Oh, my lord! As your soul lives, my lord, I am the woman who stood here beside you, praying to the LORD.
		NKJ And she said, "O my lord! As your soul lives, my lord, I <i>am</i> the woman who stood by you here, praying to the LORD.
		YLT and she saith, 'O, my lord, thy soul liveth! my lord, I am the woman who stood with thee in this place, to pray unto

		Jehovah;
236.	1 Sa 2:16	וַיּׂאמֶר אֵלָיו הָאִישׁ קַטֵּר יַקְטִירָוּז כַּיּוֹם הַהֵּלֶב וְלַח־לְדְּ כַּאֲשֶׁר תְּאַנֶּה נַפְּשֶׁד ּ
		וְאָמֵרוּ(לוֹ) [לאֹ] כָּי עַתָּה תִּמֵּן וְאָם־לָא לָקַחְתִּי בְחָזְקָה:
		NAS And if the man said to him, "They must surely burn the fat first, and then take as much as you desire," then he would say, "No, but you shall give <i>it to me</i> now; and if not, I will take it by force."
		NKJ And <i>if</i> the man said to him, "They should really burn the fat first; <i>then</i> you may take <i>as much</i> as your heart desires," he would then answer him, " <i>No</i> , but you must give <i>it</i> now; and if not, I will take <i>it</i> by force."
		YLT and the man saith unto him, 'Let them surely make a perfume (as to-day) with the fat, then take to thee as thy soul desireth;' and he hath said to him, 'Surely now thou dost give; and if not I have taken by strength.'
237.	1 Sa 2:33	וְאָישׁ לְא־אַכְרָית לְךּ מֵעָם מִזְבְּחִי לְכַלְּוֹת אֶת־עֵינֶידּ וְלַאֲדַיב אֶת ־נַפְּשֶׁדּ וְכָל־מַרְבִּית בֵּיתְדָּ יָמְוּתוּ
		אָבְנְשָׁים:
		NAS Yet I will not cut off every man of yours from My altar that your eyes may fail from weeping and your soul grieve, and all the increase of your house will die in the prime of life.
		NKJ But any of your men <i>whom</i> I do not cut off from My altar shall consume your eyes and grieve your heart . And all the descendants of your house shall die in the flower of their age.
		YLT And the man I cut not off of thine from Mine altar, <i>is</i> to consume thine eyes, and to grieve thy soul ; and all the increase of thy house do die men;
238.	1 Sa 2:35	וַהַקִימֹתִי לִּי כֹּהֵן נָאֱמָּׁן כַּאֲשֶׁר בִּלְבָבִי וּבְנַפְשָׁי יַעֲשֶׂה וּבָנֵיתִי לוֹ בַּיִת נָאֱמָּׁן וְהִתְהַלֵּךְ לִפְּנֵי־מְשִׁיחִי
		בְּל-הַיָּמְים:
		NAS But I will raise up for Myself a faithful priest who will do according to what is in My heart and in My soul ; and I will build him an enduring house, and he will walk before My anointed always.
		NKJ Then I will raise up for Myself a faithful priest <i>who</i> shall do according to what <i>is</i> in My heart and in My mind . I will build him a sure house, and he shall walk before My anointed forever.
		YLT and I have raised up for Me a stedfast priest; as in My heart and in My soul he doth do; and I have built for him a stedfast house, and he hath walked up and down before Mine anointed all the days;

239.	1 Sa 17:55	וְכִרְאוֹת שָׁאוּל אֶת־דָּוִד יֹצֵא לִקְרַאת הַפְּלִשְׁתִּׁי אָמַר אֶל־אַבְנֵר שַּׂר הַצְּבָא בֶּן־מִי־זֶה הַגַּעַר
		אַבְגֵר וַיָּאמֶר אַבְנֵׁר חֵי־ נַפְּשָׁךְּ הַמֶּלֶדְ אָם־יִדְעְתִּי:
		NAS Now when Saul saw David going out against the Philistine, he said to Abner the commander of the army, "Abner, whose son is this young man?" And Abner said, "By your [] life, O king, I do not know."
		NKJ When Saul saw David going out against the Philistine, he said to Abner, the commander of the army, "Abner, whose son is this youth?" And Abner said, "As your soul lives, O king, I do not know."
		YLT And when Saul seeth David going out to meet the Philistine, he hath said unto Abner, head of the host, 'Whose son is this the youth, Abner?' and Abner saith, 'Thy soul liveth, O king, I have not known.'
240.	1 Sa 18:1	וַיָּאֶהָבוּ) [וַיָּאֶהָבְהוּ] וְהוֹנְתָּן נִקְשְׁרֶה בְּנֶפֶשׁ דְּוֶד (וַיָּאֶהָבוֹ) [וַיֶּאֶהָבְהוּ] יְהוֹנְתָן
		בְּנַפְשָׁוֹ:
		NAS Now it came about when he had finished speaking to Saul, that the soul of Jonathan was knit to the soul of David, and Jonathan loved him as himself.
		Now when he had finished speaking to Saul, the soul of Jonathan was knit to the soul of David, and Jonathan loved him as his own soul.
		YLT And it cometh to pass, when he finisheth to speak unto Saul, that the soul of Jonathan hath been bound to the soul of David, and Jonathan loveth him as his own soul.
241.	1 Sa 18:1	וַיְהִי כְּכַלֹתוֹ לְדַבֵּרָ אֶל־שָׁאוּל וְגֶּפֶשׁ יְהַוֹנְתָּן נִקְשְׁרֶה בְּגָפֶשׁ דְּוֵד (וַיֶּאֶהָבוֹ) [וַיֶּאֶהָבִהוּ] יְהוֹנְתָן
		בְּנַפְשָׁוֹ:
		NAS Now it came about when he had finished speaking to Saul, that the soul of Jonathan was knit to the soul of David, and Jonathan loved him as himself.
		Now when he had finished speaking to Saul, the soul of Jonathan was knit to the soul of David, and Jonathan loved him as his own soul.
		YLT And it cometh to pass, when he finisheth to speak unto Saul, that the soul of Jonathan hath been bound to the soul of David, and Jonathan loveth him as his own soul.

242.	1 Sa 18:1	וַיָּאֶהָבִוּ) [וַיֶּאֶהָבִהוּ] יְהוֹנְתָּן נִקְשְׁרֶה בְּגָפֶשׁ דְּוֶד (וַיֶּאֶהָבוּ) [וַיֶּאֶהָבִהוּ]
		בְּנַפְּשָׁוֹ:
		NAS Now it came about when he had finished speaking to Saul, that the soul of Jonathan was knit to the soul of David, and Jonathan loved him as himself .
		NKJ Now when he had finished speaking to Saul, the soul of Jonathan was knit to the soul of David, and Jonathan loved him as his own soul .
		YLT And it cometh to pass, when he finisheth to speak unto Saul, that the soul of Jonathan hath been bound to the soul of David, and Jonathan loveth him as his own soul .
243.	1 Sa 18:3	וַיִּכְרָת יְהוֹנָתֶן וְדָוָד בְּרֵית בְּאַהֲבָתְוֹ אֹתְוֹ בְּנִפְשְׁוֹ:
		NAS Then Jonathan made a covenant with David because he loved him as himself.
		NKJ Then Jonathan and David made a covenant, because he loved him as his own soul .
		YLT And Jonathan maketh also David a covenant, because he loveth him as his own soul ,
244.	1 Sa 19:5	וַיָּשֶׂם אֶת־ נַפְשׁוֹ בְכַפׁוֹ וַיַּךְ אֶת־הַפְּלִשְׁתִּי וַיַּעַשׂ יְהוְה הְשׁוּעָה גְדוֹלְה לְכָל־יִשְׂרָאֵל רָאָיתָ וַתִּשְׂמֵח
		וְלָמָה תֶחֶטָא בְּדָם נָלִי לְהָמִית אֶת־דָּוִד חִנֵּם:
		NAS "For he took his life in his hand and struck the Philistine, and the LORD brought about a great deliverance for all Israel; you saw <i>it</i> and rejoiced. Why then will you sin against innocent blood, by putting David to death without a cause?"
		NKJ "For he took his life in his hands and killed the Philistine, and the LORD brought about a great deliverance for all Israel. You saw <i>it</i> and rejoiced. Why then will you sin against innocent blood, to kill David without a cause?"
		YLT yea, he putteth his life in his hand, and smiteth the Philistine, and Jehovah worketh a great salvation for all Israel; thou hast seen, and dost rejoice, and why dost thou sin against innocent blood, to put David to death for nought?'
245.	1 Sa 19:11	וַיִּשְׁלַח שָׁאוּל מַלְאָבִים אֶל־בֵּית דָּוִד לְשָׁמְלּוֹ וְלַהֲמִיתוֹ בַּבְּקֶר וַתַּגַּד לְדָוִד מִיכַל אִשְׁתּוֹ לֵאמֹר
		אָם־אֵינְדְּ מְמַלֵּט אֶת־ נַפְשָׁד ּ הַלַּיְלָה מְחֶר אַתְּה מוּמֶת:
		NAS Then Saul sent messengers to David's house to watch him, in order to put him to death in the morning. But Michal, David's wife, told him, saying, "If you do not save your life tonight, tomorrow you will be put to death."

ing. And Michal, David's wife, to death in the morning; and morrow thou art put to death.'
morrow thou art put to death.'
וַיִּבְרַח דְּוִֹד(מִנְּווֹת) [מִנְּיִוֹ
לִפְגַי אָבִּיד כִּי מְבַקָּשׁ אֶח
I done? What is my iniquity?
I done? What is my iniquity,
nat have I done? what is mine
וַיִּשְּׁבַע עוֹד דְּוֹד וַיּאִמֶּר יָז
פֶּן־יֵעָצֵב וְאוּלָם חַי־יְהוָה
our sight, and he has said, 'Do soul lives, there is hardly a
und favor in your eyes, and he es and as your soul lives,
und grace in thine eyes, and y soul liveth, but as a step
וַיָּאמֶר יְהוֹנְתָן אֶל־דְּוֶד מַ
ייי אור

249.	1 Sa 20:17	ַויָּוֹסֶף יְהְוֹנָתָן לְהַשְׁבִּיעַ אֶת־דָּוִּד בְּאַהֲבָתְוֹ אֹתֵוֹ כִּי־אַהֲבָת נַפְּשָׁוֹ אֲהֵבְו:
		NAS And Jonathan made David vow again because of his love for him, because he loved him as he loved his own life .
		NKJ Now Jonathan again caused David to vow, because he loved him; for he loved him as he loved his own soul .
		YLT and Jonathan addeth to cause David to swear, because he loveth him, for with the love of his own soul he hath loved him.
250.	1 Sa 22:2	וַיְּתְקַבְּצָוּ אֵלָיו כָּל־אִּישׁ מְצׁוֹק וְכָל־אִישׁ אֲשֶׁר־לָוֹ נֹשֶׁאֹ וְכָל־אֵישׁ מַר־ נֶּפָשׁ וַיְהֵי עֲלֵיהֶם לְשֶׂר וַיִּהְיַוּ
		:עִמֹּוֹ כְּאַרְבָּע מֵאָוֹת אֶישׁ
		NAS And everyone who was in distress, and everyone who was in debt, and everyone who was discontented [], gathered to him; and he became captain over them. Now there were about four hundred men with him.
		NKJ And everyone who was in distress, everyone who was in debt, and everyone who was discontented [] gathered to him. So he became captain over them. And there were about four hundred men with him.
		YLT and gather themselves unto him do every man in distress, and every man who hath an exactor, and every man bitter in soul , and he is over them for head, and there are with him about four hundred men.
251.	1 Sa 22:22	וַיּאֹמֶר דָּוִּד לְאֶבְיָתָר יָדַעְתִּי בַּיָּוֹם הַהוּאֹ כִּי־שָׁםֹ(דּוֹיֵג) [דּוֹאֵג] הָאֲדֹמִׁי כִּי־הַגֵּד יַנִּיד לְשָׁאֵוּל אָנֹכִי
		סַבּֿתִי בְּכָל־ גֶפָשׁ בִּית אָבִידְ:
		NAS Then David said to Abiathar, "I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul. I have brought about <i>the death</i> of every person in your father's household.
		NKJ So David said to Abiathar, "I knew that day, when Doeg the Edomite was there, that he would surely tell Saul. I have caused the death of all the persons of your father's house.
		YLT And David saith to Abiathar, 'I have known on that day when Doeg the Edomite <i>is</i> there, that he doth certainly declare <i>it</i> to Saul; I have brought <i>it</i> round to every person of the house of thy father;
252.	1 Sa 22:23	יִּבְקָּשׁ אֶת־נַפְּשֶׁרְ בְּיִ אֲשֶׁר־יְבַקָּשׁ אֶת־ נַפְשֶׁי יְבַקַּשׁ אֶת־נַפְּשֶׁךּ בְּי־מִשְׁמֶרֶת אַתָּה עִפְּדִי:
		NAS "Stay with me, do not be afraid, for he who seeks my life seeks your <u>life;</u> for you are safe with me."
		NKJ "Stay with me; do not fear. For he who seeks my life seeks your <u>life</u> , but with me you shall be safe."
		YLT dwell with me; fear not; for he who seeketh my life seeketh thy life; for a charge art thou with me.'

253.	1 Sa 22:23	:שְׁבָה אִתִּי אַל־תִּירָא כֶּי אֲשֶׁר־יְבַקֵּשׁ אֶת־נַפְשָׁי יְבַקַּשׁ אֶת־ נַפְשֶׁד ּ כִּי־מִשְׁמֶֶרֶת אַתָּה עִמְדִי
		NAS "Stay with me, do not be afraid, for he who seeks my life seeks your life; for you are safe with me."
		NKJ "Stay with me; do not fear. For he who seeks my life seeks your life, but with me you shall be safe."
		YLT dwell with me; fear not; for he who seeketh my life seeketh thy life; for a charge art thou with me.'
254.	1 Sa 23:15	ַניַרָא דָוִּד כְּי־יָצָא שָׁאִוּל לְבַקֵּשׁ אֶת־ נַבְּשָׁו וְדָוָד בְּמִדְבַּר־זִיף בַּחְרְשָׁה:
		NAS Now David became aware that Saul had come out to seek his life while David was in the wilderness of Ziph at Horesh.
		NKJ So David saw that Saul had come out to seek his life . And David was in the Wilderness of Ziph in a forest.
		YLT And David seeth that Saul hath come out to seek his life , and David <i>is</i> in the wilderness of Ziph, in a forest.
255.	1 Sa 23:20	יְעַתָּה לְכָל־אַוַּת נַפְשָׁךְ הַמֶּלֶדְ לָרֶדֶת רֵד וְלָנוּ הַסְגִּירָוֹ בְּיַד הַמֶּלֶדְ:
		NAS "Now then, O king, come down according to all the desire of your soul to do so; and our part <i>shall be</i> to surrender him into the king's hand."
		NKJ "Now therefore, O king, come down according to all the desire of your soul to come down; and our part <i>shall be</i> to deliver him into the king's hand."
		YLT And, now, by all the desire of thy soul , O king, to come down, come down, and ours <i>is</i> to shut him up into the hand of the king.'
256.	1 Sa 24:12	ָוְאָבֵי רְאֵה גַּם רְאֶה אֶת־כְּגַף מְעִילְדָּ בְּיָדֵי כִּי בְּכַרְתִי אֶת־כְּנַף מְעִילְדִּ וְלָא הַרַגְתִּידּ דַּע וּרְאֵה כִּי
		:אֵין בְּיָדִי רָעָה וָפֶשַׁע וְלֹא־חָטָאתִי לָדְ וְאַתֶּה צֹדֶה אֶת־ נַבְּשָׁי לְקַחְתֶּהּ
		NAS 24:11 "Now, my father, see! Indeed, see the edge of your robe in my hand! For in that I cut off the edge of your robe and did not kill you, know and perceive that there is no evil or rebellion in my hands, and I have not sinned against you, though you are lying in wait for my life to take it.
		NKJ 24:11 "Moreover, my father, see! Yes, see the corner of your robe in my hand! For in that I cut off the corner of your robe, and did not kill you, know and see that <i>there is</i> neither evil nor rebellion in my hand, and I have not sinned against you. Yet you hunt my life to take it.
		YLT 24:11 'And, my father, see, yea see the skirt of thine upper robe in my hand; for by cutting off the skirt of thy upper robe, and I have not slain thee, know and see that there is not in my hand evil and transgression, and I have not sinned against thee, and thou art hunting my soul to take it!

257.	1 Sa 25:26	ּ וְעַהָּה אֲדֹנִי חַי־יְהוֶה וְחֵי־ נַפְּשְׁדּ אֲשֶׁר מְנְעַדָּ יְהוָה מִבְּוֹא בְדָמִים וְהוֹשֵׁעַ יִדְדָּ לֻדְ וְעַהִּה יִהְיָוּ כְנָבָל
		:אֹיְבֶּידְ וְהַמְבַקְשִׁים אֶל־אֲדֹנִי רָעָה
		NAS Now therefore, my lord, as the LORD lives, and as your soul lives, since the LORD has restrained you from shedding blood, and from avenging yourself by your own hand, now then let your enemies, and those who seek evil against my lord, be as Nabal.
		Now therefore, my lord, as the LORD lives and as your soul lives, since the LORD has held you back from coming to bloodshed and from avenging yourself with your own hand, now then, let your enemies and those who seek harm for my lord be as Nabal.
		YLT and now, my lord, Jehovah liveth, and thy soul liveth, in that Jehovah hath withheld thee from coming in with blood, and to save thy hand to thee now let thine enemies be as Nabal, even those seeking evil unto my lord.
258.	1 Sa 25:29	ַנָּקָם אָדָם לִרְדָפְּדְׁ וּלְבַקֵּשׁ אֶת־ נַפְּשֶׁד ּ וְהָיְתָה ֶּנֶפֶשׁ אֲדֹנִי צְרוּרָהו בִּצְרָוֹר הַחַיִּים אֵת יְהוָה אֱלֹהֶיד
		וְאֵת גֶפֶשׁ אֹיְבֶיךּ יְקַלְעֶׁנָּה בְּתִוֹךְ כַּף הַקָּלַע:
		NAS And should anyone rise up to pursue you and to seek your life , then the <u>life</u> of my lord shall be bound in the bundle of the living with the LORD your God; but the <u>lives</u> of your enemies He will sling out as from the hollow of a sling.
		NKJ Yet a man has risen to pursue you and seek your life , but the <u>life</u> of my lord shall be bound in the bundle of the living with the LORD your God; and the <u>lives</u> of your enemies He shall sling out, as <i>from</i> the pocket of a sling.
		YLT And man riseth to pursue thee and to seek thy soul , and the <u>soul</u> of my lord hath been bound in the bundle of life with Jehovah thy God; as to the <u>soul</u> of thine enemies, He doth sling them out in the midst of the hollow of the sling.
259.	1 Sa 25:29	וַיָּקָם אָדָם לִרְדָפְדָּ וּלְבַקָּשׁ אֶת־נַפְּשֶׁדְּ וְהִיְתָה ּ נֶפָשׁ אֲדֹנִי צְרוּרָהוּ בִּצְרַוֹר הַחַיִּים אֵת יְהוָה
		אֶלהֶידְ וְאֵת גֶפֶשׁ אֹיְבֶידְ יְקַלְּעֶׁנָּה בְּתְוֹדְ כַּף הַקְּלַע:
		NAS And should anyone rise up to pursue you and to seek your <u>life</u> , then the life of my lord shall be bound in the bundle of the living with the LORD your God; but the <u>lives</u> of your enemies He will sling out as from the hollow of a sling.
		NKJ Yet a man has risen to pursue you and seek your <u>life</u> , but the life of my lord shall be bound in the bundle of the living with the LORD your God; and the <u>lives</u> of your enemies He shall sling out, as <i>from</i> the pocket of a sling.
		YLT And man riseth to pursue thee and to seek thy <u>soul</u> , and the soul of my lord hath been bound in the bundle of life with Jehovah thy God; as to the <u>soul</u> of thine enemies, He doth sling them out in the midst of the hollow of the sling.

260.	1 Sa 25:29	וַיָּקָם אָדָם לִרְדָפְּדְּ וּלְבַקֵּשׁ אֶת־נַפְּשֶׁדְּ וְהָיְתָה נֶפָשׁ אֲדֹנִי צְרוּרֶהוּ בִּצְרָוֹר הַחַיִּים אֵת יְהוָה
		ָאֶלהֶׁידּ וְאֵת גֶפֶשׁ אֹיְבֶידּ יְקַלְּעֶׁנְּה בְּתְוֹדְ כַּ ף הַקְּלַע:
		NAS And should anyone rise up to pursue you and to seek your <u>life</u> , then the <u>life</u> of my lord shall be bound in the bundle of the living with the LORD your God; but the lives of your enemies He will sling out as from the hollow of a sling.
		NKJ Yet a man has risen to pursue you and seek your <u>life</u> , but the <u>life</u> of my lord shall be bound in the bundle of the living with the LORD your God; and the lives of your enemies He shall sling out, as <i>from</i> the pocket of a sling.
		YLT And man riseth to pursue thee and to seek thy <u>soul</u> , and the <u>soul</u> of my lord hath been bound in the bundle of life with Jehovah thy God; as to the soul of thine enemies, He doth sling them out in the midst of the hollow of the sling.
261.	1 Sa 26:21	וַיּאַמֶר שָׁאוּל חָטָאתִי שִׁוּב בְּנִי־דָוִד בִּי לְאִ־אָרַע לְךּ עוֹד הַּחַת אֲשֶׁר יָקְרָה נַפְּשָׁי בְּעֵינֶיךּ הַיַּוֹם
		הַזֶּגָה הִסְבַּּלְתִּי וָאֶשְׁגֶּה הַרְבֵּה מְאָד:
		NAS Then Saul said, "I have sinned. Return, my son David, for I will not harm you again because my life was precious in your sight this day. Behold, I have played the fool and have committed a serious error."
		NKJ Then Saul said, "I have sinned. Return, my son David. For I will harm you no more, because my life was precious in your eyes this day. Indeed I have played the fool and erred exceedingly."
		YLT And Saul saith, 'I have sinned; turn back, my son David, for I do evil to thee no more, because that my soul hath been precious in thine eyes this day; lo, I have acted foolishly, and do err very greatly.'
262.	1 Sa 26:24	ּוְהִבָּּה כַּאֲשֶׂר גִּדְלָה נַפִּשְׁדֶ הַיִּוֹם הַזֶּה בְּעִינֵי כֵּן תִּגְדַל נַפְשִׁי בְּעִינֵי יְהוְּה וְיַצִּלֻנִי מִכְּל־צְרֵה:
		NAS "Now behold, as your life was highly valued in my sight this day, so may my <u>life</u> be highly valued in the sight of the LORD, and may He deliver me from all distress."
		NKJ "And indeed, as your life was valued much this day in my eyes, so let my <u>life</u> be valued much in the eyes of the LORD, and let Him deliver me out of all tribulation."
		YLT and lo, as thy soul hath been great this day in mine eyes, so is my <u>soul</u> great in the eyes of Jehovah, and He doth deliver me out of all distress.'

263.	1 Sa 26:24	ּוְהִנֵּה כַּאֲשֶׂר נְּדְלָה נַפְשְׁךֶּ הַיָּוֹם הַזֶּה בְּעֵינֵי בֵּן תִּגְדַל נַפְשִׁי בְּעֵינֵי יְהוְה וְיַצִּלֵנִי מִכְּל־צְרֵה:
		NAS "Now behold, as your <u>life</u> was highly valued in my sight this day, so may my life be highly valued in the sight of the LORD, and may He deliver me from all distress."
		NKJ "And indeed, as your <u>life</u> was valued much this day in my eyes, so let my life be valued much in the eyes of the LORD, and let Him deliver me out of all tribulation."
		YLT and lo, as thy <u>soul</u> hath been great this day in mine eyes, so is my soul great in the eyes of Jehovah, and He doth deliver me out of all distress.'
264.	1 Sa 28:9	ותֹּאמֶר הְאִשָּׁה אֵלָיו הָנֵּה אַתָּה יָדַעְהָּ אֵת אֲשֶׁר־עָשָׂה שָׁאוּל אֲשֶׁר הִכְרֶית אֶת־הָאֹבְוֹת
		ָוְאֶת־הַיִּדְעֹנֶי מִן־הָאֶָרֶץ וְלָמֶה אַתֶּה מִתְנַקּשׁ בְּנַפְּשִׁי לַהֲמִיתֵנִי:
		NAS But the woman said to him, "Behold, you know what Saul has done, how he has cut off those who are mediums and spiritists from the land. Why are you then laying a snare for my life to bring about my death?"
		NKJ Then the woman said to him, "Look, you know what Saul has done, how he has cut off the mediums and the spiritists from the land. Why then do you lay a snare for my life , to cause me to die?"
		YLT And the woman saith unto him, 'Lo, thou hast known that which Saul hath done, that he hath cut off those having familiar spirits, and the wizards, out of the land; and why art thou laying a snare for my soul to put me to death?'
265.	1 Sa 28:21	ותָּבָוֹא הֶאִשָּׁה אֶל־שָׁאוּל וַתֵּרֶא כִּי־נִבְהַל מְאֶד וַתִּאׁמֶר אֵלְיו הִנֵּה שָׁמְעֶה שִׁפְחֶתְדְּ בְּקוֹלֶדְ
		ָוְאָשָׂים נַפְשִׁי בְּכַפִּי וֶאֶשְׁמַע אֶת־דְבָרֶידְ אֲשֶׁר דִּבַּרְתָּ אֵלֵי:
		NAS And the woman came to Saul and saw that he was terrified, and said to him, "Behold, your maidservant has obeyed you, and I have taken my life in my hand, and have listened to your words which you spoke to me.
		NKJ And the woman came to Saul and saw that he was severely troubled, and said to him, "Look, your maidservant has obeyed your voice, and I have put my life in my hands and heeded the words which you spoke to me.
		YLT And the woman cometh in unto Saul, and seeth that he hath been greatly troubled, and saith unto him, 'Lo, thy maid-servant hath hearkened to thy voice, and I put my soul in my hand, and I obey thy words which thou hast spoken unto me;

266.	1 Sa 30:6	וַהֵּצֶר לְדָוֹד מְאֹד בִּי־אָמְרָוּ הָעָם לְסָקְלוֹ בִּי־מָׂרָה גָפָש בָּל־הָטָׁם אָישׁ עַל־(בְּנוֹ) [בְּנָיו] וְעַל־בְּנֹתֵיו
		וַיִּתְחַזַּק דְּוָֹד בַּיהוֶה אֱלֹהֶיו:
		NAS Moreover David was greatly distressed because the people spoke of stoning him, for [] all the people were embittered, each one because of his sons and his daughters. But David strengthened himself in the LORD his God.
		Now David was greatly distressed, for the people spoke of stoning him, because the soul of all the people was grieved, every man for his sons and his daughters. But David strengthened himself in the LORD his God.
		YLT and David hath great distress, for the people have said to stone him, for the soul of all the people hath been bitter, each for his sons and for his daughters; and David doth strengthen himself in Jehovah his God.
267.	2 Sa 1:9	ַויָאמֶר אֵלַי עֲמָד־נָא עָלַי וּמְתְהֵנִי בִּי אֲחָזָנִי הַשְּׁבֵץ בִּי־כָל־עִוֹד נַפְשָׁי בִּי:
		NAS Then he said to me, 'Please stand beside me and kill me; for agony has seized me because my life still lingers in me.'
		NKJ He said to me again, `Please stand over me and kill me, for anguish has come upon me, but my life still <i>remains</i> in me.'
		YLT 'And he saith unto me, Stand, I pray thee, over me, and put me to death, for seized me hath the arrow, for all my soul <i>is</i> still in me.
268.	2 Sa 3:21	וַיָּאמֶר אַבְגַר אֶל־דָּוִד אָקוּמָהוּ וְאֵלֵכָה וְאֶקְבָּצָה אֶל־אֲדֹנִי הַמֶּׁלֶדְ אֶת־כָּל־יִשְׂרָאֵל וְיִכְרְתִוּ אִתְּדְּ
		בְּרִית וּמְלַכְהָּ בְּכָל אֲשֶׁר־תְּאַוֶּה נַפְּשֶׁד ּ וַיְשַׁלַּח דְוָד אֶת־אַבְנֵר וַיִּלֶדְ בְּשָׁלְוֹם:
		NAS And Abner said to David, "Let me arise and go, and gather all Israel to my lord the king that they may make a covenant with you, and that you may be king over all that your soul desires." So David sent Abner away, and he went in peace.
		NKJ Then Abner said to David, "I will arise and go, and gather all Israel to my lord the king, that they may make a covenant with you, and that you may reign over all that your heart desires." So David sent Abner away, and he went in peace.
		YLT And Abner saith unto David, 'I arise, and go, and gather unto my lord the king the whole of Israel, and they make with thee a covenant, and thou hast reigned over all that thy soul desireth;' and David sendeth away Abner, and he goeth in peace.

269.	2 Sa 4:8	ַוַיָּבָאוּ אֶת־רֹאשׁ אִישׁ־בְּשֶׁת אֶל־דָּוִדֹּ חֶבְרוֹן וַיְּאמְרוּ אֶל־הַבֶּּלֶדְ הִנֵּה־רַאשׁ אִישׁ־בּשֶׁת בֶּן־שָׁאוּל
		אִיבְדֹּ אֲשֶׁר בִּקִשׁ אֶת־ נַפְשֶׁד ְ וַיִּתַּן יְהוָה לַאדֹנִי הַמֶּלֶדְ נְקְמוֹת הַיַּוֹם הַזֶּה מִשְּׁאִוּל וּמִזַּרְעִוֹ:
		NAS Then they brought the head of Ish-bosheth to David at Hebron, and said to the king, "Behold, the head of Ish-bosheth, the son of Saul, your enemy, who sought your life ; thus the LORD has given my lord the king vengeance this day on Saul and his descendants."
		NKJ And they brought the head of Ishbosheth to David at Hebron, and said to the king, "Here is the head of Ishbosheth, the son of Saul your enemy, who sought your life ; and the LORD has avenged my lord the king this day of Saul and his descendants."
		YLT and bring in the head of Ish-Bosheth unto David in Hebron, and say unto the king, 'Lo, the head of Ish-Bosheth, son of Saul, thine enemy, who sought thy life ; and Jehovah doth give to my lord the king vengeance this day, of Saul and of his seed.'
270.	2 Sa 4:9	ויַּעַן דְּוֹד אֶת־רֵכָבוּ וְאֶת־בַּעֲנָה אָחִיו בְּנֵי רִמְוֹן הַבְּאֵרֹתִי וַיָּאמֶר לְהֶם חַי־יְהוְּה אֲשֶׁר־פְּדָה
		אָת־ נַפְּשָׁי מִכְּלֹ־צְרֶה:
		NAS And David answered Rechab and Baanah his brother, sons of Rimmon the Beerothite, and said to them, "As the LORD lives, who has redeemed my life from all distress
		NKJ But David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said to them, "As the LORD lives, who has redeemed my life from all adversity
		YLT And David answereth Rechab and Baanah his brother, sons of Rimmon the Beerothite, and saith to them, 'Jehovah liveth, who hath redeemed my soul out of all adversity
271.	2 Sa 5:8	וּיֹאמֶר דְּוִד בַּיִּוֹם הַהֹוּא כָּל־מַבֵּה יְבֻסִי וְיִגַּע בַּצִּנוֹר וְאֶת־הַפִּסְחִים וְאֶת־הַנְעוְרִים(שְׂנְאוּ) [שְׂנָאֵי]
		: גָפָש דָּוֶד עַל־כֵּן יְאִמְרוּ עִוַּר וּפִּסֵּׁח לְאֹ יָבָוֹא אֶל־הַבְּיִת:
		NAS And David said on that day, "Whoever would strike the Jebusites, let him reach the lame and the blind, who are hated by David's soul , through the water tunnel." Therefore they say, "The blind or the lame shall not come into the house."
		NKJ Now David said on that day, "Whoever climbs up by way of the water shaft and defeats the Jebusites (the lame and the blind, <i>who are</i> hated by David's soul), <i>he shall be chief and captain</i> ." Therefore they say, "The blind and the lame shall not come into the house."
		YLT And David saith on that day, 'Any one smiting the Jebusite, (let him go up by the watercourse), and the lame and

		the blind the hated of David's soul ,' because the blind and lame say, 'He doth not come into the house.'
272.	2 Sa 11:11	וַיּׂאמֶר אוּרִיָּה אֶל־דָּוָד הָאָרוֹן וְיִשְׂרָאֵל וִיהוּדְה יֹשְׁבֵים בַּסֻכּוֹת וַאדֹנִי יוֹאָב וְעַבְדֵי אֲדֹנִי עַל־פְּגֵי
		הַשָּׂדֶה חֹנִים וַאֲנִי אָבְוֹא אֶל־בֵּיתֵי לֶאֱכָל וְלִשְׁתִּוֹת וְלִשְׁכַּב עִם־אִשְׁתֵּי חַלֶּדְ וְחֵי נַפְשָּׁד ּ אִם־אֶעֲשֶׂה
		אֶת־הַדְּבֶר הַזֶּה:
		NAS And Uriah said to David, "The ark and Israel and Judah are staying in temporary shelters, and my lord Joab and the servants of my lord are camping in the open field. Shall I then go to my house to eat and to drink and to lie with my wife? By your life and the life of your soul , I will not do this thing."
		NKJ And Uriah said to David, "The ark and Israel and Judah are dwelling in tents, and my lord Joab and the servants of my lord are encamped in the open fields. Shall I then go to my house to eat and drink, and to lie with my wife? As you live, and as your soul lives, I will not do this thing."
		YLT And Uriah saith unto David, 'The ark, and Israel, and Judah, are abiding in booths, and my lord Joab, and the servants of my lord, on the face of the field are encamping; and I I go in unto my house to eat and to drink, and to lie with my wife! thy life, and the life of thy soul if I do this thing.'
273.	2 Sa 14:7	והִנַּה בְּלִרהַמִּשְׁפְּחָה עַל-שִׁפְחָהֶדְ וִיְּאמְרוּ הְנִין אֶת־מַבֵּה אָחִיו וּנְמִתֵּהוּ בְּנֶפָש אָחִיוּ אֲשֶׁר
		הָרָג וְנַשְׁמֶידָה גַּם אֶת־הַיּוֹרֵשׁ וְכִבּוּ אֶת־גַּחַלְתִּיּ אֲשֶׁר נִשְאָרָה לְבִלְתִּי(שׁוּם־)[שִׁים־]לְאִישֵׁי שֵׁם
		:וּשְׁאֵרֶית עַל־פְּגֵי הָאֲדְמֶה
		NAS "Now behold, the whole family has risen against your maidservant, and they say, 'Hand over the one who struck his brother, that we may put him to death for the life of his brother whom he killed, and destroy the heir also.' Thus they will extinguish my coal which is left, so as to leave my husband neither name nor remnant on the face of the earth."
		NKJ "And now the whole family has risen up against your maidservant, and they said, `Deliver him who struck his brother, that we may execute him for the life of his brother whom he killed; and we will destroy the heir also.' So they would extinguish my ember that is left, and leave to my husband <i>neither</i> name nor remnant on the earth."
		YLT and lo, the whole family hath risen against thy maid-servant, and say, Give up him who smiteth his brother, and we put him to death for the life of his brother whom he hath slain, and we destroy also the heir; and they have quenched my coal which is left so as not to set to my husband a name and remnant on the face of the ground.'

274.	2 Sa 14:14	פִּי־מְוֹת נְמֹוּת וְכַמַּׂיִם הַנִּנְּרִים אַּרְצָה אֲשֶׁר לְא יֵאָסֵפוּ וְלָא־יִשֵּׂא אֱלֹהִים וְׁכְשַּׁ וְחָשַׁבֹ מְחֲשָׁבוֹת
		לְבִלְתֵּי יִדָּח מִמֶּנוּ נִדְּח:
		NAS For we shall surely die and are like water spilled on the ground which cannot be gathered up again. Yet God does not take away life , but plans ways so that the banished one may not be cast out from him.
		NKJ For we will surely die and <i>become</i> like water spilled on the ground, which cannot be gathered up again. Yet God does not take away a life ; but He devises means, so that His banished ones are not expelled from Him.
		YLT for we do surely die, and <i>are</i> as water which is running down to the earth, which is not gathered, and God doth not accept a person , and hath devised devices in that the outcast is not outcast by Him.
275.	2 Sa 14:19	וַיָּאמֶר הַפֶּּלֶדְ הַיִד יוֹאֶב אִתֶּדְ בְּכָל־זֻאת וַתִּעַן הָאִשֶּׁה וַתִּאמֶר חֵי־ נַפְשָׁדְ אֲדֹנִי הַפֶּּלֶדְ אִם־אַשׁו
		לְהַמָּין וּלְהַשְּׂמִיל מִכָּל אֲשֶׁר־דִּבֶּר אֲדֹנִי הַמֶּׁלֶךְ כִּי־עַבְדְךָּ יוֹאָב הָוּא צִוְּנִי וְהוּא שָׁם בְּפִי שִׁפְחֵתְךְּ
		אָת כָּל־הַדְּבָרֶים הָאֵלֶּה:
		NAS So the king said, "Is the hand of Joab with you in all this?" And the woman answered and said, "As your soul lives, my lord the king, no one can turn to the right or to the left from anything that my lord the king has spoken. Indeed, it was your servant Joab who commanded me, and it was he who put all these words in the mouth of your maidservant;
		NKJ So the king said, "Is the hand of Joab with you in all this?" And the woman answered and said, "As you live, my lord the king, no one can turn to the right hand or to the left from anything that my lord the king has spoken. For your servant Joab commanded me, and he put all these words in the mouth of your maidservant.
		YLT And the king saith, 'Is the hand of Joab with thee in all this?' And the woman answereth and saith, 'Thy soul liveth, my lord, O king, none <i>doth turn</i> to the right or to the left from all that my lord the king hath spoken; for thy servant Joab he commanded me, and he put in the mouth of thy maid-servant all these words;
276.	2 Sa 16:11	וּאַמֶר דָּוָד אֶל־אָבִישַׁי וְאֶל־כָּל־עֲבָדָיו הִגָּה בְנֶי אֲשֶׁר־יָצְא מִמֵּעֵי מְבַקַּשׁ אֶת־ נַפְּשֵׁי וְאַׂף כִּי־עַתִּה
		בֶּן־הַיְמִינִּי הַנָּחוּ לוֹ וְיקַלֵּל בִּי אֲמַר־לְוֹ יְהוֶה:
		NAS Then David said to Abishai and to all his servants, "Behold, my son who came out from me seeks my life ; how much more now this Benjamite? Let him alone and let him curse, for the LORD has told him.
		NKJ And David said to Abishai and all his servants, "See how my son who came from my own body seeks my life . How much more now <i>may this</i> Benjamite? Let him alone, and let him curse; for so the LORD has ordered him.

		YLT And David saith unto Abishai, and unto all his servants, 'Lo, my son who came out of my bowels is seeking my life , and also surely now the Benjamite; leave him alone, and let him revile, for Jehovah hath said <i>so</i> to him;
277.	2 Sa 17:8	וַיָּאמֶר חוּשַׂי אַתְּה יְּדַעְתָּ אֶת־אָבִידְ וְאֶת־אֲנָשִׁיו כְּי גִבֹּרִים הַמָּה וּמְרֵי נָפָשׁ הַמְּה כְּדָב שַׁכִּוּל
		בַּשְּׂדֶה וְאָבִידֹּ אֵישׁ מִלְחָבְּה וְלָא יָלֶין אֶת־הָעֲם:
		NAS Moreover, Hushai said, "You know your father and his men, that they are mighty men and they are fierce [], like a bear robbed of her cubs in the field. And your father is an expert in warfare, and will not spend the night with the people."
		NKJ "For," said Hushai, "you know your father and his men, that they <i>are</i> mighty men, and they <i>are</i> enraged in their minds , like a bear robbed of her cubs in the field; and your father <i>is</i> a man of war, and will not camp with the people."
		YLT And Hushai saith, 'Thou hast known thy father and his men, that they <i>are</i> heroes, and they are bitter in soul as a bereaved bear in a field, and thy father <i>is</i> a man of war, and doth not lodge with the people.'
278.	2 Sa 18:13	אוֹ־עָשֻׂיתִי (בְנַפְשׁוֹ) [בְנַפְשִׁי ֹ] שֶׁׁקֶר וְכָל־דָּבֶר לֹא־יִכְּחֵד מִן־הַמֶּלֶדְ וְאַתָּה תִּתְיַצֵּב מִנֶּגֶד:
		NAS "Otherwise, if I had dealt treacherously against his life (and there is nothing hidden from the king), then you yourself would have stood aloof."
		NKJ "Otherwise I would have dealt falsely against my own life . For there is nothing hidden from the king, and you yourself would have set yourself against <i>me</i> ."
		YLT or I had done against my soul a vain thing, and no matter is hid from the king, and thou thou dost station thyself over-against.'
		Kethib = "his life" (NAS) Qere = "my life" (NKJ); "my soul" (YLT)
279.	2 Sa 19:6	ויָבָא יוֹאָב אֶל־הַמֶּלֶדְ הַבְּיִת וַיּאֹמֶר הֹבַשְׁתְּ הַיּוֹם אֶת־פְּגֵי כָל־עֲבָדֶידְ הַמְמַלְּטֵים אֶת־ נִפְשְׁד ְּ הַיּּוֹם
		וְאֵת גָפֶשׁ בְּנֶידְ וּבְנֹתֶידְ וְגָפֶשׁ נָשֶּׁידְ וְגָפֶשׁ פִּלַגְשֶׁידְ:
		NAS 19:5 Then Joab came into the house to the king and said, "Today you have covered with shame the faces of all your servants, who today have saved your life and the <u>lives</u> of your sons and daughters, the <u>lives</u> of your wives, and the <u>lives</u> of your concubines
		NKJ 19:5 Then Joab came into the house to the king, and said, "Today you have disgraced all your servants who today have saved your life , the <u>lives</u> of your sons and daughters, the <u>lives</u> of your wives and the <u>lives</u> of your concubines
		YLT 19:5 And Joab cometh in unto the king to the house, and saith, 'Thou hast put to shame to-day the faces of all thy servants, those delivering thy life to-day, and the <u>life</u> of thy sons, and of thy daughters, and the <u>life</u> of thy wives, and

		the <u>life</u> of thy concubines
280.	2 Sa 19:6	וּיָבָא יוֹאֶב אֶל־הַמֶּלֶדְ הַבְּיִת וַיּאֹמֶר הֹבַשְׁתְּ הַיּוֹם אֶת־פְּנֵי כָל־עֲבָדֶידְ הַמְמַלְטֵים אֶת־נַפְשְׁדְּ הַיּוֹם
		ָוְאֵׂת גָפָש בְּנֶידְ וּבְנֹתֶּידְ וְגָפָשׁ נְשֶּׁידְ וְגֶפֶשׁ פִּלַגְשֶׁידְ:
		NAS 19:5 Then Joab came into the house to the king and said, "Today you have covered with shame the faces of all your servants, who today have saved your <u>life</u> and the lives of your sons and daughters, the <u>lives</u> of your wives, and the <u>lives</u> of your concubines
		NKJ 19:5 Then Joab came into the house to the king, and said, "Today you have disgraced all your servants who today have saved your <u>life</u> , the lives of your sons and daughters, the <u>lives</u> of your wives and the <u>lives</u> of your concubines
		YLT 19:5 And Joab cometh in unto the king to the house, and saith, 'Thou hast put to shame to-day the faces of all thy servants, those delivering thy <u>life</u> to-day, and the <u>life</u> of thy sons, and of thy daughters, and the <u>life</u> of thy wives, and the <u>life</u> of thy concubines
281.	2 Sa 19:6	ויָבָא יוֹאֶב אֶל־הַמֶּלֶדְ הַבָּיִת וַיּאֹמֶר ּ הֹבַשְׁתָּ הַיּוֹם אֶת־פְּנֵי כָל־עֲבָדֶידְ הַמְמַלְּטִים אֶת־נַפְשְׁדְּ הַיּּוֹם
		ּוְאֵּת נֶפֶשׁ בְּנֶּידְ וּבְנֹתֶּידְ וְנֶפֶש ׁ נְשֶּׁידְ וְנֶפֶשׁ פִּלַגְשֶּׁידְ:
		NAS 19:5 Then Joab came into the house to the king and said, "Today you have covered with shame the faces of all your servants, who today have saved your <u>life</u> and the <u>lives</u> of your sons and daughters, the lives of your wives, and the <u>lives</u> of your concubines
		NKJ 19:5 Then Joab came into the house to the king, and said, "Today you have disgraced all your servants who today have saved your <u>life</u> , the <u>lives</u> of your sons and daughters, the lives of your wives and the <u>lives</u> of your concubines
		YLT 19:5 And Joab cometh in unto the king to the house, and saith, 'Thou hast put to shame to-day the faces of all thy servants, those delivering thy <u>life</u> to-day, and the <u>life</u> of thy sons, and of thy daughters, and the <u>life</u> of thy wives, and the <u>life</u> of thy concubines
282.	2 Sa 19:6	ויָבָא יוֹאֶב אֶל־הַמֶּלֶדְ הַבָּיִת וַיּאֹמֶר ּ הֹבַשְׁתָּ הַיּוֹם אֶת־פְּנֵי כָל־עֲבָדֶידְ הַמְמַלְּטִים אֶת־נַפְשְׁדְּ הַיּּוֹם
		ָוְאֵׂת נֶפֶשׁ בְּנֶּידְ וּבְנֹתֶּידְ וְנֶפֶשׁ נְשֶּׁידְ וְנֶפֶשׁ פִּלַגְשֶׁידְ:
		NAS 19:5 Then Joab came into the house to the king and said, "Today you have covered with shame the faces of all your servants, who today have saved your <u>life</u> and the <u>lives</u> of your sons and daughters, the <u>lives</u> of your wives, and the lives of your concubines,
		NKJ 19:5 Then Joab came into the house to the king, and said, "Today you have disgraced all your servants who today have saved your <u>life</u> , the <u>lives</u> of your sons and daughters, the <u>lives</u> of your wives and the lives of your concubines,

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		YLT 19:5 And Joab cometh in unto the king to the house, and saith, 'Thou hast put to shame to-day the faces of all thy servants, those delivering thy <u>life</u> to-day, and the <u>life</u> of thy sons, and of thy daughters, and the <u>life</u> of thy wives, and the life of thy concubines,
283.	2 Sa 23:17	ו אָמֶר חָלִילָה לִּי יְהוְה מֵעֲשָתִי זֹאת הֲדֻם הְאֲנָשִׁים הַהֹלְכֵים בְּנַפְשׁוֹתָם וְלָא אָבָה לִשְׁתּוֹתֶם
		:אַלֶּה עָשׂוּ שְׁלְשֶׁת הַגִּבֹּרְים
		NAS and he said, "Be it far from me, O LORD, that I should do this. Shall I drink the blood of the men who went in jeopardy of their lives?" Therefore he would not drink it. These things the three mighty men did.
		NKJ And he said, "Far be it from me, O LORD, that I should do this! Is <i>this not</i> the blood of the men who went in <i>jeopardy of</i> their lives ?" Therefore he would not drink it. These things were done by the three mighty men.
		YLT and saith, 'Far be it from me, O Jehovah, to do this; is it the blood of the men who are going with their lives ?' and he was not willing to drink it; these <i>things</i> did the three mighty ones.
284.	1 Ki 1:12	ועַהָּה לְבֶי אִיעָצִדְ נָא עַצָה וּמַלְטִיּ אֶת־ נַפְשַּׁד וְאֶת־נֶפֶשׁ בְּנֵךְ שְׁלֹמְה:
		NAS So now come, please let me give you counsel and save your life and the <u>life</u> of your son Solomon.
		NKJ Come, please, let me now give you advice, that you may save your own life and the <u>life</u> of your son Solomon.
		YLT and now, come, let me counsel thee, I pray thee, and deliver thy life, and the life of thy son Solomon;
285.	1 Ki 1:12	ועַהָּה לְבֶי אִיעָצֵדְ נָא עַצָּה וּמַלְּטִי אֶת־נַפְשֵּׁדְ וְאֶת־ נֶפָשׁ בְּנֵדְ שְׁלֹמְה:
		NAS So now come, please let me give you counsel and save your <u>life</u> and the life of your son Solomon.
		NKJ Come, please, let me now give you advice, that you may save your own life and the life of your son Solomon.
		YLT and now, come, let me counsel thee, I pray thee, and deliver thy life, and the life of thy son Solomon;
286.	1 Ki 1:29	ױִשָּׁבָע הַמֶּלֶדְ וַיּאַמֵר חַי־יְהוָּה אֲשֶׁר־פָּדָה אֶת ־נַפְשָׁי מִכְּל־צָרֶה:
		NAS And the king vowed and said, "As the LORD lives, who has redeemed my life from all distress,
		NKJ And the king took an oath and said, "As the LORD lives, who has redeemed my life from every distress,
		YLT And the king sweareth and saith, 'Jehovah liveth, who hath redeemed my soul out of all adversity;

287.	1 Ki 2:4	למַעַן יָקִים יְהוָה אֶת־דְבָרוֹ אֲשֶׁר דִּבֶּר עָלַיֹּ לֵאמֹר אִם־יִשְׁמְרוּ בָנֶידּ אֶת־דַּרְכָּם לָלֶכֶת לְפָנַיּ
		בָּאָמֶת בְּכָל־לְבָבֶם וּבְכָל־ נַפְּשֶׁם לֵאמֶר לְאֹ־יִכְּרָת לְךְּ אִׁישׁ מֵעַל כִּמַּא יִשְׂרָאֵל:
		NAS so that the LORD may carry out His promise which He spoke concerning me, saying, 'If your sons are careful of their way, to walk before Me in truth with all their heart and with all their soul , you shall not lack a man on the throne of Israel.'
		NKJ "that the LORD may fulfill His word which He spoke concerning me, saying, `If your sons take heed to their way, to walk before Me in truth with all their heart and with all their soul ,' He said, `you shall not lack a man on the throne of Israel.'
		YLT so that Jehovah doth establish His word which He spake unto me, saying, If thy sons observe their way to walk before Me in truth, with all their heart, and with all their soul ; saying, There is not cut off a man of thine from the throne of Israel.
288.	1 Ki 2:23	וַיִּשָּׁבַע' הַמֶּלֶדְ שְׁלֹמֹה בִּיהוָה לֵאמֶר בָּה יִעֲשֶׂה־לֵּי אֱלֹהִים וְלַה יוֹסִׁיף כִּי בְנַפְשׁו ֹ דִבֶּר אֲדַנִּיֶּהוּ
		אֶת־הַדָּבֶר הַאֶּה:
		NAS Then King Solomon swore by the LORD, saying, "May God do so to me and more also, if Adonijah has not spoken this word against his own life .
		NKJ Then King Solomon swore by the LORD, saying, "May God do so to me, and more also, if Adonijah has not spoken this word against his own life !
		YLT And king Solomon sweareth by Jehovah, saying, 'Thus doth God to me, and thus He doth add surely against his soul hath Adonijah spoken this word;
289.	1 Ki 3:11	וַיּׂאמֶר אֱלֹהִים אֵלָיו יַעַן אֲשֶׁר שָׁאַלְתָּ אֶת־הַדְּבָר הַזֶּה וְלְא־שָׁאַלְתָּ לְּדְּ יָמֵים רַבִּים וְלְא־שָׁאַלְתָּ
		ּלְךּ עִשֶּׁר וְלָא שָׁאַלְתָ גָפָשׁ אֹיְבֶידּ וְשָׁאַלְתָ לְּדֶ הָבֶין לִשְׁמִע מִשְׁפֵּט:
		NAS And God said to him, "Because you have asked this thing and have not asked for yourself long life, nor have asked riches for yourself, nor have you asked for the life of your enemies, but have asked for yourself discernment to understand justice
		NKJ Then God said to him: "Because you have asked this thing, and have not asked long life for yourself, nor have asked riches for yourself, nor have asked the life of your enemies, but have asked for yourself understanding to discern justice
		YLT and God saith unto him, 'Because that thou hast asked this thing, and hast not asked for thee many days, nor

		asked for thee riches, nor asked the life of thine enemies, and hast asked for thee discernment to understand judgment
290.	1 Ki 8:48	וּשְׁבוּ אֵלֶידְ בְּכָל־לְבָבָםׂ וּבְכָל־ נַפְּשָׁם בְּאֶרֶץ אֹיְבֵיהֶם אֲשֶׁר־שָׁבִוּ אֹתֶם וְהָתְפַּלְלָוּ אֵלֶידְ דֶּרֶדְ
		אַרְצָםׂ אֲשֶׁר נָתַתָּה לַאֲבוֹתָּם הָעִיר אֲשֶׁר בְּחַׁרְתָּ וְהַבָּיִת אֲשֶׁר־(בְּנִיתִי) לִשְׁמֶדּ:
		NAS if they return to Thee with all their heart and with all their soul in the land of their enemies who have taken them captive, and pray to Thee toward their land which Thou hast given to their fathers, the city which Thou hast chosen, and the house which I have built for Thy name;
		NKJ and <i>when</i> they return to You with all their heart and with all their soul in the land of their enemies who led them away captive, and pray to You toward their land which You gave to their fathers, the city which You have chosen and the temple which I have built for Your name:
		YLT yea, they have turned back unto Thee, with all their heart, and with all their soul , in the land of their enemies who have taken them captive, and have prayed unto Thee the way of their land, which Thou gavest to their fathers, the city which Thou hast chosen, and the house which I have builded for Thy name:
291.	1 Ki 11:37	ואֹתְדָּ אֶלַּח וּמָלַכְתָּ בְּכָל אֲשֶׁר־תְּאַוֶּה נַפְּשֶׁדּ וְהָיִיתָ מֶּלֶדְ עַל־יִשְׂרָאֵל:
		NAS And I will take you, and you shall reign over whatever you desire, and you shall be king over Israel.
		NKJ So I will take you, and you shall reign over all your heart desires, and you shall be king over Israel.
		YLT And thee I take, and thou hast reigned over all that thy soul desireth, and thou hast been king over Israel;
292.	1 Ki 17:21	וַיִּתְמֹדֶד עַל־הַיֶּּלֶד שָׁלְשׁ פְּעָמִים וַיִּקְרָא אֶל־יְהוֶה וַיֹּאמֵר יְהוָה אֱלֹהִי תִּשָׁב נְא גָפָש ֹּהַיֶּלֶד הַזֶּה
		יַעַל־קּרְבְּוֹ:
		NAS Then he stretched himself upon the child three times, and called to the LORD, and said, "O LORD my God, I pray Thee, let this child's life return to him."
		NKJ And he stretched himself out on the child three times, and cried out to the LORD and said, "O LORD my God, I pray, let this child's soul come back to him."
		YLT And he stretcheth himself out on the lad three times, and calleth unto Jehovah, and saith, 'O Jehovah my God, let turn back, I pray Thee, the soul of this lad into his midst;'

293.	1 Ki 17:22	וַיִּשְׁמַע יְהוָה בְּקוֹל אֵלִיֶהוּ וַתְּשָׁב גֶפָש ֹּה ַיֶּגֶלֶד עַל־קרְבָּוֹ וַיֶּחִי:
		NAS And the LORD heard the voice of Elijah, and the life of the child returned to him and he revived.
		NKJ Then the LORD heard the voice of Elijah; and the soul of the child came back to him, and he revived.
		YLT and Jehovah hearkeneth to the voice of Elijah, and the soul of the lad turneth back into his midst, and he liveth.
294.	1 Ki 19:2	ותִּשְׁלַח אִיזֶּבֶל מַלְאָד אֶל־אֵלְיָהוּ לֵאמֶר כְּה־יַעֲשָׂוּז אֱלֹהִים וְלַה יוֹסִפֿוּז בְּי־כָעֵת מְחָר אָשַים
		: אֶת־ נַפְשָׁדֹּ כְּנֶפֶשׁ אַתָד מֵהֶם:
		NAS Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and even more, if I do not make your life as the <u>life</u> of one of them by tomorrow about this time."
		NKJ Then Jezebel sent a messenger to Elijah, saying, "So let the gods do <i>to me</i> , and more also, if I do not make your life as the <u>life</u> of one of them by tomorrow about this time."
		YLT and Jezebel sendeth a messenger unto Elijah, saying, 'Thus doth the gods, and thus do they add, surely about this time to-morrow, I make thy life as the <u>life</u> of one of them.'
295.	1 Ki 19:2	ותִּשְׁלָח אִיזֶּבֶל מַלְאָד אֶל־אֵלְיָהוּ לֵאמֶר כְּה־יַעֲשְׂוּז אֱלֹהִים וְלָה יוֹסִפֿוּז בְּי־כָעֵת מְחָר אָשִים
		:אֶת־נַפְשְׁדֹּ הְנֶפָשׁ אַתָד מֵהֶם:
		NAS Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and even more, if I do not make your <u>life</u> as the life of one of them by tomorrow about this time."
		NKJ Then Jezebel sent a messenger to Elijah, saying, "So let the gods do <i>to me</i> , and more also, if I do not make your <u>life</u> as the life of one of them by tomorrow about this time."
		YLT and Jezebel sendeth a messenger unto Elijah, saying, 'Thus doth the gods, and thus do they add, surely about this time to-morrow, I make thy <u>life</u> as the life of one of them.'
296.	1 Ki 19:3	:וּיַרָא וַיָּלֶך אֶל ־נַפְשׁו ֹ וַיָּבֿא בְּאֵר שֶׁבַע אֲשֶׁר לִיהוּדֶה וַיַּגַח אֶת־נַעַרוֹ שֶׁם:
		NAS And he was afraid and arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.
		NKJ And when he saw <i>that</i> , he arose and ran for his life , and went to Beersheba, which <i>belongs</i> to Judah, and left his servant there.
		YLT And he feareth, and riseth, and goeth for his life , and cometh in to Beer-Sheba, that <i>is</i> Judah's, and leaveth his

		young man there,
297.	1 Ki 19:4	וֹהְוּא־הָלַדְ בַּמִּדְבָּר ׁ דֶּרֶדְ יוֹם וַיָּבאׁ וַיֵּשֶׁב הַּחַת רָתֶם(אֶחָת) [אֶחֶד] וַיִּשְׁאַל אֶת־ נַפְשׁוֹ לְמׁוּת
		וַיָּאמֶרן רַב עַתָּה יְהוָה קַח נַפְּשִּׁי בְּי־לֹא־טְוֹב אָנֹכֶי מֵאֲבֹתֵי:
		NAS But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree; and he requested for him self that he might die, and said, "It is enough; now, O LORD, take my <u>life</u> , for I am not better than my fathers."
		NKJ But he himself went a day's journey into the wilderness, and came and sat down under a broom tree. And he prayed that he might die, and said, "It is enough! Now, LORD, take my <u>life</u> , for I <i>am</i> no better than my fathers!"
		YLT and he himself hath gone into the wilderness a day's Journey, and cometh and sitteth under a certain retem-tree, and desireth his soul to die, and saith, 'Enough, now, O Jehovah, take my <u>soul</u> , for I <i>am</i> not better than my fathers.'
298.	1 Ki 19:4	וֹהְוּא־הָלַךְ בַּמִּדְבָּר דֶּרֶדְ יוֹם וַיָּבֿא וַיֵּשֶׁב הַּחַת רָתֶם(אֶחָת) [אֶחֶד] וַיִּשְׁאַל אֶת־נַפְשׁוֹ לְמׁוּת
		וַיָּאמֶרן רַב עַתָּה יְהוָה קַח נַפְּשִּׁי כְּי־לֹא־טְוֹב אָנֹכִי מֵאֲבֹתְי:
		NAS But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree; and he requested for himself that he might die, and said, "It is enough; now, O LORD, take my life, for I am not better than my fathers."
		NKJ But he himself went a day's journey into the wilderness, and came and sat down under a broom tree. And he prayed that <u>he</u> might die, and said, "It is enough! Now, LORD, take my life , for I <i>am</i> no better than my fathers!"
		YLT and he himself hath gone into the wilderness a day's Journey, and cometh and sitteth under a certain retem-tree, and desireth his <u>soul</u> to die, and saith, 'Enough, now, O Jehovah, take my soul , for I <i>am</i> not better than my fathers.'
299.	1 Ki 19:10	וַיּאמֶר ۚ קַנֹּא קנֵּאתִי לַיהוָה אֱלֹהֵי צְבָאוֹת כִּי־עָזְבָוּ בְרֵיתְדֹּ בְּגֵי יִשְׂרָאֵׁל אֶת־מִזְבְּחֹתֵיךּ הָרָסוּ
		ָןאֶת־נְבִיאֶידְ הָרְגַוּ בֶחֶרֶב וֱאִוְּתֵר אֲנִי לְבַדִּׁי וַיְבַקְשְׁוּ אֶת־ נַבְּשִׁי לְקַחְתֶּה:
		NAS And he said, "I have been very zealous for the LORD, the God of hosts; for the sons of Israel have forsaken Thy covenant, torn down Thine altars and killed Thy prophets with the sword. And I alone am left; and they seek my life , to take it away."
		NKJ So he said, "I have been very zealous for the LORD God of hosts; for the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life."

		YLT And he saith, 'I have been very zealous for Jehovah, God of Hosts, for the sons of Israel have forsaken Thy covenant Thine altars they have thrown down, and Thy prophets they have slain by the sword, and I am left, I, by myself, and they seek my life to take it.'
300.	1 Ki 19:14	וַיּאׁמֶר ۚ קַנֹּא קנַאתי לַיהוָהו אֱלֹהֵי צְבָאוֹת כִּי־עָזְבָוּ בְרֵיתְדֹּ בְּנֵי יִשְׂרָאֵׁל אֶת־מִזְבְּחֹתֵידּ הָלְסוּ
		ּוְאֶת־נְבִיאֶידְּ הָרְגַוּ בֶּחֲרֶב וָאִוָּתֵר אֲנִי לְבַדִּי וַיְבַקְשָׁוּ אֶת־ נַבְּשָׁי לְקַחְתְּה:
		NAS Then he said, "I have been very zealous for the LORD, the God of hosts; for the sons of Israel have forsaken Thy covenant, torn down Thine altars and killed Thy prophets with the sword. And I alone am left; and they seek my life , to take it away."
		NKJ And he said, "I have been very zealous for the LORD God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life ."
		YLT And he saith, 'I have been very zealous for Jehovah, God of Hosts; for the sons of Israel have forsaken Thy covenant, Thine altars they have thrown down, and Thy prophets they have slain by the sword, and I am left, I, by myself, and they seek my life to take it.'
301.	1 Ki 20:31	ויּאמְרַוּ אֵלָיוֹ עֲבָדִיוֹ הִנֵּה־נָא שָׁמַּעְנוּ כִּי מַלְבֵי בֵּית יִשְׂרָאֵׁל כִּי־מַלְבֵי חֶסֶד הֵם נְשִּׁימָה נָא שַׁקּים
		בְּמָתְנֵינוּ וַחֲבָלִים בְּראׁשֵׁנוּ וְנֵצֵאׁ אֶל־מֶלֶךְ יִשְׂרָאֵל אוּלֵי יְחַיֶּה אֶת־ נַפְשֶׁדְ :
		NAS And his servants said to him, "Behold now, we have heard that the kings of the house of Israel are merciful kings, please let us put sackcloth on our loins and ropes on our heads, and go out to the king of Israel; perhaps he will save your life ."
		NKJ Then his servants said to him, "Look now, we have heard that the kings of the house of Israel <i>are</i> merciful kings. Please, let us put sackcloth around our waists and ropes around our heads, and go out to the king of Israel; perhaps he will spare your life ."
		YLT And his servants say unto him, 'Lo, we pray thee, we have heard that the kings of the house of Israel that they are kind kings; let us put, we pray thee, sackcloth on our loins, and ropes on our heads, and we go out unto the king of Israel; it may be he doth keep thee alive.'

302.	1 Ki 20:32	וַיַּחְגְרוּ שַׁקִּים בְּמָתְנֵיהֶם וַחֲבָלֵים בְּרָאשֵׁיהֶם וַיָּבֹאוּ אֶל־מֶלֶךְ יִשְׂרָאֵל וַיָּאמְרוּ עַבְדְךְּ בֶן־הֲדֶד אָמֵר
		ַרַיִּיְיָּ בִּיִּיִיְּיְּהֵיּ בִּיִּיִּנְיִּיְּ הֵיּ בּיְּ יְּיְּהֵיּ בְּיִּיְּיְּ הְיִּאָּ הְיִּאָּ הְיִּאָּ הְּחִי־נָּגָא נַפְּשָׁי וַיֶּאמֶר הַעוֹדֶנוּ חַי אָחִי הְוּא:
		NAS So they girded sackcloth on their loins and <i>put</i> ropes on their heads, and came to the king of Israel and said, "Your servant Ben-hadad says, 'Please let me live.'" And he said, "Is he still alive? He is my brother."
		NKJ So they wore sackcloth around their waists and <i>put</i> ropes around their heads, and came to the king of Israel and said, "Your servant Ben-Hadad says, `Please let me live.'" And he said, "Is he still alive? He is my brother."
		YLT And they gird sackcloth on their loins, and ropes <i>are</i> on their heads, and they come in unto the king of Israel, and say, 'Thy servant Ben-Hadad hath said, Let me live, I pray thee;' and he saith, 'Is he yet alive? he <i>is</i> my brother.'
303.	1 Ki 20:39	וַיְהֵי הַפֶּּלֶדְּ עֹבֵּר וְהָוּא צָעַק אֶל־הַפֶּּלֶדְ וַיֹּאמֶר עַבְדְּדְן יָצָא בְקֶרֶב־הַפִּלְחָמָה וְהִגַּה־אִּישׁ סִׁר וַיָּבְא
		אַלַי אִֿישׁ וַיּאֹמֶר שְׁמֹר אֶת־הָאָישׁ הַזֶּּה אִם־הִפְּקֵד יִפְּלֵד וְהָיְתָה נַפְשְׁד ְ תַּחַת נַפְשׁׁוֹ אָוֹ כִכַּר־כֶּסֶף
		הַּשְׁקוֹל:
		NAS And as the king passed by, he cried to the king and said, "Your servant went out into the midst of the battle; and behold, a man turned aside and brought a man to me and said, 'Guard this man; if for any reason he is missing, then your life shall be for his <u>life</u> , or else you shall pay a talent of silver.'
		Now as the king passed by, he cried out to the king and said, "Your servant went out into the midst of the battle; and there, a man came over and brought a man to me, and said, `Guard this man; if by any means he is missing, your life shall be for his <u>life</u> , or else you shall pay a talent of silver.'
		YLT And it cometh to pass the king is passing by that he hath cried unto the king, and saith, 'Thy servant went out into the midst of the battle, and lo, a man hath turned aside and bringeth in unto me a man, and saith, Keep this man; if he be at all missing, then hath thy life been for his <u>life</u> , or a talent of silver thou dost weigh out;
304.	1 Ki 20:39	וַיְהָי הַפֶּּלֶדְ עֹבֵּר וְהָוּא צָעַק אֶל־הַפֶּּלֶדְ וַיֹּאמֶר עַבְדְּדָּן יָצָא בְקֶרֶב־הַפִּלְחָמָה וְהִגַּה־אִּישׁ סָׁר וַיָּבְא
		אַלַי אִישׁ וַיּאׁמֶר שְׁמֹר אֶת־הָאֵישׁ הַזֶּה אִם־הִפְּקֵד יִפְּלֵד וְהִיְתָה נַפְשְׁדְּ תַּחַת נַפְשׁוֹ אָוֹ כִכַּר־כֶּסֶף
		הָשְׁקוֹל:
		NAS And as the king passed by, he cried to the king and said, "Your servant went out into the midst of the battle; and behold, a man turned aside and brought a man to me and said, 'Guard this man; if for any reason he is missing, then your <u>life</u> shall be for his life , or else you shall pay a talent of silver.'

		NKJ Now as the king passed by, he cried out to the king and said, "Your servant went out into the midst of the battle; and there, a man came over and brought a man to me, and said, `Guard this man; if by any means he is missing, your life shall be for his life, or else you shall pay a talent of silver.' YLT And it cometh to pass the king is passing by that he hath cried unto the king, and saith, 'Thy servant went out into the midst of the battle, and lo, a man hath turned aside and bringeth in unto me a man, and saith, Keep this man; if he be at all missing, then hath thy life been for his life, or a talent of silver thou dost weigh out;
305.	1 Ki 20:42	וּיָאמֶר אֵלָיו כָּה אָמַר יְהוָה יָעַן שִׁלַּחְתָּ אֶת־אִישׁ־חֶרְמִי מִיֶּד וְהִיְתָה נַפְשִׁד ֹ תַּחַת נַפְשׁׁוֹ וְעַמְּדְּ
		תַּחַת עַמְּוֹ:
		NAS And he said to him, "Thus says the LORD, 'Because you have let go out of <i>your</i> hand the man whom I had devoted to destruction, therefore your life shall go for his <u>life</u> , and your people for his people.'"
		NKJ Then he said to him, "Thus says the LORD:` Because you have let slip out of <i>your</i> hand a man whom I appointed to utter destruction, therefore your life shall go for his <u>life</u> , and your people for his people.'"
		YLT and he saith unto him, 'Thus said Jehovah, Because thou hast sent away the man I devoted, out of <i>thy</i> hand, even thy life hath been for his <u>life</u> , and thy people for his people;'
306.	1 Ki 20:42	וּיִאֹמֶר אֵלָיו כָּה אָמַר יְהוָה יָעַן שִׁלַּחְתָּ אֶת־אִישׁ־חֶרְמִי מִיֶּד וְהִיְתָה נַפְשְׁדּ תַּחַת נַפְשׁׁו וְעַמְּדָּ
		תַּחַת עַמְּוֹ:
		NAS And he said to him, "Thus says the LORD, 'Because you have let go out of <i>your</i> hand the man whom I had devoted to destruction, therefore your <u>life</u> shall go for his life , and your people for his people.'"
		NKJ Then he said to him, "Thus says the LORD:` Because you have let slip out of <i>your</i> hand a man whom I appointed to utter destruction, therefore your <u>life</u> shall go for his life , and your people for his people.'"
		YLT and he saith unto him, 'Thus said Jehovah, Because thou hast sent away the man I devoted, out of <i>thy</i> hand, even thy <u>life</u> hath been for his life , and thy people for his people;'

307.	2 Ki 1:13	וּיָשָׁב וַיִּשְׁלֶח שַׂר־חֲמִשָּׁים שְׁלִשִּׁים וַחֲמִשְׁיו וַיַּׁעַל וַיָּבאׁ שַׁר־הַחֲמִשִּׂים הַשְּׁלִישִׁי וַיִּכְרֵע עַל־בִּרְבָּיוּ
		לְגָגֶד אֵלִיָּהוּ וַיִּתְחַגֵּן אֵלָיוֹ וַיְדַבֵּר אֵלָיו אָישׁ הָאֶלהֹים תִּיקַר־גָא נַפְשִׁי וְנָפֶשׁ עֲבָדֶיךּ אֱלֶה חֲמִשִּׁים
		:בְּעֵינֶיף
		NAS So he again sent the captain of a third fifty with his fifty. When the third captain of fifty went up, he came and bowed down on his knees before Elijah, and begged him and said to him, "O man of God, please let my life and the <u>lives</u> of these fifty servants of yours be precious in your sight.
		NKJ Again, he sent a third captain of fifty with his fifty men. And the third captain of fifty went up, and came and fell on his knees before Elijah, and pleaded with him, and said to him: "Man of God, please let my life and the <u>life</u> of these fifty servants of yours be precious in your sight.
		YLT And he turneth and sendeth a third head of fifty and his fifty, and the third head of fifty goeth up, and cometh in, and boweth on his knees over-against Elijah, and maketh supplication unto him, and speaketh unto him, 'O man of God, let be precious, I pray thee, my soul and the <u>soul</u> of thy servants these fifty in thine eyes.
308.	2 Ki 1:13	וּיָשָׁב וִיִּשְׁלֶח שַׂר־חֲמִשִּׁים שְׁלִשִׁים וַחֲמִשְׁיו וַיַּׁעַל וַיָּבאׁ שַׁר־הַחְמִשִּׁים הַשְּׁלִישִׁי וַיִּכְרָע עַל־בִּרְבָּיוּן
		לְגָגֶד אֵלִיָּהוּ וַיִּתְחַגַּן אֵלָיוּ וַיְדַבֵּר אֵלָיו אָישׁ הָאֱלֹהִים תִּיקַר־נָא נַפְשִׁי וְנָפָש ׁ עֲבָדֶיךְ אֱלֶה חֲמִשִּׁים
		בְּטֵינֶיִד:
		NAS So he again sent the captain of a third fifty with his fifty. When the third captain of fifty went up, he came and bowed down on his knees before Elijah, and begged him and said to him, "O man of God, please let my life and the lives of these fifty servants of yours be precious in your sight.
		NKJ Again, he sent a third captain of fifty with his fifty men. And the third captain of fifty went up, and came and fell on his knees before Elijah, and pleaded with him, and said to him: "Man of God, please let my life and the life of these fifty servants of yours be precious in your sight.
		YLT And he turneth and sendeth a third head of fifty and his fifty, and the third head of fifty goeth up, and cometh in, and boweth on his knees over-against Elijah, and maketh supplication unto him, and speaketh unto him, 'O man of God, let be precious, I pray thee, my soul and the soul of thy servants these fifty in thine eyes.

309.	2 Ki 1:14	הְנֵּה יָרְדָה אֵשׁ מִן־הַשָּׁמַׂיִם וַתּאִכַל אֶת־שְׁנֵּי שָׁרֵי הַחֲמִשִּׁים הָרִאשׁנִים וְאֶת־חֲמִשֵּׁיהֶם וְעַהְּה
		תִּיקָר נַבְּשָׁי בְּעֵינֶיך:
		NAS "Behold fire came down from heaven, and consumed the first two captains of fifty with their fifties; but now let my life be precious in your sight."
		NKJ "Look, fire has come down from heaven and burned up the first two captains of fifties with their fifties. But let my life now be precious in your sight."
		YLT 'Lo, come down hath fire from the heavens, and consumeth the two heads of the former fifties and their fifties; and, now, let my soul be precious in thine eyes.'
310.	2 Ki 2:2	וַיּאִמֶר אֵלִיָּהוּ אֶל־אֱלִישָּׁע שֵב־נָא פֿה כִּי יְהוָה שְׁלְחַנִי עַד־בִּית־אֵׁל וַיַּאמֶר אֱלִישָּׁע חַי־יְהוָה
		ּוְחֵי־ נַפְשָׁדָ אָם־אֶעֶזְבֶדָ וַיֵּרְדָוּ בֵּית־אֵל:
		NAS And Elijah said to Elisha, "Stay here please, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives and as you your self live, I will not leave you." So they went down to Bethel.
		NKJ Then Elijah said to Elisha, "Stay here, please, for the LORD has sent me on to Bethel." But Elisha said, "As the LORD lives, and as your soul lives, I will not leave you!" So they went down to Bethel.
		YLT and Elijah saith unto Elisha, 'Abide, I pray thee, here, for Jehovah hath sent me unto Beth-El;' and Elisha saith, 'Jehovah liveth, and thy soul liveth, if I leave thee;' and they go down to Beth-El.
311.	2 Ki 2:4	ויּאִמֶר ऀלוֹ אֵלִיָּהוּ אֱלִישָׁעוּ שֵׁב־נָא פֿה כֵּי יְהוָה שְׁלָחַנִי יְרִיחוֹ וַיּאֹמֶר חַי־יְהוָה וְחֵי־ נַפְשְׁדָּ
		אָם־אֶעֶזְבֶדֶ וַיָּלָאוּ יְרִיחְוֹ:
		NAS And Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you your self live, I will not leave you." So they came to Jericho.
		NKJ Then Elijah said to him, "Elisha, stay here, please, for the LORD has sent me on to Jericho." But he said, "As the LORD lives, and as your soul lives, I will not leave you!" So they came to Jericho.
		YLT And Elijah saith to him, 'Elisha, abide, I pray thee, here, for Jehovah hath sent me to Jericho;' and he saith, 'Jehovah liveth, and thy soul liveth, if I leave thee;' and they come in to Jericho.

312.	2 Ki 2:6	וַיּאמֶר לוֹ אֵלִיָּהוּ שֵׁב־נָא פֿה כֵּי יְהוָה שְׁלָחַנִי הַיַּרְדֵּנָה וַיֹּאמֶר חַי־יְהוָה וְחֵי־ נַפְשָׁדּ אִם־אֶעֶזְבֶּךְ
		וַיֵּלְכְוּ שְׁנֵיהֶם:
		NAS Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." And he said, "As the LORD lives, and as you your self live, I will not leave you." So the two of them went on.
		NKJ Then Elijah said to him, "Stay here, please, for the LORD has sent me on to the Jordan." But he said, "As the LORD lives, and as your soul lives, I will not leave you!" So the two of them went on.
		YLT And Elijah saith to him, 'Abide, I pray thee, here, for Jehovah hath sent me to the Jordan;' and he saith, 'Jehovah liveth, and thy soul liveth, if I leave thee;' and they go on both of them,
313.	2 Ki 4:27	ותָבֿא אֶל־אָישׁ הָאֶלֹהִים אֶל־הָהָר וַתַּחֲזֵק בְּרַגְלֵיו וַיִּנַּשׁ גֵּיחֲזִי לְהִדְפָּה וַיֹּאמֶר אִישׁ הָאֶלֹהִים
		הַרְפֵּה־לָהֹ כִּי־ נַפְּשָׁה מֵרָה־לָה וַיהוָהֹ הֶעְלַים מִפֶּׁנִּי וְלָא הִגִּיד לִי:
		NAS When she came to the man of God to the hill, she caught hold of his feet. And Gehazi came near to push her away; but the man of God said, "Let her alone, for her soul is troubled within her; and the LORD has hidden it from me and has not told me."
		Now when she came to the man of God at the hill, she caught him by the feet, but Gehazi came near to push her away. But the man of God said, "Let her alone; for her soul <i>is</i> in deep distress, and the LORD has hidden <i>it</i> from me, and has not told me."
		YLT And she cometh in unto the man of God, unto the hill, and layeth hold on his feet, and Gehazi cometh nigh to thrust her away, and the man of God saith, 'Let her alone, for her soul <i>is</i> bitter to her, and Jehovah hath hidden <i>it</i> from me, and hath not declared <i>it</i> to me.'
314.	2 Ki 4:30	ותֹאמֶל אָם הַנַּֿעַר חַי־יְהוָה וְחֵי ־נַפְשָׁד ָּ אִם־אָעֶזְבֶדָּ וַיֶּקָם וַיֵּלֶדְ אַחֲרֶיהָ:
		NAS And the mother of the lad said, "As the LORD lives and as you your self live, I will not leave you." And he arose and followed her.
		NKJ And the mother of the child said, "As the LORD lives, and as your soul lives, I will not leave you." So he arose and followed her.
		YLT And the mother of the youth saith, 'Jehovah liveth, and thy soul liveth if I leave thee;' and he riseth and goeth after her.

315.	2 Ki 7:7	וַיָּקוּמוֹ וַיָּנַוּסוּ בַנָּשֶׁף וַיַּעַזְבָוּ אֶת־אָהֲלֵיהֶם וְאֶת־סְוּסֵיהֶם וְאֶת־חֲמָבִיהֶׁם הַמַּחֲנֶה כַּאֲשֶׁר־הֵיא
		וַיָּנֶסוּ אֶל־נַ פְשֶׁם:
		NAS Therefore they arose and fled in the twilight, and left their tents and their horses and their donkeys, even the camp just as it was, and fled for their life .
		NKJ Therefore they arose and fled at twilight, and left the camp intact their tents, their horses, and their donkeys and they fled for their lives .
		YLT And they rise and flee in the twilight, and forsake their tents, and their horses, and their asses the camp as it <i>is</i> - and flee for their life .
316.	2 Ki 9:15	וַיָּשָׁב יְהוֹרָם הַפֶּּלֶדְ לְהִתְרַפֵּא בִיְזְרְעָאל מִן־הַמַּכִּים אֲשֶׁר יַבֵּהוּ אֲרַפִּים בְּהַלְּחֲמוֹ אֶת־חֲזָאֶל מֶלֶדְ
		אָרֶם וַיָּאמֶר יֵהוּא אָם־יֵשׁ נַפְשְׁבֶּׁם אַל־יֵצֵא פָלִיטֹ מִן־הָעִּיר לָלֶכֶת(לַגִּיד) [לְהַגִּיד] בְּיִזְרְעֶאל:
		NAS but King Joram had returned to Jezreel to be healed of the wounds which the Arameans had inflicted on him when he fought with Hazael king of Aram. So Jehu said, "If this is your mind , <i>then</i> let no one escape <i>or</i> leave the city to go tell <i>it</i> in Jezreel."
		NKJ But King Joram had returned to Jezreel to recover from the wounds which the Syrians had inflicted on him when he fought with Hazael king of Syria.) And Jehu said, "If you are so minded , let no one leave <i>or</i> escape from the city to go and tell <i>it</i> in Jezreel."
		YLT and king Joram turneth back to be healed in Jezreel, of the wounds with which the Aramaeans smite him, in his fighting with Hazael king of Aram) and Jehu saith, 'If it is your mind , let not an escaped one go out from the city, to go to declare <i>it</i> in Jezreel.'
317.	2 Ki 10:24	ויָבֿאוּ לַעֲשָוֹת זְבָחֵים וְעֹלֶוֹת וְיֵהוּא שָּׁם־לָוֹ בַחוּץ שְׁמֹנֵים אִישׁ וַיֹּאׁמֶר הָאָישׁ אֲשֶׁר־יִמְּלֵטׁ
		מִן־הָאֲנָשִׁים אֲשֶׁר אֲנִיּ מֵבָיא עַל־יְדִיכֶּם נַפְשָו תַּחַת נַפְשְׁוֹ:
		NAS Then they went in to offer sacrifices and burnt offerings. Now Jehu had stationed for himself eighty men outside, and he had said, "The one who permits any of the men whom I bring into your hands to escape, shall give up his life in exchange []."
		NKJ So they went in to offer sacrifices and burnt offerings. Now Jehu had appointed for himself eighty men on the outside, and had said, "If any of the men whom I have brought into your hands escapes, whoever lets him escape, it shall be his life for the <u>life</u> of the other."
		YLT And they come in to make sacrifices and burnt-offerings, and Jehu hath set for himself in an out-place eighty men,

		and saith, 'The man who letteth escape any of the men whom I am bringing in unto your hand his soul for his soul.'
318.	2 Ki 10:24	ויָבֿאוּ לַעֲשָׂוֹת זְבָחֵים וְעֹלָוֹת וְיֵהֿוּא שָׁם־לָוֹ בַחוּץ שְׁמֹנֵים אִישׁ וַיּׂאמֶר הָאֵישׁ אֲשֶׁר־יִמְּלֵט
		מָן־הָאֲנְשִׁים אֲשֶׁר אֲנִי מֵבְיא עַל־יְדִיכֶּם נַפְשָׁוֹ תַּחַת נַפְשְׁו :
		NAS Then they went in to offer sacrifices and burnt offerings. Now Jehu had stationed for himself eighty men outside, and he had said, "The one who permits any of the men whom I bring into your hands to escape, shall give up his <u>life</u> in exchange []."
		NKJ So they went in to offer sacrifices and burnt offerings. Now Jehu had appointed for himself eighty men on the outside, and had said, "If any of the men whom I have brought into your hands escapes, whoever lets him escape, it shall be his life for the life of the other."
		YLT And they come in to make sacrifices and burnt-offerings, and Jehu hath set for himself in an out-place eighty men, and saith, 'The man who letteth escape <i>any</i> of the men whom I am bringing in unto your hand his <u>soul</u> for his soul .'
319.	2 Ki 12:5	וַיּאֹמֶר יְהוֹאָשׁ אֶל־הַכּּהֲנִים כּּל ۚ בֶּּסֶף הַקָּדְשִׁים אֲשֶׁר־יוּבָא בֵית־יְהוָה בָּסֶף עוֹבֵׁר אִישׁ בֶּסֶף
		ַנְפְשׁוֹת עֶרְכָּוֹ כָּל־כָּׂסֶף אֲשֶׁר יַעֲלֶהֹ עַל לֶב־אִּישׁ לְהָבֶיא בֵּית יְהוֶה:
		NAS 12:4 Then Jehoash said to the priests, "All the money of the sacred things which is brought into the house of the LORD, in current money, <i>both</i> the money of each man's assessment <i>and</i> all the money which any man's heart prompts him to bring into the house of the LORD
		NKJ 12:4 And Jehoash said to the priests, "All the money of the dedicated gifts that are brought into the house of the LORD each man's census money, each man's assessment money and all the money that a man purposes in his heart to bring into the house of the LORD
		YLT 12:4 And Jehoash saith unto the priests, 'All the money of the sanctified things that is brought in to the house of Jehovah, the money of him who is passing over, each [] the money of his valuation, all the money that it goeth up on the heart of a man to bring in to the house of Jehovah
		The ellipsis indicates the apparent omission of נַפְּשָׁוֹת, and may be awkwardly translated as "each man's money of his valuation".

2 Ki 23:3	ויַּעֲכִּוֹד הַפֶּלֶךְ עַל־הָעַמּוּד וַיִּכְּרָת אֶת־הַבְּרֵיתוּ לִפְגוִי יְהוָה לְלֶכֶת אַחַר יְהוָה וְלִשְׁמֹר מִצְוֹתִיו
	וְאֶת־עֵדְוֹתָיו וְאֶת־חֻקּּתָיוֹ בְּכָל־לֵבְ וּבְכָל־ נֶבְ וּבְכָל־ נֶבְ וּ בְכָל־ נֶבְ וּבְכָל־לֶבְּשׁ לְהָלִים אֶת־דִּבְרֵי הַבְּּרֵית הַוּּאֹת הַבְּּתֻבִים
	יַעַל־הַפֵּפֶר הַזֶּה וַיַּעֲמְד בָּל־הָעֶם בַּבְּרֵית:
	NAS And the king stood by the pillar and made a covenant before the LORD, to walk after the LORD, and to keep His commandments and His testimonies and His statutes with all <i>his</i> heart and all <i>his</i> soul , to carry out the words of this covenant that were written in this book. And all the people entered into the covenant.
	NKJ Then the king stood by a pillar and made a covenant before the LORD, to follow the LORD and to keep His commandments and His testimonies and His statutes, with all <i>his</i> heart and all <i>his</i> soul , to perform the words of this covenant that were written in this book. And all the people took a stand for the covenant.
	YLT And the king standeth by the pillar, and maketh the covenant before Jehovah, to walk after Jehovah, and to keep His commands, and His testimonies, and His statutes, with all the heart, and with all the soul , to establish the words of this covenant that are written on this book, and all the people stand in the covenant.
2 Ki 23:25	וכָמֹהוּ לְאִ־הָיָה לְפָּנִיו מֶׁלֶךְ אֲשֶׁר־שָׁב אֶל־יְהוָהֹ בְּכָל־לְבָבְוֹ וּבְכָל ־נַבְשׁוֹ וּבְכָל־מְאַדׁוֹ בְּלָל תּוֹרַת
	מֹשֶׁה וְאַחֲבֶיו לְאִ־קָּם כְּמְהוּ:
	NAS And before him there was no king like him who turned to the LORD with all his heart and with all his soul and with all his might, according to all the law of Moses; nor did any like him arise after him.
	NKJ Now before him there was no king like him, who turned to the LORD with all his heart, with all his soul , and with all his might, according to all the Law of Moses; nor after him did <i>any</i> arise like him.
	YLT And like him there hath not been before him a king who turned back unto Jehovah with all his heart, and with all his soul , and with all his might, according to all the law of Moses, and after him there hath none risen like him.
1 Ch 5:21	וּיִשְׁבַּוּ מִקְנֵיהֶם גְּמַלֵּיהֶּם חֲמִשִּׁים אֶּלֶף וְצֹאו מָאתַיִם וַחֲמִשִּׁים אֶּלֶף וַחֲמוֹרֶים אַלְפֵּיִם וְגָפָש אָדֶם
	ַמָאָה אֶלֶף:
	NAS And they took away their cattle: their 50,000 camels, 250,000 sheep, 2,000 donkeys, and 100,000 [] men.
	NKJ Then they took away their livestock fifty thousand of their camels, two hundred and fifty thousand of their sheep, and two thousand of their donkeys also one hundred thousand of their [] men;
	YLT And they take captive their cattle, of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of human beings a hundred thousand;
	2 Ki 23:25

323.	1 Ch 11:19	ויֹאמֶר חָלִילָה לִיׁ מֵאֱלֹהַׁי מֵעֲשִׂוֹת זֹאת הֲדָם הָאֲנְשִׁים הָאֵלֶּה אֶשְׁתֶּה בְנַפְשׁוֹתָם בִּי בְנַפְשׁוֹתָם
		ָהֶבִיאוּם וְלָא אָבֶה לִשְׁתּוֹתֶם אֵלֶּה עָשׁׁוּ שְׁלְשֶׁת הַגִּבּוֹרִים:
		NAS and he said, "Be it far from me before my God that I should do this. Shall I drink the blood of these men <i>who went</i> at the risk of their lives ? For at the risk of their <u>lives</u> they brought it." Therefore he would not drink it. These things the three mighty men did.
		NKJ And he said, "Far be it from me, O my God, that I should do this! Shall I drink the blood of these men who have put their lives in jeopardy? For at the risk of their <u>lives</u> they brought it." Therefore he would not drink it. These things were done by the three mighty men.
		YLT and saith, 'Far be it from me, by my God, to do this; the blood of these men do I drink with their lives ? for with their <u>lives</u> they have brought it;' and he was not willing to drink it; these <i>things</i> did the three mighty ones.
324.	1 Ch 11:19	ויאָמֶר חָלִילָה לִיׁ מֵאֱלהַׁי מֵעֲשִוֹת זֹאת הַדַם הָאֲנְשִׁים הָאֵלֶה אֶשְׁתֶּה בְנַפְשׁוֹתִם בִּי בְנַפְשׁוֹתֵם
		ָהֶבִיאוּם וְלָא אָבֶה לִשְׁתּוֹתֶם אֵלֶּה עָשׁׁוּ שְׁלְשֶׁת הַגִּבּוֹרִים:
		NAS and he said, "Be it far from me before my God that I should do this. Shall I drink the blood of these men who went at the risk of their <u>lives</u> ? For at the risk of their lives they brought it." Therefore he would not drink it. These things the three mighty men did.
		NKJ And he said, "Far be it from me, O my God, that I should do this! Shall I drink the blood of these men who have put their lives in jeopardy? For at the risk of their lives they brought it." Therefore he would not drink it. These things were done by the three mighty men.
		YLT and saith, 'Far be it from me, by my God, to do this; the blood of these men do I drink with their <u>lives</u> ? for with their lives they have brought it;' and he was not willing to drink it; these <i>things</i> did the three mighty ones.
325.	1 Ch 22:19	עַהָּה הְּנָוּ לְבַבְכֶם ׂ וְנַפְשְׁבֶּׁם לִדְרָוֹשׁ לַיהוָה אֱלֹהֵיכֶם וְלוּמוּ וּבְנוּׂ אֶת־מִקְדַשׁׁ יְהוָה הְאֱלֹהִים לְהָבִּיא
		אֶת־אֲרָוֹן בְּרִית־יְהוָה וּכְלֵי לָדֶשׁ הָאֶלהִים לַבַּיִת הַנִּבְגֶה לְשֵׁם־יְהוֶה:
		NAS "Now set your heart and your soul to seek the LORD your God; arise, therefore, and build the sanctuary of the LORD God, so that you may bring the ark of the covenant of the LORD, and the holy vessels of God into the house that is to be built for the name of the LORD."
		NKJ "Now set your heart and your soul to seek the LORD your God. Therefore arise and build the sanctuary of the LORD God, to bring the ark of the covenant of the LORD and the holy articles of God into the house that is to be built for the name of the LORD."

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		YLT 'Now, give your heart and your soul to seek to Jehovah your God, and rise and build the sanctuary of Jehovah God, to bring in the ark of the covenant of Jehovah, and the holy vessels of God, to the house that is built to the name of Jehovah.'
326.	1 Ch 28:9	וְאַתְּה שְׁלֹמְה־בְנִי דַע [°] אֶת־אֶלֹהֵי אָבִידּ וְעָבְדֵהוּ בְּלֵב שְׁלֵם וּבְנֵפָש חֲפַצְּה כִּי כָל־לְבָבוֹת דּוֹרֵשׁ
		יְהוָּה וְכָל־יֵנֶצֶר מַחֲשָׁבְוֹת מֵבֶין אֶם־תִּדְרְשֶׁנוּ יִמְּצֵא לָדְ וְאִם־תִּעַזְבֶנוּ יַזְנִיחֲדְּ לָעֵד:
		NAS As for you, my son Solomon, know the God of your father, and serve Him with a whole heart and a willing mind ; for the LORD searches all hearts, and understands every intent of the thoughts. If you seek Him, He will let you find Him; but if you forsake Him, He will reject you forever.
		NKJ As for you, my son Solomon, know the God of your father, and serve Him with a loyal heart and with a willing mind ; for the LORD searches all hearts and understands all the intent of the thoughts. If you seek Him, He will be found by you; but if you forsake Him, He will cast you off forever.
		YLT And thou, Solomon, my son, know the God of thy father, and serve Him with a perfect heart, and with a willing mind , for all hearts is Jehovah seeking, and every imagination of the thoughts He is understanding; if thou dost seek Him, He is found of thee, and if thou dost forsake Him, He casteth thee off for ever.
327.	2 Ch 1:11	וַיָּאמֶר־אֱלֹהַים לִשְׁלֹמֹה יַעַן אֲשֶׁר הְיְתָה זֹאת עם־לְבָבֶּךּ וְלְא־שָׁאַלְתָּ עַשֶּׁר נְכָסֵים וְכָבוֹד וְאֵת
		ָגָפָש שֹנְאֶידְ וְגַם־יָמִים רַבִּים לָא שָׁאֱלְתָּ וַתְּשְׁאַל־לְדְּ חָכְמָה וּמַדְּע אֲשֶׁר תִּשְׁפּוֹט אֶת־עַמִּי אֲשֶׁר
		הִמְלַבְתָּידְ עָלֵיו:
		NAS And God said to Solomon, "Because you had this in mind, and did not ask for riches, wealth, or honor, or the life of those who hate you, nor have you even asked for long life, but you have asked for yourself wisdom and knowledge, that you may rule My people, over whom I have made you king,
		NKJ And God said to Solomon: "Because this was in your heart, and you have not asked riches or wealth or honor or the life of your enemies, nor have you asked long life but have asked wisdom and knowledge for yourself, that you may judge My people over whom I have made you king
		YLT And God saith to Solomon, 'Because that this hath been with thy heart, and thou hast not asked riches, wealth, and honour, and the life of those hating thee, and also many days hast not asked, and dost ask for thyself wisdom and knowledge, so that thou dost judge My people over which I have caused thee to reign

328.	2 Ch 6:38	וּשָׁבוּ אֵלֶידּ בְּכָל־לִבָּם וּבְכָל־ נַפְּשָׁם בְּאֶרֶץ שִׁבְיָם אֲשֶׁר־שָׁבִוּ אֹתֵם וְהָתְפַּלְלוּ דֶּרֶדְ אַרְצְם אֲשֶׁר
		נָתַתָּה לַאֲבוֹתָם וְהָעִיר אֲשֶׁר בָּחַׁרְתָּ וְלַבִּיִת אֲשֶׁר־בָּנִיתִי לִשְׁמֶדְ:
		NAS if they return to Thee with all their heart and with all their soul in the land of their captivity, where they have been taken captive, and pray toward their land which Thou hast given to their fathers, and the city which Thou hast chosen, and toward the house which I have built for Thy name,
		NKJ "and when they return to You with all their heart and with all their soul in the land of their captivity, where they have been carried captive, and pray toward their land which You gave to their fathers, the city which You have chosen, and toward the temple which I have built for Your name:
		YLT yea, they have turned back unto Thee with all their heart, and with all their soul , in the land of their captivity, whither they have taken them captive, and they have prayed the way of their land that Thou hast given to their fathers, and of the city that Thou hast chosen, and of the house that I have built for Thy name:
329.	2 Ch 15:12	וַיָּבָאוּ בַבְּלִית לִדְלוֹשׁ אֶת־יְהוֶה אֱלֹהֵי אֲבוֹתִיהֶם בְּכָל־לְבָבֶם וּבְכָל ־נַפְשָׁם:
		NAS And they entered into the covenant to seek the LORD God of their fathers with all their heart and soul ;
		NKJ Then they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul ;
		and they enter into a covenant to seek Jehovah, God of their fathers, with all their heart, and with all their soul ,
330.	2 Ch 34:31	וַיַּעֲמֹד הַפֶּּלֶדְ עַל־עָמְדוֹ וַיִּכְרָת אֶת־הַבְּרִיתٞ לִפְנֵי יְהוָה ֹלֶלֶכֶת אַחֲרֵי יְהוָה וְלִשְׁמְוֹר אֶת־מִצְוֹתִיוֹ
		ּוְעֵדְוֹתָיו וְחֻלְּיו בְּכָל־לְבָבְוֹ וּבְכָל־ נַבְּשָׁו לַעֲשׁוֹת ׁ אֶת־דִּבְרֵי הַבְּּלִית הַכְּתוּבִים עַל־הַמֵּפֶר הַזֶּה:
		NAS Then the king stood in his place and made a covenant before the LORD to walk after the LORD, and to keep His commandments and His testimonies and His statutes with all his heart and with all his soul , to perform the words of the covenant written in this book.
		NKJ Then the king stood in his place and made a covenant before the LORD, to follow the LORD, and to keep His commandments and His testimonies and His statutes with all his heart and all his soul , to perform the words of the covenant that were written in this book.
		YLT And the king standeth on his station, and maketh the covenant before Jehovah, to walk after Jehovah, and to keep His commands, and His testimonies, and His statutes, with all his heart, and with all his soul , to do the words of the covenant that are written on this book.

331.	Est 4:13	ויָאמֶר מָרְדָּכַי לְהָשֵּׁיב אֶל־אֶסְתֵּר אַל־תְּדַמִּי בְנַפְשֵּׁד לְהִמְּלֵט בֵּית־הַמֶּלֶדְ מִכְּל־הַיְּהוּדִים:
		NAS Then Mordecai told <i>them</i> to reply to Esther, "Do not imagine [] that you in the king's palace can escape any more than all the Jews.
		NKJ And Mordecai told <i>them</i> to answer Esther: "Do not think in your heart that you will escape in the king's palace any more than all the other Jews.
		YLT and Mordecai speaketh to send back unto Esther: 'Do not think in thy soul to be delivered <i>in</i> the house of the king, more than all the Jews,
332.	Est 7:3	וַתַּעַן אֶסְתֵּר הַמַּלְבָּה וַתּאֹמֵר אִם־מְצָאתִי חֵן בְּעֵינֶידּ הַמֶּלֶדְ וְאִם־עַל־הַמֶּלֶדְ עָוֹב תִּנְּתֶן־לֶי נַבְּשִׁי
		בִּשְׁאֵלְהִי וְעַמֶּי בְּבַקְשָׁתְי:
		NAS Then Queen Esther answered and said, "If I have found favor in your sight, O king, and if it please the king, let my life be given me as my petition, and my people as my request;
		NKJ Then Queen Esther answered and said, "If I have found favor in your sight, O king, and if it pleases the king, let my life be given me at my petition, and my people at my request.
		YLT And Esther the queen answereth and saith, 'If I have found grace in thine eyes, O king, and if to the king <i>it be</i> good, let my life be given to me at my petition, and my people at my request;
333.	Est 7:7	וְהַפֶּׁלֶדְ קָם בַּחֲמָתוֹ מִמִּשְׁתֵּה הַיַּיִן אֶל־גִּגָּת הַבִּיתָן וְהָמָן עָמַד לְבַקֵּשׁ עַל־ נַפְשוֹ מֵאֶסְתֵּר הַמַּלְבָּה
		בִּי רָאָה בִּי־כָלְתָה אֵלֶיו הָרָעָה מֵאֵת הַמֶּלֶד:
		NAS And the king arose in his anger from drinking wine <i>and went</i> into the palace garden; but Haman stayed to beg for his life from Queen Esther, for he saw that harm had been determined against him by the king.
		NKJ Then the king arose in his wrath from the banquet of wine <i>and went</i> into the palace garden; but Haman stood before Queen Esther, pleading for his life , for he saw that evil was determined against him by the king.
		YLT And the king hath risen, in his fury, from the banquet of wine, unto the garden of the house, and Haman hath remained to seek for his life from Esther the queen, for he hath seen that evil hath been determined against him by the king.

334.	Est 8:11	אשֶׁר נָתַוֹ הַפֶּּלֶךְ לַיְּהוּדִיםוּ אֲשֶׁר בְּכָל־עִיר־וָעִיר לְהִקְּהֵלֹּ וְלַעֲכָּוֹד עַל ־גַפְשָׁם לְהַשְׁמִיד וְלַהְרֹג
		וּלְאַבֵּד אֶת־כָּל־חֵיל עַם וּמְדִינֶה הַצְּרִים אֹתֶם טַף וְנָשֵים וּשְׁלָלֶם לְבְוֹז:
		NAS In them the king granted the Jews who were in each and every city <i>the right</i> to assemble and to defend their lives , to destroy, to kill, and to annihilate the entire army of any people or province which might attack them, including children and women, and to plunder their spoil,
		NKJ By these letters the king permitted the Jews who <i>were</i> in every city to gather together and protect their lives to destroy, kill, and annihilate all the forces of any people or province that would assault them, <i>both</i> little children and women, and to plunder their possessions,
		YLT that the king hath given to the Jews who <i>are</i> in every city and city, to be assembled, and to stand for their life , to cut off, to slay, and to destroy the whole force of the people and province who are distressing them, infants and women, and their spoil to seize.
335.	Est 9:16	וּשְׁאָר הַיְּהוּדִים אֲשֶׁר בִּמְדִינוֹת הַפֶּׁלֶךְ נִקְהַלָוּן וְעָמָד עַל -נַפְשָׁם וְנוֹחַ מֵאַיְבֵיהֶׁם וְהָרֹג בְּשִּׂנְאֵיהֶׁם
		חֲמִשָּׁה וְשִׁבְעִים אֱלֶף וּבַבּוֹּה לְא שֶׁלְחִוּ אֶת־יָדֶם:
		Nas Now the rest of the Jews who <i>were</i> in the king's provinces assembled, to defend their lives and rid themselves of their enemies, and kill 75,000 of those who hated them; but they did not lay their hands on the plunder.
		NKJ The remainder of the Jews in the king's provinces gathered together and protected their lives , had rest from their enemies, and killed seventy-five thousand of their enemies; but they did not lay a hand on the plunder.
		YLT And the rest of the Jews, who <i>are</i> in the provinces of the king, have been assembled, even to stand for their life , and to rest from their enemies, and to slay among those hating them five and seventy thousand, and on the prey they have not put forth their hand;
336.	Est 9:31	לְקַבֵּׁם אֵת־יְמֵי הַפָּרִים הָאֵׁלֶּה בִּזְמַנִּיהֶׁם כַּאֲשֶׁר ּקַיַּם עֲלֵיהֶׁם מְרְדְּכֵי הַיְּהוּדִי וְאֶסְתַּר הַמַּלְבָּה
		ּוְבַאֲשֶׁר קִיְּמְוּ עַל־ נַפְשֶׁם וְעַל־זַרְעֶם דִּבְרֵי הַצֹּמְוֹת וְזַעֲקָתֶם:
		NAS to establish these days of Purim at their appointed times, just as Mordecai the Jew and Queen Esther had established for them, and just as they had established for them selves and for their descendants with instructions for their times of fasting and their lamentations.
		NKJ to confirm these days of Purim at their <i>appointed</i> time, as Mordecai the Jew and Queen Esther had prescribed for them, and as they had decreed for them selves and their descendants concerning matters of their fasting and lamenting.

		YLT to establish these days of Purim, in their seasons, as Mordecai the Jew hath established on them, and Esther the queen, and as they had established on them selves , and on their seed matters of the fastings, and of their cry.
337.	Job 2:4	ויַעַן הַשָּׂטֶן אֶת־יְהוָה וַיּאַמֵּר עִוֹר בְּעַד־עוֹר וְכֹל אֲשֶׁר לָאִישׁ יִתֵּן בְּעַד נִבְּשִׁו :
		NAS And Satan answered the LORD and said, "Skin for skin! Yes, all that a man has he will give for his life.
		NKJ So Satan answered the LORD and said, "Skin for skin! Yes, all that a man has he will give for his life .
		YLT And the Adversary answereth Jehovah and saith, 'A skin for a skin, and all that a man hath he doth give for his life .
338.	Job 2:6	ַנְיָאמֶר יְהוֶה אֶלֹ־הַשָּׂטֶן הִנְּוֹ בְיָדֶךְ אָךְ אֶת ִנְפְּשִׁו ֹ שְׁמְר:
		NAS So the LORD said to Satan, "Behold, he is in your power, only spare his life ."
		NKJ And the LORD said to Satan, "Behold, he is in your hand, but spare his life."
		YLT And Jehovah saith unto the Adversary, 'Lo, he is in thy hand; only his life take care of.'
339.	Job 3:20	לָמָה יִתַּן לְעָמֵל אֵוֹר וְחַיִּים לְמָרֵי נְפָשׁ :
		NAS Why is light given to him who suffers, And life to the bitter of soul ;
		NKJ "Why is light given to him who is in misery, And life to the bitter of soul ,
		YLT Why giveth He to the miserable light, and life to the bitter soul ?
340.	Job 6:7	מאָנָה לִנְגַּוֹעַ נַפְּשָׁי הַׁפָּה כִּדְוָי לַחְמִי:
		NAS My soul refuses to touch <i>them</i> ; They are like loathsome food to me.
		NKJ My soul refuses to touch them; They <i>are</i> as loathsome food to me.
		YLT My soul is refusing to touch! They <i>are</i> as my sickening food.
341.	Job 6:11	מַה־כֹּתִי כֶי־אֲיַחֵל וּמַה־קָּאָי כֶּי־אַאֲרָידְ נַפְּשָׁי :
		NAS What is my strength, that I should wait? And what is my end, that I should endure []?
		NKJ What strength do I have, that I should hope? And what is my end, that I should prolong my life?
		YLT What is my power that I should hope? And what mine end That I should prolong my life?

342.	Job 7:11	גם־אַנִי ּ לָא אֵחֵשַּׁךְ פִּי אַדַבְּרָה בִּצֵר רוּחֵי אָשִׁיחָה בִּמֵר נַפִּשִי :
		צָם אָבָּגְ לָאַ מֶּוֹוֶשְׁוּ הָּגִּ 'אָזַ דְּלָּוְ וִ בְּּבְּוֹיִוֹ בְּבְּלְּאִי.
		NAS Therefore, I will not restrain my mouth; I will speak in the anguish of my spirit, I will complain in the bitterness of my soul .
		NKJ Therefore I will not restrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.
		YLT Also I I withhold not my mouth I speak in the distress of my spirit, I talk in the bitterness of my soul.
343.	Job 7:15	ותִּבְתַר מַחֲנָק נַפְּשֶׁי מְׁנֶת מֵעַץְמוֹתֵי:
		NAS So that my soul would choose suffocation, Death rather than my pains.
		NKJ So that my soul chooses strangling <i>And</i> death rather than my body.
		YLT And my soul chooseth strangling, Death rather than my bones.
344.	Job 9:21	תָּם־אֲנִי לְאַ־אֵדֶע נַפְּשִׁי אֶמְאָס חַיֵּי:
		NAS I am guiltless; I do not take notice of myself; I despise my life.
		NKJ I am blameless, yet I do not know myself; I despise my life.
		YLT Perfect I am! I know not my soul, I despise my life.
345.	Job 10:1	נָקְמָה נַפְשִׁי בְּחַ <u>ֿיִּי</u> אֶעֶזְבָה עָלַי שִׁיחֵי אֲדַבְּרָה בְּמַר נַפְשִׁי:
		NAS I loathe my own life; I will give full vent to my complaint; I will speak in the bitterness of my soul.
		NKJ My soul loathes my life; I will give free course to my complaint, I will speak in the bitterness of my soul.
		YLT My soul hath been weary of my life, I leave off my talking to myself, I speak in the bitterness of my soul.
346.	Job 10:1	נְקְטָה נַפְשָׁי בְּחַׁיֶּי אֶעֶזְבָה עָלַי שִׂיחֵי אֲדַבְּרָה בְּמַר נַפְשֵׁי :
		NAS I loathe my own <u>life;</u> I will give full vent to my complaint; I will speak in the bitterness of my soul .
		NKJ My soul loathes my life; I will give free course to my complaint, I will speak in the bitterness of my soul .
		YLT My soul hath been weary of my life, I leave off my talking to myself, I speak in the bitterness of my soul.

347.	Job 11:20	וְעֵינֵי רְשָׁעִים הִּבְלֶינָה וְּמָנוֹס אָבַד מִנְהֶם וְתִקְוָתָם מַפַּח־ גֵפָש :
		NAS "But the eyes of the wicked will fail, And there will be no escape for them; And their hope is to breathe their last []."
		NKJ But the eyes of the wicked will fail, And they shall not escape, And their hope loss of life !
		YLT And the eyes of the wicked are consumed, And refuge hath perished from them, And their hope <i>is</i> a breathing out of soul !
348.	Job 12:10	אשֶׁר בְּיָדוֹ גָפָשׁ כָּל־חָי וְרוּחַ כָּל־בְּשַׂר־אָישׁ:
		NAS In whose hand is the life of every living thing, And the breath of all mankind?
		NKJ In whose hand is the life of every living thing, And the breath of all mankind?
		YLT In whose hand is the breath of every living thing, And the spirit of all flesh of man.'
349.	Job 13:14	על־מָהן אֶשָׂא בְשָׂרֵי בְשִׁנְּיִ וְנַפְשִׁי אָשִׂים בְּכַפִּי:
		NAS Why should I take my flesh in my teeth, And put my life in my hands?
		NKJ Why do I take my flesh in my teeth, And put my life in my hands?
		YLT Wherefore do I take my flesh in my teeth? And my soul put in my hand?
350.	Job 14:22	אַד־בְּשָׂרוֹ עָלָיו יִרְאָב וְנַפְשׁוֹ עָלָיו תָּאָבְל:
		NAS "But his body pains him, And he mourns only for him self ."
		NKJ But his flesh will be in pain over it, And his soul will mourn over it.
		YLT Only his flesh for him is pained, And his soul for him doth mourn.
351.	Job 16:4	נַם אָנֹכִי בָּבֶם אֲדַֿבֵּרָה לָוּ־יֵשׁ נַפְשְׁבֶּׁם תַּחַת נַפְשִׁי אַחְבִּירָה עֲלֵיכֶם בְּמִלֵּים וְאָנִיעָה עְׁלֵיכֶם בְּמְוֹ
		ראַשְי:
		NAS I too could speak like you, If I [] were in your [] place. I could compose words against you, And shake my head at you.
		NKJ I also could speak as you <i>do</i> , If your soul were in my <u>soul's</u> place. I could heap up words against you, And shake my head at you;

		YLT I also, like you, might speak, If your soul were in my <u>soul's</u> stead. I might join against you with words, And nod at you with my head.
352.	Job 16:4	נַם אָנֹכִי פָבֶם אֲדַׁבֵּרָה לָוּ־יֵיֶשׁ נַפְשְׁבֶּׁם תַּחַת נַפְשִּׁי אַחְבִּירָה עֲלֵיכֶם בְּמִלֵּים וְאָנִיעָה עֲׁלֵיכֶּם בְּמְוֹ
		ראַשְׁי:
		NAS I too could speak like you, If I [] were in your [] place. I could compose words against you, And shake my head at you.
		NKJ I also could speak as you <i>do</i> , If your <u>soul</u> were in my soul's place. I could heap up words against you, And shake my head at you;
		YLT I also, like you, might speak, If your <u>soul</u> were in my soul's stead. I might join against you with words, And nod at you with my head.
353.	Job 18:4	טֹרֵף נַפְשׁוֹ בְּאַׁפְּוֹ הַלְמַעַנְדְּ תִּעְזַב אָָרֶץ וְיֶעְתַּק־צׁוּר מִמְּלֹמְוֹ:
		NAS O you who tear your self in your anger For your sake is the earth to be abandoned, Or the rock to be moved from its place?
		NKJ You who tear your self in anger, Shall the earth be forsaken for you? Or shall the rock be removed from its place?
		YLT (He is tearing him self in his anger.) For thy sake is earth forsaken? And removed is a rock from its place?
354.	Job 19:2	עד־אֲנָה תּוֹגְיָוּן נַפְּשֶׁי וְתְדַכְּאוּנָנִי בְמִלְּים:
		NAS How long will you torment me , And crush me with words?
		NKJ How long will you torment my soul , And break me in pieces with words?
		YLT Till when do ye afflict my soul , And bruise me with words?
355.	Job 21:25	וזֶה יָמוּת בְּנֶפֶשׁ מְרֶה וְלְאֹ־אָׁכַּל בַּטוֹבֶה:
		NAS While another dies with a bitter soul , Never even tasting <i>anything</i> good.
		NKJ Another man dies in the bitterness of his soul , Never having eaten with pleasure.
		YLT And this one dieth with a bitter soul , And have not eaten with gladness.

356.	Job 23:13	והָוּא בְאֶחָד וּמִי יְשִׁיבֶנּוּ וְנַפְשָׁו אִוְּתָה וַיֶּעַשׂ:
		NAS But He is unique and who can turn Him? And what His soul desires, that He does.
		NKJ But He is unique, and who can make Him change? And whatever His soul desires, that He does.
		YLT And He is in one mind, And who doth turn Him back? And His soul hath desired and He doth it.
357.	Job 24:12	בֵעָיר מְתִּים וִנְאָָקוּ וְגֶפָש ֹרחֲלָלִים תְּשַׁוֻּעַ נְאָלוֹהַ לֹא־יָשִׂים תִּפְלָה:
		NAS From the city men groan, And the souls of the wounded cry out; Yet God does not pay attention to folly.
		NKJ The dying groan in the city, And the souls of the wounded cry out; Yet God does not charge <i>them</i> with wrong.
		YLT Because of enmity men do groan, And the soul of pierced ones doth cry, And God doth not give praise.
358.	Job 27:2	חי־אֵל הַסִיר מִשְׁפָּטֵי וְשַׁדִּי הַמָר נַפְשָׁי :
		NAS As God lives, who has taken away my right, And the Almighty, who has embittered my soul ,
		NKJ As God lives, who has taken away my justice, And the Almighty, who has made my soul bitter,
		YLT God liveth! He turned aside my judgment, And the Mighty He made my soul bitter.
359.	Job 27:8	פִי מַה־תִּקְוַת חֲנֵף פֵּי יִבְצֵּע כֵּי יֵשֶׁל אֶלְוֹהַ נַפְשְׁו :
		NAS For what is the hope of the godless when he is cut off, When God requires his life?
		NKJ For what is the hope of the hypocrite, Though he may gain <i>much</i> , If God takes away his life ?
		YLT For what is the hope of the profane, When He doth cut off? When God doth cast off his soul ?
360.	Job 30:16	ועַהָּה עֲלַי תִּשְׁתַּפֵּךְ נַפְּשָׁי יָאׁחֲזַוּנִי יְמֵי־עְׂנִי:
		NAS And now my soul is poured out within me; Days of affliction have seized me.
		NKJ And now my soul is poured out because of my <i>plight</i> ; The days of affliction take hold of me.
		YLT And now, in me my soul poureth itself out, Seize me do days of affliction.

361.	Job 30:25	אם־לְא בֶּכִיתִי לִקְשֵׁה־יָוֹם עֵנְמָה וַפְשִּׁי לָאֶבְיְוֹן:
		NAS Have I not wept for the one whose life is hard? Was not my soul grieved for the needy?
		NKJ Have I not wept for him who was in trouble? Has <i>not</i> my soul grieved for the poor?
		YLT Did not I weep for him whose day is hard? Grieved hath my soul for the needy.
362.	Job 31:30	וְלֹא־נְתַתִּי לַחֲטָא חִבֶּי לִשְׁאָל בְּאָלָה נַבְּשְׁו :
		NAS No, I have not allowed my mouth to sin By asking for his life in a curse.
		NKJ (Indeed I have not allowed my mouth to sin By asking for a curse on his soul);
		YLT Yea, I have not suffered my mouth to sin, To ask with an oath his life .
363.	Job 31:39	אם־כָּחָה אָכַלְתִּי בְלִי־בֶסֶף וְגֶפָש בְּעָלֵיהָ הִפֶּחְתִּי:
		NAS If I have eaten its fruit without money, Or have caused its owners to lose their lives
		NKJ If I have eaten its fruit without money, Or caused its owners to lose their lives
		YLT If its strength I consumed without money, And the life of its possessors, I have caused to breathe out
364.	Job 32:2	ַוַיָּחַר אַׂףן אֱלִיהַוּא בֶן־בַּרַכְאֵּל הַבּוּזִי מִמִּשְׁפַָּחַׁת רֶם בְּאִיּוֹב חָרֶה אַפָּוֹ עַל־צַדְּקוֹ נִפְשׁו ֹ מֵאֱלֹהִים:
		NAS But the anger of Elihu the son of Barachel the Buzite, of the family of Ram burned; against Job his anger burned, because he justified him self before God.
		NKJ Then the wrath of Elihu, the son of Barachel the Buzite, of the family of Ram, was aroused against Job; his wrath was aroused because he justified him self rather than God.
		YLT and burn doth the anger of Elihu son of Barachel the Buzite, of the family of Ram; against Job hath his anger burned, because of his justifying him self more than God.
365.	Job 33:18	יַחְשַׂד ְ גַּפְשׁוֹ מִנִּי־שֶׁחַת וְחַיָּתוֹ מֵעֲבָר בַּשֶּׁלַח:
		NAS He keeps back his soul from the pit, And his life from passing over into Sheol.
		NKJ He keeps back his soul from the Pit, And his life from perishing by the sword.
		YLT He keepeth back his soul from corruption, And his life from passing away by a dart.

366.	Job 33:20	וזְהַמַתוּ חַיָּתוֹ לֶחֶם וְנִפְשׁו ֹ מַאֲכָל תַּאֲוֶה:
		NAS So that his life loathes bread, And his soul favorite food.
		NKJ So that his life abhors bread, And his soul succulent food.
		YLT And his life hath nauseated bread, And his soul desirable food.
367.	Job 33:22	ותִּקְרָב לַשַּׁחַת נַבְּשָׁו וְחַיָּתוֹ לַמְמִתִּים:
		NAS Then his soul draws near to the pit, And his life to those who bring death.
		NKJ Yes, his soul draws near the Pit, And his life to the executioners.
		YLT And draw near to the pit doth his soul , And his life to those causing death.
368.	Job 33:28	פּדָה(נַפְשִׁי) (נַפְשׁוֹ] מֵעֲבָּר בַּשֶּׁחַת(וְחַיָּתִי) [וְחַיָּתוֹ] בָּאְוֹר תִּרְאֶה:
		NAS 'He has redeemed my soul from going to the pit, And my life shall see the light.'
		NKJ He will redeem his soul from going down to the Pit, And his life shall see the light.
		YLT He hath ransomed my soul From going over into the pit, And my life on the light looketh.'
		Kethib = "my soul" (NAS, YLT) Qere = "his soul" (NKJ)
369.	Job 33:30	ָלְהָשַׁיב וַבְּשׁוֹ מִנִּי־שֶׁחַת לֵאוֹר בְּאַוֹר הָחַיִּים:
		NAS To bring back his soul from the pit, That he may be enlightened with the light of life.
		NKJ To bring back his soul from the Pit, That he may be enlightened with the light of life.
		YLT To bring back his soul from the pit, To be enlightened with the light of the living.
370.	Job 36:14	תּמָת בַּנְּעַר נַפְּשֶׁם וְׁחַיָּתָׁם בַּקְדִשִּׁים:
		NAS They die in youth, And their life <i>perishes</i> among the cult prostitutes.
		NKJ They die in youth, And their life <i>ends</i> among the perverted persons.
		YLT Their soul dieth in youth, And their life among the defiled.

371.	Job 41:13	ַגַּפְשׁוֹ גֶּחָלֵים תְּלַהֵט וְלַהַב מִפְּיו יֵצֵא:
		NAS His breath kindles coals, And a flame goes forth from his mouth.
		NKJ His breath kindles coals, And a flame goes out of his mouth.
		YLT His breath setteth coals on fire, And a flame from his mouth goeth forth.
372.	Psa 3:3	ַרַבִּים אֹמְרֶים לְנַפְשָׁי אֵין יֱשׁוּעָָתָה לוֹ בֵאלהִים סֶלָה:
		NAS 3:2 Many are saying of my soul , "There is no deliverance for him in God." Selah.
		NKJ 3:2 Many <i>are</i> they who say of me , " <i>There is</i> no help for him in God." Selah
		YLT 3:2 Many are saying of my soul , 'There is no salvation for him in God.' Selah.
373.	Psa 6:4	וְצַבְּשִׁי נִבְהֲלֶה מְאֶד(וְאַתְּה) וְאַתָּה] יְהוָה עַד־מָתֵי:
		NAS 6:3 And my soul is greatly dismayed; But Thou, O LORD how long?
		NKJ 6:3 My soul also is greatly troubled; But You, O LORD how long?
		YLT 6:3 And my soul hath been troubled greatly, And Thou, O Jehovah, till when?
374.	Psa 6:5	שוּבָה יֳהוָה חַלְּצָה נַפְּשָׁי הוֹשִׁיעֵנִי לְמַעַן חַסְדֶּד:
		NAS 6:4 Return, O LORD, rescue my soul ; Save me because of Thy lovingkindness.
		NKJ 6:4 Return, O LORD, deliver me ! Oh, save me for Your mercies' sake!
		YLT 6:4 Turn back, O Jehovah, draw out my soul , Save me for Thy kindness' sake.
375.	Psa 7:3	פּן־יִטְרַף כְּאַרְיֵה נַפְּשָׁי פֿרֵק וְאָין מַצְּיל:
		NAS 7:2 Lest he tear my soul like a lion, Dragging me away, while there is none to deliver.
		NKJ 7:2 Lest they tear me like a lion, Rending <i>me</i> in pieces, while <i>there is</i> none to deliver.
		YLT 7:2 Lest he tear as a lion my soul , Rending, and there is no deliverer.

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376.	Psa 7:6	יִרַדְּף אוֹיֵבו נַפְשִׁי וְיַשֵּׁג וְיִרְמָס לָאָרֶץ חַיֶּי וּכְבוֹדִּיו לֶעָפֶר יַשְׁבֵּן סֶלָה:
		NAS 7:5 Let the enemy pursue my soul and overtake <i>it</i> ; And let him trample my life down to the ground, And lay my glory in the dust. Selah.
		NKJ 7:5 Let the enemy pursue me and overtake <i>me</i> ; Yes, let him trample my life to the earth, And lay my honor in the dust. Selah
		YLT 7:5 An enemy pursueth my soul , and overtaketh, And treadeth down to the earth my life, And my honour placeth in the dust. Selah.
377.	Psa 10:3	:בְּי־הִלֵּל ֻרְשָׁע עַל־תַּאָוַת נַפְּשָׁו וּבֹצֵע בַּׁרֵד נָאָץן יְהוֶה:
		NAS For the wicked boasts of his heart's desire, And the greedy man curses <i>and</i> spurns the LORD.
		NKJ For the wicked boasts of his heart's desire; He blesses the greedy <i>and</i> renounces the LORD.
		YLT Because the wicked hath boasted Of the desire of his soul , And a dishonest gainer he hath blessed, He hath despised Jehovah.
378.	Psa 11:1	למְנַצֵּׁחַ לְדָּׁוֶד בִּיהוָהוּ חָסִיתִי אֵידְ תּאִמְרָוּ לְנַפְּשֵי (נוּדוּ) [נוּדִי] הַרְכֶם צִפְּוֹר:
		NAS For the choir director. A Psalm of David. In the LORD I take refuge; How can you say to my soul , "Flee as a bird to your mountain;
		NKJ <to a="" chief="" david.="" musician.="" of="" psalm="" the=""> In the LORD I put my trust; How can you say to my soul, "Flee as a bird to your mountain "?</to>
		YLT To the Overseer By David. In Jehovah I trusted, how say ye to my soul , 'They moved <i>to</i> Thy mountain for the bird?
379.	Psa 11:5	יהוָה צַדֶּיק יִּבְחָן וְרָשָׁע וְאֹהֵב חָמֶס שֶׂנְאָה נַפְּשִׁו :
		NAS The LORD tests the righteous and the wicked, And the one who loves violence His soul hates.
		NKJ The LORD tests the righteous, But the wicked and the one who loves violence His soul hates.
		YLT Jehovah the righteous doth try. And the wicked and the lover of violence, Hath His soul hated,

380.	Psa 13:3	עַד־אָ <i>ׂנָה</i> אָשֶׁית עֵצוֹת בְּנַפְשִּׁי יָגָוֹן בִּלְבָבֵי יוֹמֶם עַד־אָ ֹנ ָה וְ יָרָוּם אֹיְבֵי עָלֶי:
		NAS 13:2 How long shall I take counsel in my soul , <i>Having</i> sorrow in my heart all the day? How long will my enemy be exalted over me?
		NKJ 13:2 How long shall I take counsel in my soul , <i>Having</i> sorrow in my heart daily? How long will my enemy be exalted over me?
		YLT 13:2 Till when do I set counsels in my soul? Sorrow in my heart daily? Till when is mine enemy exalted over me?
381.	Psa 16:10	בִּין לֹא־תַעֲזָב נַבְּשָׁי לִשְׁאָוֹל לְא־תִתָּן חֲׁסִידְדְּ לִרְאָוֹת שֶׁחַת:
		NAS For Thou wilt not abandon my soul to Sheol; Neither wilt Thou allow Thy Holy One to undergo decay.
		NKJ For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption.
		YLT For Thou dost not leave my soul to Sheol, Nor givest thy saintly one to see corruption.
382.	Psa 17:9	:מפְּגֵי רֻשָּׁעִים זַוּ שַׁדְּוּנִי אִיְבִי בְּנָפָש יַקִּיפוּ עָלֶי:
		NAS From the wicked who despoil me, My deadly enemies [], who surround me.
		NKJ From the wicked who oppress me, From my deadly enemies [] who surround me.
		YLT From the face of the wicked who spoiled me. Mine enemies in soul go round against me.
383.	Psa 17:13	קוּמָה יְהוָה קַדְמָה בְּנִיו הַכְרִיעֵהוּ פַּלְּטָה נַבְּשִּׁי מֵרָשָׁע חַרְבֶּדְ:
		NAS Arise, O LORD, confront him, bring him low; Deliver my soul from the wicked with Thy sword
		NKJ Arise, O LORD, Confront him, cast him down; Deliver my life from the wicked with Your sword
		YLT Arise, O Jehovah, go before his face, Cause him to bend. Deliver my soul from the wicked, Thy sword
384.	Psa 19:8	תּוֹרָת יְהוָה הֻּמִימָה מְשַׁיבַת גֵפָשׁ עֵדְוּת יְהוָה נְּאֶמְנָה מַחְכִּימַת פֶּתִי:
		NAS 19:7 The law of the LORD is perfect, restoring the soul ; The testimony of the LORD is sure, making wise the simple.
		NKJ 19:7 The law of the LORD <i>is</i> perfect, converting the soul ; The testimony of the LORD <i>is</i> sure, making wise the simple;
		19:7 The law of Jehovah <i>is</i> perfect, refreshing the soul , The testimonies of Jehovah <i>are</i> stedfast, Making wise the simple,

Psa 22:21	הצֵילַה מֶחֶרֶב נַפִּשִׁי מִיַּד־בַּּלֶב יִחִידָתֵי:
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	NAS 22:20 Deliver my soul from the sword, My only life from the power of the dog.
	NKJ 22:20 Deliver Me from the sword, My precious <i>life</i> from the power of the dog.
	YLT 22:20 Deliver from the sword my soul , From the paw of a dog mine only one.
Psa 22:30	:אכְלֹוּ וַיִּשְׁתַּחֲוּוּ בֶּל־דִּשְׁנִי־אֶׁרֶץ לְפָּנָיו יֻכְרְעוּ בָּל־יוֹרְדֵי עָפֶּר וְנַפְשׁו ֹ לָאׁ חִיֵּה
	NAS 22:29 All the prosperous of the earth will eat and worship, All those who go down to the dust will bow before Him, Even he who cannot keep his soul alive.
	^{NKJ} 22:29 All the prosperous of the earth Shall eat and worship; All those who go down to the dust Shall bow before Him, Even he who cannot keep him self alive.
	YLT 22:29 And the fat ones of earth have eaten, And they bow themselves, Before Him bow do all going down to dust, And he <i>who</i> hath not revived his soul .
Psa 23:3	ָנְפְשָׁי יְשׁוֹבֵב יַנְחָנִי בְמַעְגְלֵי־צֶּׁדֶק לְמַעַן שְׁמְוֹ:
	NAS He restores my soul ; He guides me in the paths of righteousness For His name's sake.
	NKJ He restores my soul ; He leads me in the paths of righteousness For His name's sake.
	YLT My soul He refresheth, He leadeth me in paths of righteousness, For His name's sake,
Psa 24:4	נקִי כַפַּיִם וְבַר־לֵבֶב אֲשֶׁרן לֹא־נְשָׂא לַשָּׁוְא נַפְּשֶׁי וְלָא נִשְׁבַּע לְמִרְמֶה:
	NAS He who has clean hands and a pure heart, Who has not lifted up his soul to falsehood, And has not sworn deceitfully.
	NKJ He who has clean hands and a pure heart, Who has not lifted up his soul to an idol, Nor sworn deceitfully.
	YLT The clean of hands, and pure of heart, Who hath not lifted up to vanity his soul , Nor hath sworn to deceit.
Psa 25:1	לדָוִד אֵלֶידּ יְהוָה נַפִּשִׁי אֶשְׂא:
	NAS A Psalm of David. To Thee, O LORD, I lift up my soul .
	NKJ <a david.="" of="" psalm=""> To You, O LORD, I lift up my soul.
	YLT By David. Unto Thee, O Jehovah, my soul I lift up.
	Psa 22:30 Psa 23:3

390.	Psa 25:13	: ַנְפְשׁוֹ בְּטָוֹב תָּלֶין וְזַרְעוֹ יִירַשׁ אֶּרֶץ:
		NAS His soul will abide in prosperity, And his descendants will inherit the land.
		NKJ He him self shall dwell in prosperity, And his descendants shall inherit the earth.
		YLT His soul in good doth remain, And his seed doth possess the land.
391.	Psa 25:20	שָׁמְרָה גַפְשִׁי וְהַצִּילֻנִי אַל־אֵבׁוֹשׁ כִּי־חָסִיתִי בֶּך:
		NAS Guard my soul and deliver me; Do not let me be ashamed, for I take refuge in Thee.
		NKJ Keep my soul , and deliver me; Let me not be ashamed, for I put my trust in You.
		YLT Keep my soul , and deliver me, Let me not be ashamed, for I trusted in Thee.
392.	Psa 26:9	אל־תָּאֶסָׂף עִם־חַטָּאִים נַבְּּשָׁי וְעִם־אַנְשֵׁי דָמִים חַיָּי:
		NAS Do not take my soul away <i>along</i> with sinners, Nor my life with men of bloodshed
		NKJ Do not gather my soul with sinners, Nor my life with bloodthirsty men
		YLT Do not gather with sinners my soul , And with men of blood my life
393.	Psa 27:12	אַל־תַּתְנִנִי בְּנֶפָשׁ צָרֶי כִּי קֵמוּ־בִי עֵדִי־שֶׁקֶר וִיפַּחַ חָמֶס:
		NAS Do not deliver me over to the desire of my adversaries; For false witnesses have risen against me, And such as breathe out violence.
		NKJ Do not deliver me to the will of my adversaries; For false witnesses have risen against me, And such as breathe out violence.
		YLT Give me not to the will of my adversaries, For risen against me have false witnesses, And they breathe out violence to me.
394.	Psa 30:4	יְהוָה הֶעֶלֵיתָ מִן־שְׁאַוֹל נַפְּשָׁי חִֿיִּיתַׁנִי(מִיּוֹרְדֵי־)[מִיֶּרְדִי־]בְוֹר:
		NAS 30:3 O LORD, Thou hast brought up my soul from Sheol; Thou hast kept me alive, that I should not go down to the pit.
		NKJ 30:3 O LORD, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit.
		YLT 30:3 Jehovah, Thou hast brought up from Sheol my soul , Thou hast kept me alive, From going down <i>to</i> the pit.

395.	Psa 31:8	אגִילָה וְאֶשְׂמְחָה בְּחַ֫סְדֶּךְ אֲשֶׁר רֻאִיתָ אֶת־עָנְיֵי יְׁדַׁעְתָּ בְּצָרְוֹת נַפְשִׁי :
		NAS 31:7 I will rejoice and be glad in Thy lovingkindness, Because Thou hast seen my affliction; Thou hast known the troubles of my soul ,
		NKJ 31:7 I will be glad and rejoice in Your mercy, For You have considered my trouble; You have known my soul in adversities,
		YLT 31:7 I rejoice, and am glad in Thy kindness, In that Thou hast seen mine affliction, Thou hast known in adversities my soul .
396.	Psa 31:10	ָחנָנִי יְהוָה בֶּי צַֿר־לִי עִשְׁשָׁה בְבַעַס עִינִ י נַפְּשָׁי וּבִטְנְי:
		NAS 31:9 Be gracious to me, O LORD, for I am in distress; My eye is wasted away from grief, my soul and my body <i>also</i> .
		NKJ 31:9 Have mercy on me, O LORD, for I am in trouble; My eye wastes away with grief, Yes, my soul and my body!
		YLT 31:9 Favour me, O Jehovah, for distress <i>is</i> to me, Mine eye, my soul , and my body Have become old by provocation.
397.	Psa 31:14	בִּי שָׁמַּעְתִּיו דִבָּת רַבִּים מָגֶוֹר מִפָּבִיב בְּהִוְּסְדָם יַחַד עָלֵי לָקַחַת נַבְּשִׁי זָמְמוּ:
		NAS 31:13 For I have heard the slander of many, Terror is on every side; While they took counsel together against me, They schemed to take away my life .
		NKJ 31:13 For I hear the slander of many; Fear <i>is</i> on every side; While they take counsel together against me, They scheme to take away my life .
		YLT 31:13 For I have heard an evil account of many, Fear <i>is</i> round about. In their being united against me, To take my life they have devised,
398.	Psa 33:19	להַצִּיל מִמָּוֶת נַבְּשָׁם וּלְחַיּוֹתָם בָּרָעֶב:
		NAS To deliver their soul from death, And to keep them alive in famine.
		NKJ To deliver their soul from death, And to keep them alive in famine.
		YLT To deliver from death their soul , And to keep them alive in famine.

399.	Psa 33:20	ַבְּשַּׁנוּ חִבְּתָה לַיהוֶה עֶזְרֵנוּ וּמְגנֵּנוּ הְוּא:
		NAS Our soul waits for the LORD; He is our help and our shield.
		NKJ Our soul waits for the LORD; He <i>i</i> s our help and our shield.
		YLT Our soul hath waited for Jehovah, Our help and our shield <i>is</i> He,
400.	Psa 34:3	בִיהוָה תִּתְהַבֵּל ׁ נַפְּשָׁי יִשְׁמְעִוּ עֲנָוִים וְיִשְׂמְחוּ:
		NAS 34:2 My soul shall make its boast in the LORD; The humble shall hear it and rejoice.
		NKJ 34:2 My soul shall make its boast in the LORD; The humble shall hear <i>of it</i> and be glad.
		YLT 34:2 In Jehovah doth my soul boast herself, Hear do the humble and rejoice.
401.	Psa 34:23	פּוֹדֶה יֳהוָה נֶפָשׁ עַבָּדֶיו וְלָא יֶּאְשְׁמוּ בֶּל-הַחֹסִים בְּוֹ:
		NAS 34:22 The LORD redeems the soul of His servants; And none of those who take refuge in Him will be condemned.
		NKJ 34:22 The LORD redeems the soul of His servants, And none of those who trust in Him shall be condemned.
		YLT 34:22 Jehovah redeemeth the soul of His servants, And none trusting in Him are desolate!
402.	Psa 35:3	וּהָבֶק חֲנֵית וְּסְגֹר לִקְרַאת רֹדְפֵּי אֶמְר לְנַפְּשִׁי יְשָׁעָתָך אֵנִי:
		NAS Draw also the spear and the battle-axe to meet those who pursue me; Say to my soul , "I am your salvation."
		NKJ Also draw out the spear, And stop those who pursue me. Say to my soul , "I am your salvation."
		YLT And draw out spear and lance, To meet my pursuers. Say to my soul , 'Thy salvation I <i>am</i> .'
403.	Psa 35:4	ַבִּשׁוּ וְיִבָּלְמוּ מְבַקְשֵׁי נַפְּשִׁי יִפְּגוּ אָחַוֹר וְיַחְפְּרֵוּ חֹשְׁבִי רְעָתִי:
		NAS Let those be ashamed and dishonored who seek my life ; Let those be turned back and humiliated who devise evil against me.
		^{NKJ} Let those be put to shame and brought to dishonor Who seek after my life ; Let those be turned back and brought to confusion Who plot my hurt.
		YLT They are ashamed and blush, those seeking my soul , Turned backward and confounded, Those devising my evil.

404.	Psa 35:7	בִּי־חִנְּם טֶמְנוּ־לֻי שַׁחַת רִשְׁתָּם חִׄנְּם חָפְרִוּ לְנַפְשִׁי :
		NAS For without cause they hid their net for me; Without cause they dug a pit for my soul .
		NKJ For without cause they have hidden their net for me <i>in</i> a pit, <i>Which</i> they have dug without cause for my life .
		For without cause they hid for me their netpit, Without cause they digged for my soul .
405.	Psa 35:9	ָן נַבְּשִׁי מָגִיל בַּיהוָה מְּשִׂישׁ בִּישׁוּעָתְוֹ:
		NAS And my soul shall rejoice in the LORD; It shall exult in His salvation.
		NKJ And my soul shall be joyful in the LORD; It shall rejoice in His salvation.
		YLT And my soul is joyful in Jehovah, It rejoiceth in His salvation.
406.	Psa 35:12	ישַׁלְּמִוּנִי רֻעָה תַּחַת טוֹבָה שְׁכִוֹל לְנַפְּשִׁי :
		NAS They repay me evil for good, <i>To</i> the bereavement of my soul .
		NKJ They reward me evil for good, <i>To</i> the sorrow of my soul .
		YLT They pay me evil for good, bereaving my soul ,
407.	Psa 35:13	ַואָגִין בַּחֲלוֹתְ ֶם לְבוּשִׁי שָׂק עִנֵּי תִי בַצְּוֹם נַפְּשֵׁי וֹּתְפִּלְּתִי עַל־חֵיקִי תִשְׁוּב:
		NAS But as for me, when they were sick, my clothing was sackcloth; I humbled my soul with fasting; And my prayer kept returning to my bosom.
		NKJ But as for me, when they were sick, My clothing was sackcloth; I humbled my self with fasting; And my prayer would return to my own heart.
		YLT And I in their sickness my clothing <i>is</i> sackcloth, I have humbled with fastings my soul , And my prayer unto my bosom returneth.
408.	Psa 35:17	אדֹנָ" כַּמָּה תִּּלְיאָה הָשַׁיבָה גַפְּשִׁי מִשֹּׁאֵיהֶם מִּכְּפִירִים יְחִידָתְי:
		NAS Lord, how long wilt Thou look on? Rescue my soul from their ravages, My only <i>life</i> from the lions.
		NKJ Lord, how long will You look on? Rescue me from their destructions, My precious <i>life</i> from the lions.
		YLT Lord, how long dost thou behold? Keep back my soul from their desolations, From young lions my only one.

409.	Psa 35:25	אל־יאמְרָוּ בֻלִבֶּם הֶאָח נַפְּשֵׁנוּ אַל־יֹאמְרוּ בְּלַעֲנְוּהוּ:
		NAS Do not let them say in their heart, "Aha, our desire !" Do not let them say, "We have swallowed him up!"
		NKJ Let them not say in their hearts, "Ah, so we would have it!" Let them not say, "We have swallowed him up."
		YLT They do not say in their heart, 'Aha, our desire .' They do not say, 'We swallowed him up.'
410.	Psa 38:13	ויְנַקְשָׁוּן מְבַקְשֵׁׁי נַבְּשִׁי וְדֹרְשֵׁי רֻעָתִי דִּבְּרָוּ הַוֹּוֹת וּמִרְמוֹת כָּלֹ־הַיִּוֹם יֶהְגְּוּ:
		NAS 38:12 Those who seek my life lay snares <i>for me</i> ; And those who seek to injure me have threatened destruction, And they devise treachery all day long.
		NKJ 38:12 Those also who seek my life lay snares for me; Those who seek my hurt speak of destruction, And plan deception all the day long.
		YLT 38:12 And those seeking my soul lay a snare, And those seeking my evil Have spoken mischievous things, And they do deceits meditate all the day.
411.	Psa 40:15	ָיבָשׁוּ וְיַחְפְּרוּ יַחַדֹּ מְבַקְשֵׁי נַפְשִׁי לִסְפֿוֹתָהּ יִפִּגוּ אֲחוֹר וְיִכְּלְמֵוּ חֲפֵצֵי רָעָתִי:
		NAS 40:14 Let those be ashamed and humiliated together Who seek my life to destroy it; Let those be turned back and dishonored Who delight in my hurt.
		NKJ 40:14 Let them be ashamed and brought to mutual confusion Who seek to destroy my life ; Let them be driven backward and brought to dishonor Who wish me evil.
		YLT 40:14 They are ashamed and confounded together, Who are seeking my soul to destroy it, They are turned backward, And are ashamed, who are desiring my evil.
412.	Psa 41:3	יהוָהוּ יִשְׁמְרֵהוּ וֻיִחַיֵּהוּ (יְאֻשַׁר) [וְאֻשַּׁר] בְּאֶבֶץ וְאַל־תִּׁהְנֵּהוּ בְּנֶפֶשׁ אֹיְבֵיו:
		NAS 41:2 The LORD will protect him, and keep him alive, And he shall be called blessed upon the earth; And do not give him over to the desire of his enemies.
		NKJ 41:2 The LORD will preserve him and keep him alive, <i>And</i> he will be blessed on the earth; You will not deliver him to the will of his enemies.
		YLT 41:2 Jehovah doth preserve him and revive him, He is happy in the land, And Thou givest him not into the will of his enemies.

413.	Psa 41:5	אָנִי־אָמַרְתִּי יְהוָה חָגָּנִי רְפָּאָה נַפְשִׁי כִּי־חָטָאתִי לֶדְ:
		NAS 41:4 As for me, I said, "O LORD, be gracious to me; Heal my soul , for I have sinned against Thee."
		NKJ 41:4 I said, "LORD, be merciful to me; Heal my soul , for I have sinned against You."
		YLT 41:4 I I said, 'O Jehovah, favour me, Heal my soul , for I did sin against Thee,'
414.	Psa 42:2	ּרָאַיָּל תַּעֲרָג עַל־אֲפָיקִי־מֶיִם בֵּן נַפְּשִׂי תַעֲרָג אֵלֶיִדּ אֱלֹהִים:
		NAS 42:1 For the choir director. A Maskil of the sons of Korah. As the deer pants for the water brooks, So my soul pants for Thee, O God.
		^{NKJ} 42:1 <to <b="" a="" as="" brooks,="" chief="" contemplation="" deer="" for="" korah.="" musician.="" my="" of="" pants="" so="" sons="" the="" water="">soul for You, O God.</to>
		YLT 42:1 To the Overseer An Instruction. By sons of Korah. As a hart doth pant for streams of water, So my soul panteth toward Thee, O God.
415.	Psa 42:3	צמְאָה נַפְשִׂי ו לֵאלֹהִים ٛ לְאֶל תָי מָתַי אָבִוֹא וְאַרָאָה פְּנֵי אֶלֹהִים:
		NAS 42:2 My soul thirsts for God, for the living God; When shall I come and appear before God?
		NKJ 42:2 My soul thirsts for God, for the living God. When shall I come and appear before God?
		YLT 42:2 My soul thirsted for God, for the living God, When do I enter and see the face of God?
416.	Psa 42:5	אֵלֶה אֶזְכְּרָהו וְאֶשְׁפְּבָׁה עָלַיו נַפְשִּׁי כֵּי אֶעֶבֹרו בַּסְדּ אֶדַדִּם עַד־בִּית אֱלֹהִים בְּקוֹל־רְנָּה וְתוֹדָה
		הָמְוֹן חוֹגֵג:
		NAS 42:4 These things I remember, and I pour out my soul within me. For I used to go along with the throng <i>and</i> lead them in procession to the house of God, With the voice of joy and thanksgiving, a multitude keeping festival.
		NKJ 42:4 When I remember these <i>things</i> , I pour out my soul within me. For I used to go with the multitude; I went with them to the house of God, With the voice of joy and praise, With a multitude that kept a pilgrim feast.
		YLT 42:4 These I remember, and pour out my soul in me, For I pass over into the booth, I go softly with them unto the house of God, With the voice of singing and confession, The multitude keeping feast!

417.	Psa 42:6	מה־תִּשְׁתוֹיְן נַבְּשִׁי וַתֶּהֶמֶי עָֿלָי הוֹחֵילִי לֵאלֹהִים כִּי־עִוֹד אוֹדֶׁנּוּ יְשׁוּעְוֹת בְּּנֵיו:
		NAS 42:5 Why are you in despair, O my soul ? And <i>why</i> have you become disturbed within me? Hope in God, for I shall again praise Him <i>For</i> the help of His presence.
		NKJ 42:5 Why are you cast down, O my soul ? And <i>why</i> are you disquieted within me? Hope in God, for I shall yet praise Him <i>For</i> the help of His countenance.
		YLT 42:5 What! bowest thou thyself, O my soul ? Yea, art thou troubled within me? Wait for God, for still I confess Him: The salvation of my countenance My God!
418.	Psa 42:7	:אֱלֹהֵי עָלַי ٞ נַפְשֶׁי תִשְׁתֿוֹתֶח עַל־בֵּן אֱזְכָּרְדּ מֵאֶבֶץ יַרְדֵּן וְחֶרְמוֹנִים מֵהָר מִצְעֵר:
		NAS 42:6 O my God, my soul is in despair within me; Therefore I remember Thee from the land of the Jordan, And the peaks of Hermon, from Mount Mizar.
		NKJ 42:6 O my God, my soul is cast down within me; Therefore I will remember You from the land of the Jordan, And from the heights of Hermon, From the Hill Mizar.
		YLT 42:6 In me doth my soul bow itself, Therefore I remember Thee from the land of Jordan, And of the Hermons, from the hill Mizar.
419.	Psa 42:12	:מה־תִּשְׁתוֹיְן נַבְּשִׁי וְּמַה־תָּהֶמֶי עָֿלָי הוֹחֵילִי לֵאלֹהִים כִּי־עַוֹד אוֹדֶנּוּ יְשׁוּעָת פָּנִי וֵאלֹהָי:
		NAS 42:11 Why are you in despair, O my soul ? And why have you become disturbed within me? Hope in God, for I shall yet praise Him, The help of my countenance, and my God.
		NKJ 42:11 Why are you cast down, O my soul ? And why are you disquieted within me? Hope in God; For I shall yet praise Him, The help of my countenance and my God.
		YLT 42:11 What! bowest thou thyself, O my soul ? And what! art thou troubled within me? Wait for God, for still I confess Him, The salvation of my countenance, and my God!
420.	Psa 43:5	:מה־תִּשְׁתוֹיִן נַבְּשִׁי וְמַה־תָּהֶמֶי עָֿלָי הוֹחֵילִי לֵאלֹהִים כִּי־עַוֹד אוֹדֶנּוּ יְשׁוּעָת פְּנַי וֵאלֹהָי:
		NAS Why are you in despair, O my soul ? And why are you disturbed within me? Hope in God, for I shall again praise Him, The help of my countenance, and my God.
		NKJ Why are you cast down, O my soul ? And why are you disquieted within me? Hope in God; For I shall yet praise Him, The help of my countenance and my God.
		YLT What! bowest thou thyself, O my soul ? And what! art thou troubled within me? Wait for God, for still I confess Him, The salvation of my countenance, and my God!

421.	Psa 44:26	פִי שֶׁחָה לֶעָפָ ר נַפְשֵׁנוּ דְּבְקָה לָאָרֶץ בִּטְנֵנוּ:
		NAS 44:25 For our soul has sunk down into the dust; Our body cleaves to the earth.
		NKJ 44:25 For our soul is bowed down to the dust; Our body clings to the ground.
		YLT 44:25 For bowed to the dust hath our soul , Cleaved to the earth hath our belly.
422.	Psa 49:9	וְיֵקַר פִּדְיָוֹן נַפְשָּׁם וְחָדָל לְעוֹלֶם:
		NAS 49:8 For the redemption of his soul is costly, And he should cease trying forever
		NKJ 49:8 For the redemption of their souls is costly, And it shall cease forever
		YLT 49:8 And precious <i>is</i> the redemption of their soul , And it hath ceased to the age.
423.	Psa 49:16	אדּ־אֶלהִׁים יִפְּדֶּה נַפְשִׁי מְיַּד־שְׁאָוֹל בֶּי יִקְּחַנִי סֶלָה:
		NAS 49:15 But God will redeem my soul from the power of Sheol; For He will receive me. Selah.
		NKJ 49:15 But God will redeem my soul from the power of the grave, For He shall receive me. Selah
		YLT 49:15 Only, God doth ransom my soul from the hand of Sheol, For He doth receive me. Selah.
424.	Psa 49:19	בִּי ַנַפְשׁוֹ בְּחֵיָיו יְבָרֵךְ וְיוֹדָדְ בִּי־תִיטִיב לֶדְ:
		NAS 49:18 Though while he lives he congratulates himself And though men praise you when you do well for yourself
		NKJ 49:18 Though while he lives he blesses himself (For men will praise you when you do well for yourself),
		YLT 49:18 For his soul in his life he blesseth, (And they praise thee when thou dost well for thyself.)
425.	Psa 54:5	בִּי זָרִים קָמוּ עָלַי וֱעָרִיצִים בִּקְשָׁו ּ נַפְּשָׁי לָא שָׂמוּ אֱלֹהָים לְנֶגְדְּם סֶלָה:
		NAS 54:3 For strangers have risen against me, And violent men have sought my life ; They have not set God before them. Selah.
		NKJ 54:3 For strangers have risen up against me, And oppressors have sought after my life ; They have not set God before them. Selah
		YLT 54:3 For strangers have risen up against me And terrible ones have sought my soul , They have not set God before them. Selah.

426.	Psa 54:6	הגָה אֵלֹהִים עֹזֶר לֵי אֵׁדֹנָי בָּסֹמְבֵי נִפִּשִׁי :
		NAS 54:4 Behold, God is my helper; The Lord is the sustainer of my soul .
		NKJ 54:4 Behold, God <i>is</i> my helper; The Lord <i>is</i> with those who uphold my life .
		YLT 54:4 Lo, God <i>is</i> a helper to me, The Lord <i>is</i> with those supporting my soul ,
427.	Psa 55:19	פָּדָה בְשָׁלָוֹם גַפְשִׁי מִקַּרָב־לֵי בִּי־בְּרַבִּים הָיוּ עִמְּדִי:
		NAS 55:18 He will redeem my soul in peace from the battle <i>which is</i> against me, For they are many <i>who strive</i> with me.
		NKJ 55:18 He has redeemed my soul in peace from the battle that was against me, For there were many against me.
		YLT 55:18 He hath ransomed in peace my soul From him who is near to me, For with the multitude they were with
		me.
428.	Psa 56:7	יָגְוּרוּ (יַצְפִּינוּ) [יִצְפּוֹנוּ] הֲמָה עֲקַבָּי יִשְׁמֻרוּ בַּאֲשֶׁר קוּוּ נַפְשִׁי :
		NAS 56:6 They attack, they lurk, They watch my steps, As they have waited to take my life.
		NKJ 56:6 They gather together, They hide, they mark my steps, When they lie in wait for my life .
		YLT 56:6 They assemble, they hide, they watch my heels, When they have expected my soul .
429.	Psa 56:14	בִּי הִצֶּלְתָּ נַבְּשִׁי מִפְּוֶתٌ הֲלָא רַגְלַי מִּדֶּחִי לֱהְתְהַלֵּךְ לִפְנֵי אֱלֹהֵים בְּאוֹר הַחַיִּים:
		NAS 56:13 For Thou hast delivered my soul from death, Indeed my feet from stumbling, So that I may walk before God In the light of the living.
		NKJ 56:13 For You have delivered my soul from death. <i>Have You</i> not <i>kept</i> my feet from falling, That I may walk before God In the light of the living?
		YLT 56:13 For Thou hast delivered my soul from death, Dost Thou not my feet from falling? To walk habitually before God in the light of the living!
430.	Psa 57:2	חגַנִי אֱלֹהִים חָנַנִי כִּי בְדְּ חָסֶיָה נַֿפְשָׁי וּבְצֵל־כְּנָפֵיךּ אֶחְסֶה עַׁד יַעֲבְר הַוּוֹת:
		NAS 57:1 For the choir director; set to Al-tashheth. A Mikhtam of David, when he fled from Saul, in the cave. Be gracious to me, O God, be gracious to me, For my soul takes refuge in Thee; And in the shadow of Thy wings I will take refuge, Until destruction passes by.

		NKJ 57:1 <to "do="" a="" cave.="" chief="" david="" destroy."="" fled="" from="" he="" into="" michtam="" musician.="" not="" of="" saul="" set="" the="" to="" when=""> Be merciful to me, O God, be merciful to me! For my soul trusts in You; And in the shadow of Your wings I will make my refuge, Until <i>these</i> calamities have passed by.</to>
		YLT 57:1 To the Overseer 'Destroy not.' A secret treasure of David, in his fleeing from the face of Saul into a cave. Favour me, O God, favour me, For in Thee is my soul trusting, And in the shadow of Thy wings I trust, Until the calamities pass over.
431.	Psa 57:5	נ ִפְשָי וּ בְּתָוֹדְ לְבָאִם אֶשְׁבְּבֶה לֹהֲטִים בְּנֵי־אָדָם שָׁנֵיהֶם חֲנֵית וְחִצֵּים וּלְשׁוֹנָם חֶרֶב חַדְּה:
		NAS 57:4 My soul is among lions; I must lie among those who breathe forth fire, <i>Even</i> the sons of men, whose teeth are spears and arrows, And their tongue a sharp sword.
		NKJ 57:4 My soul <i>is</i> among lions; I lie <i>among</i> the sons of men Who are set on fire, Whose teeth <i>are</i> spears and arrows, And their tongue a sharp sword.
		YLT 57:4 My soul <i>is</i> in the midst of lions, I lie down <i>among</i> flames sons of men, Their teeth <i>are</i> a spear and arrows, And their tongue a sharp sword.
432.	Psa 57:7	ָרֶשֶׁתוּ הֵבִינוּ לִפְּעָמַ בָּפ ָף נַפְּשָׁי כָּרָוּ לְפָנַי שִׁיחֶה נְפְלָוּ בְתוֹבָהּ סֶלָה:
		NAS 57:6 They have prepared a net for my steps; My soul is bowed down; They dug a pit before me; They <i>themselves</i> have fallen into the midst of it. Selah.
		NKJ 57:6 They have prepared a net for my steps; My soul is bowed down; They have dug a pit before me; Into the midst of it they <i>themselves</i> have fallen. Selah
		YLT 57:6 A net they have prepared for my steps, Bowed down hath my soul , They have digged before me a pit, They have fallen into its midst. Selah.
433.	Psa 59:4	בִּי הָנֶּה אֶרְבֿוּ לְנַפְּשִׁי יָגַוּרוּ עָלַי עַזֶים לֹא־פִּשְׁעֵי וְלֹא־חַפָּאתַי יְהוֵה:
		NAS 59:3 For behold, they have set an ambush for my life ; Fierce men launch an attack against me, Not for my transgression nor for my sin, O LORD,
		NKJ 59:3 For look, they lie in wait for my life ; The mighty gather against me, Not <i>for</i> my transgression nor <i>for</i> my sin, O LORD.
		YLT 59:3 For, lo, they laid wait for my soul , Assembled against me are strong ones, Not my transgression nor my sin, O Jehovah.

434.	Psa 62:2	אַד אֶל־,אֱלֹהִים דּוּמִיָּה נַבְּאֵי מִׁמֶּנוּ יְשׁוּעָתִי:
		NAS 62:1 For the choir director; according to Jeduthun. A Psalm of David. My soul waits in silence for God only; From Him is my salvation.
		NKJ 62:1 <to a="" chief="" david.="" jeduthun.="" musician.="" of="" psalm="" the="" to=""> Truly my soul silently <i>waits</i> for God; From Him <i>comes</i> my salvation.</to>
		YLT 62:1 To the Overseer, for Jeduthun A Psalm of David. Only toward God <i>is</i> my soul silent, From Him <i>is</i> my salvation.
435.	Psa 62:6	אַד לֵאלֹהִים דַּוֹמִי נַפְּשָׁי כִּי־מִׁמֶּנוּ תִּקְוָתִי:
		NAS 62:5 My soul , wait in silence for God only, For my hope is from Him.
		NKJ 62:5 My soul, wait silently for God alone, For my expectation is from Him.
		YLT 62:5 Only for God, be silent, O my soul , For from Him <i>is</i> my hope.
436.	Psa 63:2	:אלֹהֵים אַלִּי אַתָּה אֲשַׁחֲׁבֶדָ צָמְאָׁה לְדּ ו ֹנִפְשִׁי כָּמַהּ לְדָּ בְשָׁבֵי בְּאֵבֶץ־צִיֶּה וְעָיֵף בְּלִי־מֵים
		NAS 63:1 A Psalm of David, when he was in the wilderness of Judah. O God, Thou art my God; I shall seek Thee earnestly; My soul thirsts for Thee, my flesh yearns for Thee, In a dry and weary land where there is no water.
		NKJ 63:1 O God, You <i>are</i> my God; Early will I seek You; My soul thirsts for You; My flesh longs for You In a dry and thirsty land Where there is no water.
		YLT 63:1 A Psalm of David, in his being in the wilderness of Judah. O God, Thou <i>art</i> my God, earnestly do I seek Thee, Thirsted for Thee hath my soul , Longed for Thee hath my flesh, In a land dry and weary, without waters.
437.	Psa 63:6	כּמְוֹ חֵלֶב וָדֶשָׁן תִּשְׂבֵּע נִפְּשִׁי וְשִׂפְתֵּי רְׁנָנוֹת יְהַלֶּל־פִּי:
		NAS 63:5 My soul is satisfied as with marrow and fatness, And my mouth offers praises with joyful lips.
		NKJ 63:5 My soul shall be satisfied as with marrow and fatness, And my mouth shall praise You with joyful lips.
		YLT 63:5 As with milk and fatness is my soul satisfied, And with singing lips doth my mouth praise.

438.	Psa 63:9	דְבְקָה נַפְּשֵׁי אַחֲבֶיִדּ בִּׁי תִּמְבֶה יְמִינֶדְ:
		NAS Psalm 63:8 My soul clings to Thee; Thy right hand upholds me.
		NKJ Psalm 63:8 My soul follows close behind You; Your right hand upholds me.
		Psalm 63:8 Cleaved hath my soul after Thee, On me hath Thy right hand taken hold.
439.	Psa 63:10	והַמָּה לֲשׁוֹאָה יְבַקְשָׁו ּ נַפְּשָׁי יָבֹאוּ בְּתַחְתִּיִוֹת הָאֶרֶץ:
		NAS 63:9 But those who seek my life, to destroy it, Will go into the depths of the earth.
		NKJ 63:9 But those <i>who</i> seek my life , to destroy <i>it</i> , Shall go into the lower parts of the earth.
		YLT 63:9 And they who for desolation seek my soul , Go in to the lower parts of the earth.
440.	Psa 66:9	הַשָּׂם וַבְּשׁנוּ בַּחַיֵּים וְלְאֹ־נָתָן לַמִּוֹט רַגְלֵנוּ:
		NAS Who keeps us in life, And does not allow our feet to slip.
		NKJ Who keeps our soul among the living, And does not allow our feet to be moved.
		YLT Who hath placed our soul in life, And suffered not our feet to be moved.
441.	Psa 66:16	לֹכְוּ־שִׁמְעִוּ וַאֲסַפְּרָה בָּלֹ־יִרְאֵי אֱלֹהֵים אֲשֶׁר עָשָׂה לְנַפְּשִׁי :
		NAS Come and hear, all who fear God, And I will tell of what He has done for my soul .
		NKJ Come and hear, all you who fear God, And I will declare what He has done for my soul .
		YLT Come, hear, all ye who fear God, And I recount what he did for my soul .
442.	Psa 69:2	הוֹשִׁיעִנִי אֱלֹהֵים כֵּי בָאוּ מַיִם עַד־ נְפָשׁ:
		NAS 69:1 For the choir director; according to Shoshannim. A Psalm of David. Save me, O God, For the waters have threatened my life .
		NKJ 69:1 <to "the="" <i="" chief="" lilies."="" musician.="" set="" the="" to="">A Psalm of David.> Save me, O God! For the waters have come up to <i>my</i> neck.</to>
		YLT 69:1 To the Overseer 'On the Lilies,' by David. Save me, O God, for come have waters unto the soul .

443.	Psa 69:11	ואֶבְבֶּה בַצְוֹם נַפְּשֵׁי וַתְּהֶי לַחֲרָפָוֹת לְי:
		NAS 69:10 When I wept in my soul with fasting, It became my reproach.
		NKJ 69:10 When I wept <i>and chastened</i> my soul with fasting, That became my reproach.
		YLT 69:10 And I weep in the fasting of my soul , And it is for a reproach to me.
444.	Psa 69:19	קרָבָה אֶל -נַפְשִׁי גְאָלֶה לְמַעַן אֹיְבָי פְּדֵנִי:
		NAS 69:18 Oh draw near to my soul and redeem it; Ransom me because of my enemies!
		NKJ 69:18 Draw near to my soul, and redeem it; Deliver me because of my enemies.
		YLT 69:18 Be near unto my soul redeem it, Because of mine enemies ransom me.
445.	Psa 70:3	יַבְשׁוּ וְיַחְפְּרוּ מְבַקְשֵׁי נַפְּשִׁי יִפִּגוּ אֲחוֹר וְיִכְּלְמֵוּ חֲׁפֵצֵי רָעָתִי:
		NAS 70:2 Let those be ashamed and humiliated Who seek my life ; Let those be turned back and dishonored Who delight in my hurt.
		NKJ 70:2 Let them be ashamed and confounded Who seek my life ; Let them be turned back and confused Who desire my hurt.
		YLT 70:2 Let them be ashamed and confounded Who are seeking my soul , Let them be turned backward and blush Who are desiring my evil.
446.	Psa 71:10	בִּי־אָמְרַוּ אוֹיְבַי לֵי וְשׁמְרֵי נִֿבְּשִּׁי נוֹעֲצְוּ יַחְדָּו:
		NAS For my enemies have spoken against me; And those who watch for my life have consulted together,
		NKJ For my enemies speak against me; And those who lie in wait for my life take counsel together,
		YLT For mine enemies have spoken against me, And those watching my soul have taken counsel together,
447.	Psa 71:13	יבִשׁוּ יִבְלוֹ שֹטְנֵי נַפְּשִׁי יִעְטָוּ חֶרְפָּה וּבְלִמֶּה מְבַקְשֵׁי רָעָתִי:
		NAS Let those who are adversaries of my soul be ashamed <i>and</i> consumed; Let them be covered with reproach and dishonor, who seek to injure me.
		NKJ Let them be confounded <i>and</i> consumed Who are adversaries of my life ; Let them be covered <i>with</i> reproach and dishonor Who seek my hurt.
		YLT They are ashamed, they are consumed, Who are opposing my soul , They are covered with reproach and

		blushing, Who are seeking my evil,
448.	Psa 71:23	תּרַנַּנַה שְׂפָתַי כִּי אֲזַמְּרָה־לֶּךְ וְנַפְשִׁי אֲשֶׁר פָּדִיתָ:
		NAS My lips will shout for joy when I sing praises to Thee; And my soul , which Thou hast redeemed.
		NKJ My lips shall greatly rejoice when I sing to You, And my soul , which You have redeemed.
		YLT My lips cry aloud when I sing praise to Thee, And my soul that Thou hast redeemed,
449.	Psa 72:13	ָרוֹס עַל־דַּל וְאֶבְיֶוֹן וְנַפְּשָׁוֹת אֶבְיוֹנִים יוֹשִׁיעַ:
		NAS He will have compassion on the poor and needy, And the lives of the needy he will save.
		NKJ He will spare the poor and needy, And will save the souls of the needy.
		YLT He hath pity on the poor and needy, And the souls of the needy he saveth,
450.	Psa 72:14	מתּוֹדְ וָּמֵחָמָס יִגְאַל נַבְּשֶׁם וְיֵיקָר דָּמָם בְּעֵינְיו:
		NAS He will rescue their life from oppression and violence; And their blood will be precious in his sight;
		NKJ He will redeem their life from oppression and violence; And precious shall be their blood in His sight.
		YLT From fraud and from violence he redeemeth their soul , And precious is their blood in his eyes.
451.	Psa 74:19	אל־תִּתֵּן לְחַיַּת גָבֶשׁ תּוֹבֶדְ חַיַּת עְׁנִיֶּידְ אַל־תִּשְׁבָּח לָנֶצַח:
		NAS Do not deliver the soul of Thy turtledove to the wild beast; Do not forget the life of Thine afflicted forever.
		NKJ Oh, do not deliver the life of Your turtledove to the wild beast! Do not forget the life of Your poor forever.
		YLT Give not up to a company, The soul of Thy turtle-dove, The company of Thy poor ones forget not for ever.
452.	Psa 77:3	בּיִוֹם צָרָתִי אֲדֹנֶי דְּרֶשְׁתִּי יָדִין לַיְלָה גָגְּרָה וְלָא תָפִוּג מֵאֲנָה הִנְּחֵם נִפְשִׁי :
		NAS 77:2 In the day of my trouble I sought the Lord; In the night my hand was stretched out without weariness; My soul refused to be comforted.
		NKJ 77:2 In the day of my trouble I sought the Lord; My hand was stretched out in the night without ceasing; My soul refused to be comforted.
		YLT 77:2 In a day of my distress the Lord I sought, My hand by night hath been spread out, And it doth not cease, My soul hath refused to be comforted.

453.	Psa 78:18	ויָנַסוּ־אֵל בִּלְבַבֵם לֶשָׁאַל־אָבֶל לְנִפְשֵׁם :
		NAS And in their heart they put God to the test By asking food according to their desire .
		NKJ And they tested God in their heart By asking for the food of their fancy .
		YLT And they try God in their heart, To ask food for their lust .
454.	Psa 78:50	יְפַלֵּס נָתִיב לְאַפּוֹ לֹא־חָשַׂך מִמְּוֶת נַפְּשֶׁם וְחַיָּתָם לַדֶּבֶר הִסְגִּיר:
		NAS He leveled a path for His anger; He did not spare their soul from death, But gave over their life to the plague,
		NKJ He made a path for His anger; He did not spare their soul from death, But gave their life over to the plague,
		YLT He pondereth a path for His anger, He kept not back their soul from death, Yea, their life to the pestilence He delivered up.
455.	Psa 84:3	נִבְסְבָּה וְגַם־כָּלְתָּהו ּ נַבְּשִׁי לְחַצְרָוֹת יְהֹוֶה לִבִּי וּבְשָׂרֵי יְרַנְּנוּ אֵל אֵל־חֵי:
		NAS 84:2 My soul longed and even yearned for the courts of the LORD; My heart and my flesh sing for joy to the living God.
		NKJ 84:2 My soul longs, yes, even faints For the courts of the LORD; My heart and my flesh cry out for the living God.
		YLT 84:2 My soul desired, yea, it hath also been consumed, For the courts of Jehovah, My heart and my flesh cry aloud unto the living God,
456.	Psa 86:2	:שְׁמְרָה נַבְּשִׁי בִּי־חָסֶיד אָנִי הוֹשַׁע עַבְדְּדְּ אַתָּה אֱלֹהֵי הַבּוֹטֵח אֵלֶידְ:
		NAS Do preserve my soul , for I am a godly man; O Thou my God, save Thy servant who trusts in Thee.
		NKJ Preserve my life , for I am holy; You are my God; Save Your servant who trusts in You!
		YLT Keep my soul , for I <i>am</i> pious, Save Thy servant who is trusting to Thee, O Thou, my God.
457.	Psa 86:4	ָשַׂמַח גָפָש עַבְדֶּדְ כִּי אָלֶידְ אָׁדֹנְי נַפְשִׁי אָשֶׂא:
		NAS Make glad the soul of Thy servant, For to Thee, O Lord, I lift up my <u>soul</u> .
		NKJ Rejoice the soul of Your servant, For to You, O Lord, I lift up my soul.
		YLT Rejoice the soul of Thy servant, For unto Thee, O Lord, my soul I lift up.

458.	Psa 86:4	ָשַׂמַח גָפָשׁ עַבְדֶּךְ בִּי אֵלֶידְ אֲׁדֹנָי נַפְּשִׁי אֶשֶׂא:
		NAS Make glad the <u>soul</u> of Thy servant, For to Thee, O Lord, I lift up my soul .
		NKJ Rejoice the <u>soul</u> of Your servant, For to You, O Lord, I lift up my soul .
		Rejoice the soul of Thy servant, For unto Thee, O Lord, my soul I lift up.
459.	Psa 86:13	בֶּי־חַסְדְּדּ גָּדַוֹל עָלֶי וְהִצִּלְתָּ נַפְשִׁי מִשְׁאָוֹל תַּחְתִּיֶה:
		NAS For Thy lovingkindness toward me is great, And Thou hast delivered my soul from the depths of Sheol.
		NKJ For great is Your mercy toward me, And You have delivered my soul from the depths of Sheol.
		YLT For Thy kindness is great toward me, And Thou hast delivered my soul from the lowest Sheol.
460.	Psa 86:14	:אֶלֹהָים זַֹדִים קָמוּ־עָלַי וַעֲדַת אֶרִיצִים בִּקְשָׁוּ נַפְּשֵׁי וְלָא שָׂמְוּדְּ לְנֶגְדֶם:
		NAS O God, arrogant men have risen up against me, And a band of violent men have sought my life , And they have not set Thee before them.
		NKJ O God, the proud have risen against me, And a mob of violent <i>men</i> have sought my life , And have not set You before them.
		YLT O God, the proud have risen up against me, And a company of the terrible sought my soul , And have not placed Thee before them,
461.	Psa 88:4	בִּי־שֶׂבְעָה בְרָעַוֹת נַפְּשָׁי וְחַיַּׁי לִשְׁאָוֹל הִגִּיעוּ:
		NAS 88:3 For my soul has had enough troubles, And my life has drawn near to Sheol.
		NKJ 88:3 For my soul is full of troubles, And my life draws near to the grave.
		YLT 88:3 For my soul hath been full of evils, And my life hath come to Sheol.
462.	Psa 88:15	לֹמָה יֳהוָה תִּזְנַח נַפְּשֶׁי תַּסְתִּיר פָּגָידְ מִמֶּנִי:
		NAS 88:14 O LORD, why dost Thou reject my soul? Why dost Thou hide Thy face from me?
		NKJ 88:14 LORD, why do You cast off my soul? Why do You hide Your face from me?
		YLT 88:14 Why, O Jehovah, castest Thou off my soul? Thou hidest Thy face from me.

463.	Psa 89:49	מֵי גֶבֶר יֻחָיֶה וְלָא יִרְאֶה־מָּוֶת יְמַלֵּט ׁ נַפְשָׁוֹ מִיַּד־שְׁאַוֹל סֶלָה:
		NAS 89:48 What man can live and not see death? Can he deliver his soul from the power of Sheol? Selah.
		NKJ 89:48 What man can live and not see death? Can he deliver his life from the power of the grave? Selah
		YLT 89:48 Who is the man that liveth, and doth not see death? He delivereth his soul from the hand of Sheol. Selah.
464.	Psa 94:17	לוּלֵי יֻהוָה עֶזְרָתָה לֵּי כִּמְעַֿטן שֶׁבְגָה דוּמָה נַפְּשִׁי :
		NAS If the LORD had not been my help, My soul would soon have dwelt in the abode of silence.
		NKJ Unless the LORD had been my help, My soul would soon have settled in silence.
		YLT Unless Jehovah were a help to me, My soul had almost inhabited silence.
465.	Psa 94:19	בּרָב שַׂרְעַפֵּי בְּקְרָבֶּי תִּגְחוּמֶיךּ וְשַׁעַשְׁעְוּ נַבְּשִׁי :
		NAS When my anxious thoughts multiply within me, Thy consolations delight my soul .
		NKJ In the multitude of my anxieties within me, Your comforts delight my soul .
		YLT In the abundance of my thoughts within me, Thy comforts delight my soul .
466.	Psa 94:21	ָיָגוֹדוּ עַל ־גָפָשׁ צַדָּיק וְדֶם נָקִי יַרְשִּׁיעוּ:
		NAS They band themselves together against the life of the righteous, And condemn the innocent to death.
		NKJ They gather together against the life of the righteous, And condemn innocent blood.
		YLT They decree against the soul of the righteous, And innocent blood declare wicked.
467.	Psa 97:10	אֹהֲבֵי יְהוָה שִּׁנְאַוּ רֶע שֻׁמֵר נַפְּשָׁוֹת חֲסִידֵיו מִיַּד רְשָׁעִים יַצִּילֵם:
		NAS Hate evil, you who love the LORD, Who preserves the souls of His godly ones; He delivers them from the hand of the wicked.
		NKJ You who love the LORD, hate evil! He preserves the souls of His saints; He delivers them out of the hand of the wicked.
		YLT Ye who love Jehovah, hate evil, He is keeping the souls of His saints, From the hand of the wicked he delivereth them.

468.	Psa 103:1	לְדָוֹדו בְּרֵכִי גַפְשִׁי אֶת־יְהוֶה וְכָל־לְּרָבִי אֶת־שֵׁם קְדְשִׁוֹ:
		NAS A Psalm of David. Bless the LORD, O my soul ; And all that is within me, bless His holy name.
		NKJ < A Psalm of David. > Bless the LORD, O my soul ; And all that is within me, bless His holy name!
		YLT By David. Bless, O my soul , Jehovah, And all my inward parts His Holy Name.
469.	Psa 103:2	בּרֲכֵי גַפְשִׁי אֶת־יְהוֶה וְאַל־תִּשְׁכְּחִי כָּל־גְּמוּלֵיו:
		NAS Bless the LORD, O my soul , And forget none of His benefits;
		NKJ Bless the LORD, O my soul , And forget not all His benefits:
		YLT Bless, O my soul , Jehovah, And forget not all His benefits,
470.	Psa 103:22	בּרֲכָוּ יְהוָהוּ בֶּל-מַעֲשָּׁיו בְּכָל-מְלֹמְוֹת מֶמְשַׁלְתֵּוֹ בָּרֲכִי נִפְשִּׁי אֶת־יְהוֶה:
		NAS Bless the LORD, all you works of His, In all places of His dominion; Bless the LORD, O my soul !
		NKJ Bless the LORD, all His works, In all places of His dominion. Bless the LORD, O my soul !
		YLT Bless Jehovah, all ye His works, In all places of His dominion. Bless, O my soul , Jehovah!
471.	Psa 104:1	בּרַכִי נַפְשִׁי אֶת־יְהֿוָה יְהוָה אֱלֹהַי גָּדַלְתָּ מְאֶד הוֹד וְהָדֶר לָבֶשְׁתִּ:
		NAS Bless the LORD, O my soul ! O LORD my God, Thou art very great; Thou art clothed with splendor and majesty,
		NKJ Bless the LORD, O my soul ! O LORD my God, You are very great: You are clothed with honor and majesty,
		YLT Bless, O my soul , Jehovah! Jehovah, my God, Thou hast been very great, Honour and majesty Thou hast put on.
472.	Psa 104:35	יתַּמוּ חַטְּאִים מִן־הָאָָרֶץ וּרְשָׁעֵים עַוֹד אֵינָם בְּרַכִּי נַפְשִׁי אֶת־יְהוָה הַלְלוּ־יֶה:
		NAS Let sinners be consumed from the earth, And let the wicked be no more. Bless the LORD, O my soul . Praise the LORD!
		NKJ May sinners be consumed from the earth, And the wicked be no more. Bless the LORD, O my soul! Praise the LORD!
		YLT Consumed are sinners from the earth, And the wicked are no more. Bless, O my soul , Jehovah. Praise ye Jehovah!

473.	Psa 105:18	ענַּוּ בַבֶּבֶבֶל(רַגְלָיו) [רַגְלָוֹ] בַּׁרְזֶׁל בָּאָה נַפְּשְׁו ֹ:
		NAS They afflicted his feet with fetters, He him self was laid in irons;
		NKJ They hurt his feet with fetters, He was laid in irons.
		YLT They have afflicted with fetters his feet, Iron hath entered his soul ,
474.	Psa 105:22	לאְסַׂר שָׂרֵיו בְּנַבְּשָׁוֹ וּזְקַנְיו יְחַבֵּם:
		NAS To imprison his princes at will , That he might teach his elders wisdom.
		NKJ To bind his princes at his pleasure , And teach his elders wisdom.
		YLT To bind his chiefs at his pleasure , And his elders he maketh wise.
475.	Psa 106:15	ויִתֵּן לֶהֶם שֶׁאֶלָתֶם וַיְשַׁלַּח רָזַוֹן בְּנַפְשֶׁם:
		NAS So He gave them their request, But sent a wasting disease among them .
		NKJ And He gave them their request, But sent leanness into their soul .
		YLT And He giveth to them their request, And sendeth leanness into their soul .
476.	Psa 107:5	רעַבִים גַּם־צְמֵאָים נַפְּשָּׁם בָּהֶם תִּתְעַמֶּף:
		NAS They were hungry and thirsty; Their soul fainted within them.
		NKJ Hungry and thirsty, Their soul fainted in them.
		YLT Hungry yea thirsty, Their soul in them becometh feeble,
477.	Psa 107:9	:פי־הָשְׂבִּיעַ גָפֶשׁ שֹׁקֵקֵה וְגָפָשׁ רְעַבָה מִלֵּא־טְוֹב
		NAS For He has satisfied the thirsty soul , And the hungry <u>soul</u> He has filled with what is good.
		NKJ For He satisfies the longing soul , And fills the hungry <u>soul</u> with goodness.
		YLT For He hath satisfied a longing soul , And a hungry <u>soul</u> hath filled <i>with</i> goodness.

478.	Psa 107:9	פי־הַשְׂבִּיעַ גָפָשׁ שֹׁקֵקֶה וְגָפָשׁ רְעֵבָה מִלֵּא־טְוֹב:
		NAS For He has satisfied the thirsty <u>soul</u> , And the hungry soul He has filled with what is good.
		NKJ For He satisfies the longing soul, And fills the hungry soul with goodness.
		YLT For He hath satisfied a longing <u>soul</u> , And a hungry soul hath filled <i>with</i> goodness.
479.	Psa 107:18	:בּל־אָכֶל הְתַעֵּב נַבְּשָׁם וַיַּגִּיעוּ עַד־שַּׁעֲרֵי מֶנֶת:
		NAS Their soul abhorred all kinds of food; And they drew near to the gates of death.
		NKJ Their soul abhorred all manner of food, And they drew near to the gates of death.
		YLT All food doth their soul abominate, And they come nigh unto the gates of death,
480.	Psa 107:26	יעַלָּוּ שָׁמַיִם יֵרְדָוּ תָהוֹמֶוֹת נַפְשָּׁם בְּרָעָה תִּתְמוֹגֶג:
		NAS They rose up to the heavens, they went down to the depths; Their soul melted away in <i>their</i> misery.
		NKJ They mount up to the heavens, They go down again to the depths; Their soul melts because of trouble.
		YLT They go up to the heavens, they go down to the depths, Their soul in evil is melted.
481.	Psa 109:20	זאת פְּעָלַת שֻשְנֵי מֵאָת יְהוֶה וְהַדּבְרֵים לְיע עַל־ נַפְשָׁי:
		NAS Let this be the reward of my accusers from the LORD, And of those who speak evil against my soul .
		NKJ Let this be the LORD'S reward to my accusers, And to those who speak evil against my person .
		YLT This is the wage of mine accusers from Jehovah, And of those speaking evil against my soul .
482.	Psa 109:31	בִּי־יַעֲמֹד לִימִין אֶבְיֻוֹן לְהוֹשִׁיעַ מִשֹּׁפְּטֵי נַפְּשְׁו ֹ:
		NAS For He stands at the right hand of the needy, To save him from those who judge his soul .
		NKJ For He shall stand at the right hand of the poor, To save <i>him</i> from those who condemn him .
		YLT For He standeth at the right hand of the needy, To save from those judging his soul .

483.	Psa 116:4	וּבְשֵׁם־יְהוָה אֶקְרֶא אָנָּה יְהוָה מַלְּטָה נַפְּשִׁי :
		NAS Then I called upon the name of the LORD: "O LORD, I beseech Thee, save my life!"
		NKJ Then I called upon the name of the LORD: "O LORD, I implore You, deliver my soul !"
		YLT And in the name of Jehovah I call: I pray Thee, O Jehovah, deliver my soul ,
484.	Psa 116:7	שׁוּבִי גַפְשִׁי לִמְנוּתֻיְכִי בִּי־יְהוָה גָּמַל עָלֶיְכִי:
		NAS Return to your rest, O my soul , For the LORD has dealt bountifully with you.
		NKJ Return to your rest, O my soul , For the LORD has dealt bountifully with you.
		YLT Turn back, O my soul , to thy rest, For Jehovah hath conferred benefits on thee.
485.	Psa 116:8	בִּי חַלַּצְתָּ נַבְּשִׁי מִֿמָּנֶת אֶת־עֵינִי מִן־דִּמְעֶה אֶת־רַגְלִי מִדֶּחִי:
		NAS For Thou hast rescued my soul from death, My eyes from tears, My feet from stumbling.
		NKJ For You have delivered my soul from death, My eyes from tears, <i>And</i> my feet from falling.
		YLT For Thou hast delivered my soul from death, My eyes from tears, my feet from overthrowing.
486.	Psa 119:20	גּרְסָה נַפְשָׁי לְתַאֲבֶה אֱל־מִשְׁפָּטֶידּ בְכָל־עֵת:
		NAS My soul is crushed with longing After Thine ordinances at all times.
		NKJ My soul breaks with longing For Your judgments at all times.
		YLT Broken hath my soul for desire Unto Thy judgments at all times.
487.	Psa 119:25	דָבְקָה לֶעָפָר נַפְּשָׁי חַ֫יֵּנִי כִּדְבָרֶד:
		NAS My soul cleaves to the dust; Revive me according to Thy word.
		NKJ DALETH. My soul clings to the dust; Revive me according to Your word.
		YLT Daleth. Cleaved to the dust hath my soul , Quicken me according to Thy word.

488.	Psa 119:28	דּלְפָּה גַפְשִׁי מִתּוּגָה לַּיְמֵנִי פִּדְבָרֶד:
		NAS My soul weeps because of grief; Strengthen me according to Thy word.
		NKJ My soul melts from heaviness; Strengthen me according to Your word.
		YLT My soul hath dropped from affliction, Establish me according to Thy word.
489.	Psa 119:81	בּלְתָה לִתְשׁוּעָתְדָּ נַבְּשִׁי לִדְבָרְדָּ יִחֶלְתִּי:
		NAS My soul languishes for Thy salvation; I wait for Thy word.
		NKJ KAPH. My soul faints for Your salvation, But I hope in Your word.
		YLT Kaph. Consumed for Thy salvation hath been my soul , For Thy word I have hoped.
490.	Psa 119:109	נַפְּעִי בְכַפִּי תָמֵיד וְתְוֹרָתְדְּ לָא שָׁבֶחְתִּי:
		NAS My life is continually in my hand, Yet I do not forget Thy law.
		NKJ My life <i>i</i> s continually in my hand, Yet I do not forget Your law.
		YLT My soul is in my hand continually, And Thy law I have not forgotten.
491.	Psa 119:129	פְּלָאָוֹת עֵדְוֹתֶיךְ עַל־בֵּׂן נְצָרָתַם נַפְּשִׁי :
		NAS Thy testimonies are wonderful; Therefore my soul observes them.
		NKJ PE. Your testimonies are wonderful; Therefore my soul keeps them.
		YLT Pe. Wonderful are Thy testimonies, Therefore hath my soul kept them.
492.	Psa 119:167	שֶׁמְרָה גַפְשִׁי עֵדֹתֶיךּ וָאֹהֲבֶם מְאִׂד:
		NAS My soul keeps Thy testimonies, And I love them exceedingly.
		NKJ My soul keeps Your testimonies, And I love them exceedingly.
		YLT Kept hath my soul Thy testimonies, And I do love them exceedingly.

493.	Psa 119:175	רְּחִי־ ַגַפְשִׁי וְּתְהַלְּלֶדָ וְּמִשְׁפָּטֶדּ יַעֲזְרֻנִי:
		NAS Let my soul live that it may praise Thee, And let Thine ordinances help me.
		NKJ Let my soul live, and it shall praise You; And let Your judgments help me.
		YLT My soul liveth, and it doth praise Thee, And Thy judgments do help me.
494.	Psa 120:2	יְהוָה הַצִּילָה גַפְשִׁי מִשְּׂפַת־שֶׁקֶר מִלְשְׁוֹן רְמִיֶּה:
		NAS Deliver my soul , O LORD, from lying lips, From a deceitful tongue.
		NKJ Deliver my soul , O LORD, from lying lips <i>And</i> from a deceitful tongue.
		YLT O Jehovah, deliver my soul from a lying lip, From a deceitful tongue!
495.	Psa 120:6	ָרַבַּת שֶׁרְנָה־לָּה נַפְּשֶׁי עִׁם שוֹנֵא שָׁלְוֹם:
		NAS Too long has my soul had its dwelling With those who hate peace.
		NKJ My soul has dwelt too long With one who hates peace.
		YLT Too much hath my soul dwelt with him who is hating peace.
496.	Psa 121:7	ָהוָה יִשְׁמְרְדָּ מִבָּל־רֶע יִּשְׁמֹר אֶת ־נַפְּשֶׁד:
		NAS The LORD will protect you from all evil; He will keep your soul .
		NKJ The LORD shall preserve you from all evil; He shall preserve your soul .
		YLT Jehovah preserveth thee from all evil, He doth preserve thy soul .
497.	Psa 123:4	רבַת שָׂבְעָה־לֶּה נַפְשָׁנוּ הַלַּעַג הַשַּׁאֲנַגִּים הַבֹּוּז לִגְאֵיוֹנִים:
		NAS Our soul is greatly filled With the scoffing of those who are at ease, <i>And</i> with the contempt of the proud.
		NKJ Our soul is exceedingly filled With the scorn of those who are at ease, With the contempt of the proud.
		YLT Greatly hath our soul been filled With the scorning of the easy ones, With the contempt of the arrogant!

498.	Psa 124:4	אַזִי הַפַּיִם שְׁטָפָוּנוּ נַׄחְלָה עָבָר עַל־ נַפְּשֵׁנוּ :
		NAS Then the waters would have engulfed us, The stream would have swept over our soul ;
		NKJ Then the waters would have overwhelmed us, The stream would have gone over our soul ;
		YLT Then the waters had overflowed us, The stream passed over our soul ,
499.	Psa 124:5	:אַזַי עָבַר עַל ־נַפְּעֵׁנוּ הַׁפַּׂיִם הַזִּידוֹנִים:
		NAS Then the raging waters would have swept over our soul ."
		NKJ Then the swollen waters Would have gone over our soul ."
		YLT Then passed over our soul had the proud waters.
500.	Psa 124:7	ַנְפְשֵׁנוּ כְּצִפְּוֹר נִמְלְטָה מִפֶּח יוֹקְשִׁים הַפַּח נִשְׁבָּר וַאָּגַחְנוּ נִמְלְטְנוּ:
		NAS Our soul has escaped as a bird out of the snare of the trapper; The snare is broken and we have escaped.
		NKJ Our soul has escaped as a bird from the snare of the fowlers; The snare is broken, and we have escaped.
		YLT Our soul as a bird hath escaped from a snare of fowlers, The snare was broken, and we have escaped.
501.	Psa 130:5	קוַיתי יֵהוָה קוְּתָה נַפְּשֵׁי וְלִדְבָרָוֹ הוֹחֶלְתִּי:
		NAS I wait for the LORD, my soul does wait, And in His word do I hope.
		NKJ I wait for the LORD, my soul waits, And in His word I do hope.
		YLT I hoped for Jehovah hoped hath my soul , And for His word I have waited.
502.	Psa 130:6	נפְשָׁי לַאדֹנְיָ מִשֹׁמְרִים לַבּקָר שֹמְרִים לַבְּקֶר:
		NAS My soul waits for the Lord More than the watchmen for the morning; <i>Indeed, more than</i> the watchmen for the morning.
		NKJ My soul <i>waits</i> for the Lord More than those who watch for the morning Yes, <i>more than</i> those who watch for the morning.
		morning. YLT My soul <i>is</i> for the Lord, More than those watching for morning, Watching for morning!

503.	Psa 131:2	אם־לָא שָׁוִּיתִין וִדוֹמַמְתִּי נַפִּשִי בֶּגָמֶל עֲלֵי אָמֶוֹ בַּגָּמֶל עָלֵי נַפִּשֵׁי:
		NAS Surely I have composed and quieted my soul ; Like a weaned child <i>rest</i> s against his mother, My <u>soul</u> is like a weaned child within me.
		NKJ Surely I have calmed and quieted my soul , Like a weaned child with his mother; Like a weaned child <i>is</i> my <u>soul</u> within me.
		YLT Have I not compared, and kept silent my soul , As a weaned one by its mother? As a weaned one by me <i>is</i> my soul.
504.	Psa 131:2	אם־לָא שִׁוִּּיתִין וְדוֹמַמְתִּי נַּפְשִׁי בְּגָמֵל עֲלֵי אִמֵּוֹ בַּגָּמֻל עָלַי נַפְשִׁי :
		NAS Surely I have composed and quieted my <u>soul</u> ; Like a weaned child <i>rests</i> against his mother, My soul is like a weaned child within me.
		NKJ Surely I have calmed and quieted my <u>soul</u> , Like a weaned child with his mother; Like a weaned child <i>is</i> my soul within me.
		Have I not compared, and kept silent my <u>soul</u> , As a weaned one by its mother? As a weaned one by me <i>is</i> my soul .
505.	Psa 138:3	בּוֹוֹם לֶּרֶאתִי וַתַּעֲנֵגִי תַּרְהִבֵּנִי דְנַפְּשָׁי עְז:
		NAS On the day I called Thou didst answer me; Thou didst make me bold with strength in my soul .
		NKJ In the day when I cried out, You answered me, <i>And</i> made me bold <i>with</i> strength in my soul .
		YLT In the day I called, when Thou dost answer me, Thou dost strengthen me in my soul with strength.
506.	Psa 139:14	אוֹדְדֹּ עַל כִּי נוֹרָאוֹת נִפְלָאִים מַעֲשֶׂידּ וְנַפְשִׁי יֹדָעַת מְאִד:
		NAS I will give thanks to Thee, for I am fearfully and wonderfully made; Wonderful are Thy works, And my soul knows it very well.
		NKJ I will praise You, for I am fearfully and wonderfully made; Marvelous are Your works, And that my soul knows very well.
		YLT I confess Thee, because that <i>with</i> wonders I have been distinguished. Wonderful <i>are</i> Thy works, And my soul is knowing <i>it</i> well.

507.	Psa 141:8	בִּי אֵלֵידְן יִהוֶה אֲדֹנֵי עִינֵי בִּבָה חָׁסִׁיתִי אַל־תִּעֵר נַפְּשִׁי :
		NAS For my eyes are toward Thee, O God, the Lord; In Thee I take refuge; do not leave me defenseless.
		NKJ But my eyes are upon You, O GOD the Lord; In You I take refuge; Do not leave my soul destitute.
		PLT But to Thee, O Jehovah, my Lord, are mine eyes, In Thee I have trusted, Make not bare my soul .
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508.	Psa 142:5	הבַּיט יָמִין וּרְאֵה וְאֵין־לֶי מַֿבְּיר אָבַד מְנָוֹס מִמֶּנִי אֵין דּוֹרֵשׁ לְנַפְּשִׁי:
		NAS 142:4 Look to the right and see; For there is no one who regards me; There is no escape for me; No one cares for my soul .
		NKJ 142:4 Look on <i>my</i> right hand and see, For <i>there is</i> no one who acknowledges me; Refuge has failed me; No one cares for my soul .
		YLT 142:4 Looking on the right hand and seeing, And I have none recognizing; Perished hath refuge from me, There is none inquiring for my soul .
509.	Psa 142:8	הוֹצִיאָה מִמַּסְגֵּרו נַפְּשִׁי לְהוֹדָוֹת אֶת־שְּׁמֶךּ בִּי יַכְתַּרוּ צַדִּיקִים כִּי תִגְמַל עָלֶי:
		NAS 142:7 "Bring my soul out of prison, So that I may give thanks to Thy name; The righteous will surround me, For Thou wilt deal bountifully with me."
		NKJ 142:7 Bring my soul out of prison, That I may praise Your name; The righteous shall surround me, For You shall deal bountifully with me."
		YLT 142:7 Bring forth from prison my soul to confess Thy name, The righteous do compass me about, When Thou conferrest benefits upon me!
510.	Psa 143:3	ָּפִי רָדָף אוֹיֵבו נַפְשִׁי דִּבָּא לֻאָרֶץ חַיָּתֵי הוֹשִׁיבִנִי בְּמַחֲשַׁבִּים בְּמֵתֵי עוֹלֶם:
		NAS For the enemy has persecuted my soul ; He has crushed my life to the ground; He has made me dwell in dark places, like those who have long been dead.
		NKJ For the enemy has persecuted my soul ; He has crushed my life to the ground; He has made me dwell in darkness, Like those who have long been dead.
		YLT For an enemy hath pursued my soul , He hath bruised to the earth my life, He hath caused me to dwell in dark places, As the dead of old.

511.	Psa 143:6	פַרַשִּׁתִי יָדַי אֵלֵיד ְ נַפְּשִּׁי וּ כָּאֵרֵץ־עַיֵפָה לִדְּ סֵלָה:
		NAS I stretch out my hands to Thee; My soul <i>longs</i> for Thee, as a parched land. Selah.
		NKJ I spread out my hands to You; My soul <i>longs</i> for You like a thirsty land. Selah
		YLT I have spread forth my hands unto Thee, My soul <i>i</i> s as a weary land for Thee. Selah.
512.	Psa 143:8	:השְׁמִיעֻנִי בַבּּקֶרוּ חַסְדֶּהְּ בְּי־בְהֶ בְּטְחְתִּי הוֹדִיעַנִי דֶּרֶדְ־זָוּ אֵלֵדְ בְּי־אֵׁלֶידְ נְשְׂאתִי נַפְּשִׁי :
		NAS Let me hear Thy lovingkindness in the morning; For I trust in Thee; Teach me the way in which I should walk; For to Thee I lift up my soul .
		NKJ Cause me to hear Your lovingkindness in the morning, For in You do I trust; Cause me to know the way in which I should walk, For I lift up my soul to You.
		YLT Cause me to hear in the morning Thy kindness, For in Thee I have trusted, Cause me to know the way that I go, For unto Thee I have lifted up my soul .
513.	Psa 143:11	לֹמַעַז־שִׁמְדָּ יְהוָה הְּחַיֵּגִי בְּצִדְקָתְדְּ תוֹצִיא מִצְּרָה נַבְּשִׁי:
		NAS For the sake of Thy name, O LORD, revive me. In Thy righteousness bring my soul out of trouble.
		NKJ Revive me, O LORD, for Your name's sake! For Your righteousness' sake bring my soul out of trouble.
		YLT For Thy name's sake O Jehovah, Thou dost quicken me, In Thy righteousness, Thou bringest out from distress my soul ,
514.	Psa 143:12	וְּבְחַסְדְּךְּ תַּצְמֶית אֿיִבְי וֻהַאֲבַדְתָּ כָּל־צֹרֲרֵי נִפְּשִׁי כִּי אֲנֵי עַבְדֶּדְ:
		NAS And in Thy lovingkindness cut off my enemies, And destroy all those who afflict my soul ; For I am Thy servant.
		NKJ In Your mercy cut off my enemies, And destroy all those who afflict my soul ; For I am Your servant.
		YLT And in Thy kindness cuttest off mine enemies, And hast destroyed all the adversaries of my soul , For I <i>am</i> Thy servant!
515.	Psa 146:1	הַלְלוּ-יָּה הַלְלִי נַפְשִּׁי אֶת־יְהוֶה:
		NAS Praise the LORD! Praise the LORD, O my soul !
		NKJ Praise the LORD! Praise the LORD, O my soul !
		YLT Praise ye Jah! Praise, O my soul , Jehovah.

516.	Pro 1:18	וָהֵם לְדָמָם יָאֶרֶבוּ יִּצְפְּנוּ לְנַפְשׁתֵם:
		NAS But they lie in wait for their own blood; They ambush their own lives .
		NKJ But they lie in wait for their <i>own</i> blood, They lurk secretly for their <i>own</i> lives.
		YLT And they for their own blood lay wait, They watch secretly for their own lives .
517.	Pro 1:19	בָן אֲרְחוֹת כָּל־בִּצִע בֶּצִע אֶת־ גֶפָש בְּעָלָיו יִקְח:
		NAS So are the ways of everyone who gains by violence; It takes away the life of its possessors.
		NKJ So <i>are</i> the ways of everyone who is greedy for gain; It takes away the life of its owners.
		YLT So <i>are</i> the paths of every gainer of dishonest gain, The life of its owners it taketh.
518.	Pro 2:10	פִי־תָבְוֹא חָכְמָה בְלָבֶּדְ וְדַעַת לְנַפְּשָׁדְ יִנְעֵם:
		NAS For wisdom will enter your heart, And knowledge will be pleasant to your soul ;
		NKJ When wisdom enters your heart, And knowledge is pleasant to your soul ,
		YLT For wisdom cometh into thy heart, And knowledge to thy soul is pleasant,
519.	Pro 3:22	:וְיָהְיָוּ חַיֵּיִם לְנַבְּשָׁדְּ וְׁחֵזְ לְגַרְגְּרֹתֶיד:
		NAS So they will be life to your soul , And adornment to your neck.
		NKJ So they will be life to your soul And grace to your neck.
		YLT And they are life to thy soul , and grace to thy neck.
520.	Pro 6:16	שׁשֹּ־הֲנָּה שָׂנֵא יְהוֶה וְשֶׁבַע(תּוֹעֲבוֹת) [תּוֹעֲבָת] נַפְּשְׁוֹ :
		NAS There are six things which the LORD hates, Yes, seven which are an abomination to Him :
		NKJ These six <i>things</i> the LORD hates, Yes, seven <i>are</i> an abomination to Him :
		YLT These six hath Jehovah hated, Yea, seven <i>are</i> abominations to His soul .

521.	Pro 6:26	ָּפִי בְעַד־אִשָּׁה זוֹנָה עַד־כִּבַּר לָחֶם וְאֵשֶׁת אֵישׁ גָפָשׁ יְקְרָה תִצְוּד:
		NAS For on account of a harlot one is reduced to a loaf of bread, And an adulteress hunts for the precious life.
		NKJ For by means of a harlot A man is reduced to a crust of bread; And an adulteress will prey upon his precious life.
		YLT For a harlot consumeth unto a cake of bread, And an adulteress the precious soul hunteth.
522.	Pro 6:30	לא־יָבְוּזוּ לַגַּנְּב בֵּי יִגְגָוֹב לְמַלֵּא נַפְשׁו ֹ בִּי יִרְעֶב:
		NAS Men do not despise a thief if he steals To satisfy him self when he is hungry;
		NKJ People do not despise a thief If he steals to satisfy himself when he is starving.
		YLT They do not despise the thief, When he stealeth to fill his soul when he is hungry,
523.	Pro 6:32	נֹאַף אִשָּׁה חֲסַר־לֶב מִשְׁתִית נִפְשׁו ֹ הָוּא יַעֲשֶׂנָּה:
		NAS The one who commits adultery with a woman is lacking sense; He who would destroy him self does it.
		NKJ Whoever commits adultery with a woman lacks understanding; He who does so destroys his own soul .
		YLT He who committeth adultery with a woman lacketh heart, He is destroying his soul who doth it.
524.	Pro 7:23	ַעַד יְפַלֶּח חֵא בְּבֵדוֹ בְּמַהַר צִפְּוֹר אֶל־פֶּח וְלְאֹ־יְּדֵע בִּי־ בְנַפְשָׁו ֹ הְוּא:
		NAS Until an arrow pierces through his liver; As a bird hastens to the snare, So he does not know that it will cost him his life .
		NKJ Till an arrow struck his liver. As a bird hastens to the snare, He did not know it would cost his life.
		YLT Till an arrow doth split his liver, As a bird hath hastened unto a snare, And hath not known that it is for its life.
525.	Pro 8:36	ָןַחֹטְאִי חֹמֵס נַפְּשֶׁוֹ כָּלֹ־מְשַׂנְאַׁי אָהָבוּ מֶנֶת:
		NAS "But he who sins against me injures him self ; All those who hate me love death."
		NKJ But he who sins against me wrongs his own soul ; All those who hate me love death."
		YLT And whoso is missing me, is wronging his soul , All hating me have loved death!

526.	Pro 10:3	לא־יַרעִיב יֳהוָה גָפָשׁ צַדָּיק וְהַוַּת רְשָׁעִים יֶהְדְּף:
		NAS The LORD will not allow the [] righteous to hunger, But He will thrust aside the craving of the wicked.
		NKJ The LORD will not allow the righteous soul to famish, But He casts away the desire of the wicked.
		YLT Jehovah causeth not the soul of the righteous to hunger, And the desire of the wicked He thrusteth away.
527.	Pro 11:17	:גמַל גַפְשוֹ אֵישׁ חֶסֶד וְעֹבֵר שְּׁאֵרוֹ אַרְזָרֶי
		NAS The merciful man does him self good, But the cruel man does himself harm.
		NKJ The merciful man does good for his own soul , But <i>he who is</i> cruel troubles his own flesh.
		YLT A kind man is rewarding his own soul , And the fierce is troubling his own flesh.
528.	Pro 11:25	ָנָפֶש ־בְּרָבֶה תְדֻשָּׁן וּמַרְוָה גַּם־הָוּא יוֹבֶא:
		NAS The generous man will be prosperous, And he who waters will himself be watered.
		NKJ The generous soul will be made rich, And he who waters will also be watered himself.
		YLT A liberal soul is made fat, And whoso is watering, he also is watered.
529.	Pro 11:30	פְּרִי-צַדִּיק עֵץ חַיֵּיֶם וְל <u>ֹק</u> ָח וְפְשְּוֹת חָבֶם:
		NAS The fruit of the righteous is a tree of life, And he who is wise wins souls .
		NKJ The fruit of the righteous is a tree of life, And he who wins souls is wise.
		YLT The fruit of the righteous is a tree of life, And whoso is taking souls is wise.
530.	Pro 12:10	יוֹדַעַ צַדִּיק גָפָש בְּהֶמְתִּוֹ וְרַחֲמֵי רְשָׁעִים אַכְזָרִי:
		NAS A righteous man has regard for the life of his beast, But the compassion of the wicked is cruel.
		NKJ A righteous man regards the life of his animal, But the tender mercies of the wicked are cruel.
		YLT The righteous knoweth the life of his beast, And the mercies of the wicked <i>are</i> cruel.

531.	Pro 13:2	מפְּרֵי פִי־אֵישׁ יִאֹכַל עָוֹב וְגֶפָשׁ בּּגְדֵים חָמֶס:
		NAS From the fruit of a man's mouth he enjoys good, But the desire of the treacherous is violence.
		NKJ A man shall eat well by the fruit of <i>his</i> mouth, But the soul of the unfaithful feeds on violence.
		YLT From the fruit of the mouth a man eateth good, And the soul of the treacherous violence.
532.	Pro 13:3	נֹצֵר פִּיו שֹׁמֵר נַפְּשָׁו פּֿשֵׂק שְּׁפָּתָּיו מְחִתְּה־לְוֹ:
		NAS The one who guards his mouth preserves his life ; The one who opens wide his lips comes to ruin.
		NKJ He who guards his mouth preserves his life , <i>But</i> he who opens wide his lips shall have destruction.
		YLT Whoso is keeping his mouth, is keeping his soul , Whoso is opening wide his lips ruin to him!
533.	Pro 13:4	ָמִתְאַנָּה וָאַיִן נַפְשִׁוֹ עָצֵל וְנֶפֶשׁ חָרָצִים תְּדֶשֵׁן:
		NAS The soul of the sluggard craves and <i>gets</i> nothing, But the <u>soul</u> of the diligent is made fat.
		NKJ The soul of a lazy <i>man</i> desires, and <i>has</i> nothing; But the <u>soul</u> of the diligent shall be made rich.
		YLT The soul of the slothful is desiring, and hath not. And the <u>soul</u> of the diligent is made fat.
534.	Pro 13:4	ָמִתְאַוָּה וָאַיִן נַפְשָׁוֹ עָצֵל וְנֶפָשׁ חָרָצִים תְּדָשֵׁן:
		NAS The soul of the sluggard craves and gets nothing, But the soul of the diligent is made fat.
		NKJ The soul of a lazy man desires, and has nothing; But the soul of the diligent shall be made rich.
		YLT The soul of the slothful is desiring, and hath not. And the soul of the diligent is made fat.
535.	Pro 13:8	:פֿפר גָפָש ־אַישׁ עָשְׁרָוֹ וְּרָשׁ לֹא־שָׁמַע גְּעָרֶה
		NAS The ransom of a man's life is his riches, But the poor hears no rebuke.
		NKJ The ransom of a man's life is his riches, But the poor does not hear rebuke.
		YLT The ransom of a man's life are his riches, And the poor hath not heard rebuke.

536.	Pro 13:19	תַּאֲוָה גָהְיָה הֶּעֶרַב לְגָפָש וְתוֹעֲבָת בְּסִילִּים סִוּר מֵרֶע:
		NAS Desire realized is sweet to the soul , But it is an abomination to fools to depart from evil.
		NKJ A desire accomplished is sweet to the soul , But <i>it is</i> an abomination to fools to depart from evil.
		YLT A desire accomplished is sweet to the soul , And an abomination to fools <i>is</i> : Turn from evil.
537.	Pro 13:25	צדִּיק אָבֵל לְשַׂבַע נַבְּשָׁו וּבֶטֶן רְשָׁעֵים תֶּחְסֶר:
		NAS The righteous has enough to satisfy his appetite , But the stomach of the wicked is in want.
		NKJ The righteous eats to the satisfying of his soul , But the stomach of the wicked shall be in want.
		YLT The righteous is eating to the satiety of his soul , And the belly of the wicked lacketh!
538.	Pro 14:10	:בֹב יָוֹדֵעַ מְהַת ּ נַפְּשָׁוֹ וּבְשִּׁמְחָתוֹ לֹא־יִתְעָרַב זֶר
		NAS The heart knows its own bitterness, And a stranger does not share its joy.
		NKJ The heart knows its own bitterness, And a stranger does not share its joy.
		YLT The heart knoweth its own bitterness, And with its joy a stranger doth not intermeddle.
539.	Pro 14:25	מצִיל וֻפְשׁוֹת עֵד אֶמֶת וְיָפָחַ כְּזָבִים מִרְמֶה:
		NAS A truthful witness saves lives , But he who speaks lies is treacherous.
		NKJ A true witness delivers souls , But a deceitful <i>witness</i> speaks lies.
		YLT A true witness is delivering souls , And a deceitful one breatheth out lies.
540.	Pro 15:32	פּוֹרֵעַ מִוּסָר מוֹאֵס נַפְּשָׁו וְשׁוֹמֵעַ תּוֹבַׁחַת קּוֹנֶה לֵב:
		NAS He who neglects discipline despises him self , But he who listens to reproof acquires understanding.
		NKJ He who disdains instruction despises his own soul , But he who heeds rebuke gets understanding.
		YLT Whoso is refusing instruction is despising his soul , And whoso is hearing reproof Is getting understanding.

541.	Pro 16:17	מסָלַּת יֳשָׁרִים סְוּר מֵרֶע שֹׁמֶר נַּפְשׁו נֹצֵר דַּרְכְּוֹ:
		NAS The highway of the upright is to depart from evil; He who watches his way preserves his life .
		NKJ The highway of the upright <i>is</i> to depart from evil; He who keeps his way preserves his soul .
		YLT A highway of the upright <i>is</i> , 'Turn from evil,' Whoso is preserving his soul is watching his way.
542.	Pro 16:24	צוּף־דֻבַשׁ אִמְרֵי־גָעַם מָתְוֹק לַנֶּפֶשׁ וּמַרְפֵּא לָעָצֶם:
		NAS Pleasant words are a honeycomb, Sweet to the soul and healing to the bones.
		NKJ Pleasant words are like a honeycomb, Sweetness to the soul and health to the bones.
		YLT Sayings of pleasantness <i>are</i> a honeycomb, Sweet to the soul , and healing to the bone.
543.	Pro 16:26	ָנֶפָש עֲמֵל עֲמְלָה לִּוֹ בִּי־אָבָף עָלָיו פִּיהוּ:
		NAS A worker's appetite works for him, For his hunger urges him <i>on</i> .
		NKJ The person who labors, labors for himself, For his <i>hungry</i> mouth drives him <i>on</i> .
		YLT A labouring man hath laboured for himself, For his mouth hath caused <i>him</i> to bend over it.
544.	Pro 18:7	בְּי־בֻסִיל מְחָתָּה־לָוֹ וּשְׂפָתָיו מוֹקֵשׁ נַבְּשׁוֹ:
		NAS A fool's mouth is his ruin, And his lips are the snare of his soul .
		NKJ A fool's mouth <i>is</i> his destruction, And his lips <i>are</i> the snare of his soul .
		YLT The mouth of a fool is ruin to him, And his lips are the snare of his soul .
545.	Pro 19:2	ַנָּם בְּלֹאִ־דַעַת גָפָשׁ לֹאִ־עִוֹב וְאָץ בְּרַגְלַיִם חוֹטֵא:
		NAS Also it is not good for a person to be without knowledge, And he who makes haste with his feet errs.
		NKJ Also it is not good for a soul to be without knowledge, And he sins who hastens with his feet.
		YLT Also, without knowledge the soul <i>is</i> not good, And the hasty in feet is sinning.

546.	Pro 19:8	ַלנֶה־לֵּב אֹהַב נַפְּשָׁו שׁמֵר הְּבוּנָה לִמְצא־טְוֹב:
		NAS He who gets wisdom loves his own soul ; He who keeps understanding will find good.
		NKJ He who gets wisdom loves his own soul ; He who keeps understanding will find good.
		YLT Whoso is getting heart is loving his soul , He is keeping understanding to find good.
547.	Pro 19:15	ָעַצְלָה תַּבְּיֵל תַּרְדֵּמֶה וְגָפָש רְמִיָּה תִרְעֵב:
		NAS Laziness casts into a deep sleep, And an idle man will suffer hunger.
		NKJ Laziness casts one into a deep sleep, And an idle person will suffer hunger.
		YLT Sloth causeth deep sleep to fall, And an indolent soul doth hunger.
548.	Pro 19:16	שׁמֵר מֻצְוָה שֹׁמֵר נַפְּשָׁו בּוֹזָה דְרָבָיו (יוּמָת) [יָמְוּת]:
		NAS He who keeps the commandment keeps his soul , <i>But</i> he who is careless of his ways will die.
		NKJ He who keeps the commandment keeps his soul , But he who is careless of his ways will die.
		YLT Whoso is keeping the command is keeping his soul , Whoso is despising His ways dieth.
549.	Pro 19:18	יַפַּר בָּנְד כִּי־יֵשׁ תִּקְוֶה וְאֶל־הֲמִיתוֹ אַל־תִּשָּׂא נִפְשָׁד:
		NAS Discipline your son while there is hope, And do not desire his death.
		NKJ Chasten your son while there is hope, And do not set your heart on his destruction.
		YLT Chastise thy son, for there is hope, And to put him to death lift not up thy soul .
550.	Pro 20:2	נַהַם בַּכְּפִיר אֵימַת מֶלֶךְ מִׁתְעַבְּרוֹ חוֹמֵא נַפְּשוֹ:
		NAS The terror of a king is like the growling of a lion; He who provokes him to anger forfeits his own life.
		NKJ The wrath of a king is like the roaring of a lion; Whoever provokes him to anger sins against his own life.
		YLT The fear of a king is a growl as of a young lion, He who is causing him to be wroth is wronging his soul .

551.	Pro 21:10	ָ נָפֶש רֶשָׁע אִוְּתָה־רֶע לֹא־יֻחָן בְּעֵינְיו רֵעֵהוּ:
		NAS The soul of the wicked desires evil; His neighbor finds no favor in his eyes.
		NKJ The soul of the wicked desires evil; His neighbor finds no favor in his eyes.
		YLT The soul of the wicked hath desired evil, Not gracious in his eyes is his neighbour.
552.	Pro 21:23	שֹׁמֵר פִּיו וּלְשׁוֹגִוֹ שֹׁמֵר מִצְּרָוֹת נַפְשְׁו ֹ:
		NAS He who guards his mouth and his tongue, Guards his soul from troubles.
		NKJ Whoever guards his mouth and tongue Keeps his soul from troubles.
		YLT Whoso is keeping his mouth and his tongue, Is keeping from adversities his soul .
553.	Pro 22:5	:צנִים בָּדֶרֶדְ עִקֵּשׁ שׁוֹמֶר נַפְשׁו יִרְתָק מֵהֶם
		NAS Thorns and snares are in the way of the perverse; He who guards himself will be far from them.
		NKJ Thorns and snares are in the way of the perverse; He who guards his soul will be far from them.
		YLT Thorns snares <i>are</i> in the way of the perverse, Whoso is keeping his soul is far from them.
554.	Pro 22:23	פִּי־יֶהוָה יָרַיב רִיבֶם וְקָבַע אֶת־לֹבְעֵיהֶם וְפָשׁ:
		NAS For the LORD will plead their case, And take the life of those who rob them.
		NKJ For the LORD will plead their cause, And plunder the soul of those who plunder them.
		YLT For Jehovah pleadeth their cause, And hath spoiled the soul of their spoilers.
555.	Pro 22:25	פּן־שָּאֶלַף(אָרְחָתוֹ) [אִרְחֹתָיו] וְלָקַחְהָּ מוֹקֵשׁ לְנִפְשֶׁדּ :
		NAS Lest you learn his ways, And find a snare for your self .
		NKJ Lest you learn his ways And set a snare for your soul .
		YLT Lest thou learn his paths, And have received a snare to thy soul .

556.	Pro 23:2	ושַׂמְתָּ שַׂבִּין בְּלֹעֶדְ אִם־בַּעַל גָפָשׁ אֶתָּה:
		NAS And put a knife to your throat, If you are a man of <i>great</i> appetite.
		NKJ And put a knife to your throat If you are a man given to appetite.
		YLT And thou hast put a knife to thy throat, If thou art a man of appetite.
557.	Pro 23:7	בֶּין כְּמוֹ־שָׁעָר בְּנַפְשׁוֹ בֶּׁן־הָוּא אֶכְל וְשְׁתֵה יָאׁמַר לֻךְ וְלִבֹּוֹ בַּל־עִמְד:
		NAS For as he thinks within him self , so he is. He says to you, "Eat and drink!" But his heart is not with you.
		NKJ For as he thinks in his heart , so <i>is</i> he. "Eat and drink!" he says to you, But his heart is not with you.
		YLT For as he hath thought in his soul , so <i>is</i> he, 'Eat and drink,' saith he to thee, And his heart <i>is</i> not with thee.
558.	Pro 23:14	אָתָה בַּשַּׁבָט תַּבֶּנוּ וְנַפְשׁוֹ מִשְׁאָוֹל תַּצְיל:
		NAS You shall beat him with the rod, And deliver his soul from Sheol.
		NKJ You shall beat him with a rod, And deliver his soul from hell.
		YLT Thou with a rod smitest him, And his soul from Sheol thou deliverest.
559.	Pro 24:12	בְּי־תֹאמַר הַןֹּ לֹא־יָדֶעְנֹוּ זֶה הֲלֹא־תֹבֶן לְבֹּוֹתוּ הְוּא־יָבִין וְנֹצֵר וַבְּשְׁדְּ הְוּא יֵדֶע וְהַשִּׁיב לְאָדֶם
		בְּבְּעֶלְוֹ:
		NAS If you say, "See, we did not know this," Does He not consider it who weighs the hearts? And does He not know it who keeps your soul ? And will He not render to man according to his work?
		NKJ If you say, "Surely we did not know this," Does not He who weighs the hearts consider it? He who keeps your soul , does He not know it? And will He not render to each man according to his deeds?
		YLT When thou sayest, 'Lo, we knew not this.' Is not the Ponderer of hearts He who understandeth? And the Keeper of thy soul He who knoweth? And He

560.	Pro 24:14	בֵן דְעָה חָכְמָה לְנַבְּשֶׁד אִם־מֲצָאתָ וְיֵשׁ אַחֲרֵית וְתִקְוְתְדֹּ לָאׁ תִכְּרֵת:
		NAS Know that wisdom is thus for your soul ; If you find it, then there will be a future, And your hope will not be cut off.
		NKJ So <i>shall</i> the knowledge of wisdom <i>be</i> to your soul ; If you have found <i>it</i> , there is a prospect, And your hope will not be cut off.
		YLT So is the knowledge of wisdom to thy soul , If thou hast found that there is a posterity And thy hope is not cut off.
561.	Pro 25:13	בְּצִנַּת־שֶׁלֶגוּ בְּיוֹם קָצִּיר צִיר גָאֶמָן לְשֹלְחָיו וְגֶפָש אֲדֹנֵיו יָשִׁיב:
		NAS Like the cold of snow in the time of harvest Is a faithful messenger to those who send him, For he refreshes the soul of his masters.
		NKJ Like the cold of snow in time of harvest <i>Is</i> a faithful messenger to those who send him, For he refreshes the soul of his masters.
		YLT As a vessel of snow in a day of harvest, <i>So is</i> a faithful ambassador to those sending him, And the soul of his masters he refresheth.
562.	Pro 25:25	מַיִם קָרִים עַל ־גֶפָשׁ עֲיֵפֶּה וּשְׁמוּעָה טוֹבָה מֵאֶרֶץ מֶרְחֶק:
		NAS Like cold water to a weary soul , So is good news from a distant land.
		NKJ As cold water to a weary soul , So <i>is</i> good news from a far country.
		YLT As cold waters for a weary soul , So <i>is</i> a good report from a far country.
563.	Pro 27:7	ָנָפֶש שְׂבַעָה תִּבְוּס נְפֶת וְנָפֶשׁ רְעַבָּה כָּל-מִר מָתְוֹק:
		NAS A sated man loathes honey, But to a famished <u>man</u> any bitter thing is sweet.
		NKJ A satisfied soul loathes the honeycomb, But to a hungry <u>soul</u> every bitter thing <i>is</i> sweet.
		YLT A satiated soul treadeth down a honeycomb, And to a hungry soul every bitter thing is sweet.
564.	Pro 27:7	ָנֶפֶשׁ שְׂבַעָה תִּבְוּס וְנֶפֶ שׁ רְעַבָּה כָּל-מַר מְתְוֹק:
		NAS A sated man loathes honey, But to a famished man any bitter thing is sweet.
		NKJ A satisfied soul loathes the honeycomb, But to a hungry soul every bitter thing is sweet.
		YLT A satiated soul treadeth down a honeycomb, And to a hungry soul every bitter thing is sweet.

565.	Pro 27:9	שֶׁמֶן וְּקְטֹרֶת יְשַׂמַּח־לֵב וּמֶתֶק רֵּעָהוּ מֵעֲצַת־ נֵפָש :
		NAS Oil and perfume make the heart glad, So a man's counsel is sweet to his friend.
		NKJ Ointment and perfume delight the heart, And the sweetness of a man's friend <i>gives delight</i> by hearty counsel.
		YLT Ointment and perfume rejoice the heart, And the sweetness of one's friend from counsel of the soul .
566.	Pro 27:17	:אָדָם עָשָׁק בְּדַם־ גָפָשׁ עַד־בְּוֹר יָׁנוּס אַל־יִתְמְכוּ־בְוֹ:
		NAS A man who is laden with the guilt of human blood Will be a fugitive until death; let no one support him.
		NKJ A man burdened with bloodshed [] will flee into a pit; Let no one help him.
		YLT A man oppressed with the blood of a soul , Unto the pit fleeth, none taketh hold on him.
567.	Pro 28:25	רחַב־ גָפָש יְגָרָה מָדְוֹן וּבוֹטֵח עַל־יְהוָה יְדָשֵׁן:
		NAS An arrogant man stirs up strife, But he who trusts in the LORD will prosper.
		NKJ He who is of a proud heart stirs up strife, But he who trusts in the LORD will be prospered.
		YLT Whoso is proud in soul stirreth up contention, And whoso is trusting on Jehovah is made fat.
568.	Pro 29:10	אנְאַי דָמִים יִשְׂנְאוּ־תֶם וְִישָׁרִים יְבַקְשָׁוּ נַפְשְו ֹ:
		NAS Men of bloodshed hate the blameless, But the upright are concerned for his life .
		NKJ The bloodthirsty hate the blameless, But the upright seek his well-being .
		YLT Men of blood hate the perfect, And the upright seek his soul .
569.	Pro 29:17	יַפֵּר בְּנְד וִינִיתֶדְ וְיִתֵּן מַעֲדַנִּים לְנַפְשֶׁד :
		NAS Correct your son, and he will give you comfort; He will also delight your soul .
		NKJ Correct your son, and he will give you rest; Yes, he will give delight to your soul .
		YLT Chastise thy son, and he giveth thee comfort, Yea, he giveth delights to thy soul .

570.	Pro 29:24	חוֹלֵק עִם־גַּנָּב שוֹנֵא נַפְּשָׁו אָלָה יִשְׁמַע וְלָא יַגִּיד:
		NAS He who is a partner with a thief hates his own life ; He hears the oath but tells nothing.
		NKJ Whoever is a partner with a thief hates his own life ; He swears to tell the truth, but reveals nothing.
		YLT Whoso is sharing with a thief is hating his own soul , Execration he heareth, and telleth not.
571.	Pro 31:6	תְּנוּ־שֵׁבֶר לְאוֹבֵד וְיַיִן לְמָרֵי גָפָשׁ:
		NAS Give strong drink to him who is perishing, And wine to him whose life is bitter.
		NKJ Give strong drink to him who is perishing, And wine to those who are bitter of heart .
		YLT Give strong drink to the perishing, And wine to the bitter in soul ,
572.	Ecc 2:24	אֵיז־טָוֹב בָּאָדָם שָׁיּאַכַל וְשָׁתָּה וְהֶרְאָה אֶת ־נַפְּשָׁו טָוֹב בַּעֲמְלָוֹ גַּם־זֹה רָאַיתִי אָׁנִי כֶּי מִיַּד הָאֱלֹהָים
		הָיא:
		NAS There is nothing better for a man <i>than</i> to eat and drink and tell him self that his labor is good. This also I have seen, that it is from the hand of God.
		Nothing <i>is</i> better for a man <i>than</i> that he should eat and drink, and <i>that</i> his soul should enjoy good in his labor. This also, I saw, was from the hand of God.
		YLT There is nothing good in a man who eateth, and hath drunk, and hath shewn his soul good in his labour. This also I have seen that it <i>is</i> from the hand of God.
573.	Ecc 4:8	ַיַשׁ אָחָד ۚ וְאֵין שֵׁנִי גַּם בָּן וָאָח אֵין־לוֹ וְאֵין קֵץ לְכָל־עֲמְלוֹ גַם־(עֵינָיו) [עֵינָוֹ] לֹא־תִשְׂבַּע עִשֶּׁר
		וּלְמֵין אֲנִי עָמֵל וּמְחַפֵּר אֶת־ נַבְּשׁי מִטּוֹבְּה גַם־זֶה הֶבֶל וְעִנְיֵן רֶע הְוּא:
		NAS There was a certain man without a dependent, having neither a son nor a brother, yet there was no end to all his labor. Indeed, his eyes were not satisfied with riches <i>and he never asked</i> , "And for whom am I laboring and depriving my self of pleasure?" This too is vanity and it is a grievous task.
		NKJ There is one alone, without companion: He has neither son nor brother. Yet <i>there is</i> no end to all his labors, Nor is his eye satisfied with riches. <i>But he never asks</i> , "For whom do I toil and deprive my self of good?" This also <i>is</i> vanity and a grave misfortune.
		YLT There is one, and there is not a second; even son or brother he hath not, and there is no end to all his labour! His eye also is not satisfied with riches, and he saith not, 'For whom am I labouring and bereaving my soul of good?' This

		also is vanity, it is a sad travail.
574.	Ecc 6:2	אַישׁ אֲשֶׁר יִתֶּן־לָוֹ הָאֱלֹהִים עֹשֶׁר ּוּנְכָסִים וְכָבׁוֹד וְאֵינֶנוּ חָסֵר לְנַפְשָׁו ּו מִכְּלֹ אֲשֶׁר־יִתְאַנֶּה
		ּוְלְא־יַשְׁלִיטֶנוּ הֵאֱלֹהִים לֶאֱכָל מִמֶּׁנוּ כֵּי אָישׁ נְכָרֶי יְאֹבְלֶנוּ זֵה הֶבֶל וְחֲלֵי רֶע הְוּא:
		NAS a man to whom God has given riches and wealth and honor so that his soul lacks nothing of all that he desires, but God has not empowered him to eat from them, for a foreigner enjoys them. This is vanity and a severe affliction.
		NKJ A man to whom God has given riches and wealth and honor, so that he lacks nothing for him self of all he desires; yet God does not give him power to eat of it, but a foreigner consumes it. This <i>is</i> vanity, and it <i>is</i> an evil affliction.
		YLT A man to whom God giveth wealth, and riches, and honour, and there is no lack to his soul of all that he desireth, and God giveth him not power to eat of it, but a stranger eateth it; this <i>is</i> vanity, and it <i>is</i> an evil disease.
575.	Ecc 6:3	אם־יוֹלִיד אָישׁ מֵאָאה וְשָׁנִים בּבּוֹת יְחְיֶה וְרַבּן שֶׁיּהְיָוּ יְמֵי־שָׁנָּיו וְנַפְשׁוֹ לֹא־תִשְׂבַּע מִן־הַטּוֹבָּה
		וְגַם־קְבוּרֶה לֹא־הָיְתָה לָוֹ אָלֵּרְתִּי טִוֹב מִמֶּנוּ הַנְּפֶל:
		NAS If a man fathers a hundred <i>children</i> and lives many years, however many they be, but his soul is not satisfied with good things, and he does not even have a <i>proper</i> burial, <i>then</i> I say, "Better the miscarriage than he,
		NKJ If a man begets a hundred <i>children</i> and lives many years, so that the days of his years are many, but his soul is not satisfied with goodness, or indeed he has no burial, I say <i>that</i> a stillborn child <i>is</i> better than he
		YLT If a man doth beget a hundred, and live many years, and is great, because they are the days of his years, and his soul is not satisfied from the goodness, and also he hath not had a grave, I have said, 'Better than he <i>is</i> the untimely birth.'
576.	Ecc 6:7	כּל־עַמַל הָאָדֶם לְפִּיהוּ וְגַם־ הַנֶּפָשׁ לְא תִמְּלֵא:
		NAS All a man's labor is for his mouth and yet the appetite is not satisfied.
		NKJ All the labor of man is for his mouth, And yet the soul is not satisfied.
		YLT All the labour of man is for his mouth, and yet the soul is not filled.

577.	Ecc 6:9	טוֹב מַרְאָה עֵינַיִם מֵהֲלָדְ־ גַפָּש ׁ גַּם־זֶה הֶבֶל וּרְעִוּת רְוּחַ:
		NAS What the eyes see is better than what the soul desires. This too is futility and a striving after wind.
		NKJ Better <i>is</i> the sight of the eyes than the wandering of desire . This also <i>is</i> vanity and grasping for the wind.
		YLT Better is the sight of the eyes than the going of the soul . This also is vanity and vexation of spirit.
578.	Ecc 7:28	אָשֶׁר עוֹד־בִּקְשָׁה נַפְשָׁי וְלָא מָצֶאתִי אָדְּם אֶחֶד מֵאֶׁלֶף מָצְׁאתִי וְאִשְּׁה בְּכָל־אֵלֶה לָא מָצֶאתִי:
		NAS which I am still seeking but have not found. I have found one man among a thousand, but I have not found a woman among all these.
		NKJ Which my soul still seeks but I cannot find: One man among a thousand I have found, But a woman among all these I have not found.
		YLT (that still my soul had sought, and I had not found), One man, a teacher, I have found, and a woman among all these I have not found.
579.	Sol 1:7	הגִּידָה לִּי שֶׁאָהַבָה נַפְשִׁי אֵיכָה תִרְעֶּה אֵיכֶה תַּרְבִּיץ בְּצְהָרֵיִם שַׁלְּמָה אֶהְיֶה כְּעִיּטְיָּה עַל עֶדְרֵי
		יְתַבֶּרֶיף:
		NAS "Tell me, O you whom my soul loves, Where do you pasture <i>your flock</i> , Where do you make <i>it</i> lie down at noon? For why should I be like one who veils herself Beside the flocks of your companions?"
		NKJ (TO HER BELOVED) Tell me, O you whom I love, Where you feed <i>your flock</i> , Where you make <i>it</i> rest at noon. For why should I be as one who veils herself By the flocks of your companions?
		YLT Declare to me, thou whom my soul hath loved, Where thou delightest, Where thou liest down at noon, For why am I as one veiled, By the ranks of thy companions?
580.	Sol 3:1	על-מִשְׁכָּבִי בַּלֵילוֹת בִּלֵּשְׁתִּי אָת שֶׁאָהֲבֶה נַפְּשֵׁי בִּקַשְׁתִּיו וְלְא מְצָאתִיו:
		NAS "On my bed night after night I sought him Whom my soul loves; I sought him but did not find him.
		NKJ THE SHULAMITE By night on my bed I sought the one I love; I sought him, but I did not find him.
		YLT On my couch by night, I sought him whom my soul hath loved; I sought him, and I found him not!

581.	Sol 3:2	אָלוּמָה נְּא וַאֲסוֹבְבָה בָעִיר בַּשְּׁוָקִים וּבָרְחֹבׁוֹת אֲבַקְשֶּׁה אֶת שֶׁאָהֲבֶה נַפְּשֵׁי בִּקַשְׁתִּיו וְלְא
		מְצָאתֶיו:
		NAS 'I must arise now and go about the city; In the streets and in the squares I must seek him whom my soul loves.' I sought him but did not find him.
		NKJ "I will rise now," <i>I said</i> , "And go about the city; In the streets and in the squares I will seek the one I love." I sought him, but I did not find him.
		YLT Pray, let me rise, and go round the city, In the streets and in the broad places, I seek him whom my soul hath loved! I sought him, and I found him not.
582.	Sol 3:3	ָמְצָאׂוּנִי הַשַּׂמְרִים הַסֹּבְבָים בְּעֵיר אֶת שֶׁאָהְבָה נַפְשָׁי רְאִיתֶם:
		NAS "The watchmen who make the rounds in the city found me, And I said, 'Have you seen him whom my soul loves?'
		NKJ The watchmen who go about the city found me; I said, "Have you seen the one I love?"
		YLT The watchmen have found me, (Who are going round about the city), 'Him whom my soul have loved saw ye?'
583.	Sol 3:4	רּמְעַטֹ שָׁעָבַרְתִּי מֵהֶּם עַד שֶׁמְצְּאתִי אֵת שֶׁאָהַבָה נַפְּשֵׁי אֲחַזְתִּיוֹ וְלָא אַרְבָּנוּ עַד־שֶּׁהַבִיאתִיוֹ
		אֶל־בַּיִת אִמִּׁי וְאֶל־חֶדֶר הוֹרָתִי:
		NAS "Scarcely had I left them When I found him whom my soul loves; I held on to him and would not let him go, Until I had brought him to my mother's house, And into the room of her who conceived me."
		NKJ Scarcely had I passed by them, When I found the one I love. I held him and would not let him go, Until I had brought him to the house of my mother, And into the chamber of her who conceived me.
		YLT But a little I passed on from them, Till I found him whom my soul hath loved! I seized him, and let him not go, Till I brought him in unto the house of my mother And the chamber of her that conceived me.

584.	Sol 5:6	פּתַחְתִּי אֲנִי לְדוֹדִי וְדוֹדִי חָמַק עָבֶר נַפְשִׁי יָצְאָה בְדַבְּלוֹ בִּקַשְׁתִּיהוּ וְלָא מְצָאתִׁיהוּ קְרָאתִיו וְלָא
		ַ עָבֶנִי:
		NAS "I opened to my beloved, But my beloved had turned away and had gone! My heart went out to him as he spoke. I searched for him, but I did not find him; I called him, but he did not answer me.
		NKJ I opened for my beloved, But my beloved had turned away <i>and</i> was gone. My heart leaped up when he spoke. I sought him, but I could not find him; I called him, but he gave me no answer.
		YLT I opened to my beloved, But my beloved withdrew he passed on, My soul went forth when he spake, I sought him, and found him not. I called him, and he answered me not.
585.	Sol 6:12	ָלֹא יָדַעְתִּי נַבְּשִׁי שָׂמַתְנִי מַרְכְּבְוֹת עַמִּי־נְדְיב:
		NAS "Before I was aware, my soul set me <i>Over</i> the chariots of my noble people."
		NKJ Before I was even aware, My soul had made me <i>As</i> the chariots of my noble people.
		YLT I knew not my soul , It made me chariots of my people Nadib.
586.	Isa 1:14	חדְשֵׁיבֶם וּמוֹעֲדֵיכֶם שָּׁנְאָָה נַפְּשִּׁי הָיָוּ עָלַי לְּטֻרַח נִלְאֵיתִי נְשְׂא:
		NAS "I hate your new moon <i>festivals</i> and your appointed feasts, They have become a burden to Me. I am weary of bearing <i>them</i> .
		NKJ Your New Moons and your appointed feasts My soul hates; They are a trouble to Me, I am weary of bearing <i>them</i> .
		YLT Your new moons and your set seasons hath My soul hated, They have been upon me for a burden, I have been weary of bearing.
587.	Isa 3:9	הבָּרַת פְּנֵיהֶם עָנְתָה בָּם וְחַטָּאתֶם בִּסְדָם הִגִּידוּ לָא כִחֵדוּ אַוֹי לְנַפְשָׁם בִּי־גָמְלוּ לָהֶם רַעֵּה:
		NAS The expression of their faces bears witness against them. And they display their sin like Sodom; They do not <i>even</i> conceal <i>it</i> . Woe to them ! For they have brought evil on themselves.
		NKJ The look on their countenance witnesses against them, And they declare their sin as Sodom; They do not hide <i>it</i> . Woe to their soul ! For they have brought evil upon themselves.
		YLT The appearance of their faces witnessed against them, And their sin, as Sodom, they declared, They have not hidden! Woe to their soul , For they have done to themselves evil.

588.	Isa 3:20	הפָּאֵרָים וְהַצְּעָדוֹת ׁ וְהַקּשָּׁרִים וּבָתִּי הַגָּפָש ׁ וְהַלְּחָשִׁים:
		NAS headdresses, ankle chains, sashes, perfume boxes, amulets
		NKJ The headdresses, the leg ornaments, and the headbands; The perfume boxes, the charms
		YLT Of the bonnets, and the ornaments of the legs, And of the bands, And of the perfume boxes, and the amulets
589.	Isa 5:14	לבֵן הִרְתַיבָה שְׁאוֹל ׁ נַפְשָׁה וּפָעֲרָה פֶיהָ לִבְלִי־תֹֻק וְיָרַד הֲדָרָה וַהְמוֹנְה וּשְׁאוֹנָה וְעָלֵז בֶּה:
		NAS Therefore Sheol has enlarged its throat and opened its mouth without measure; And Jerusalem's splendor, her multitude, her din <i>of revelry</i> , and the jubilant within her, descend <i>into it</i> .
		NKJ Therefore Sheol has enlarged it self And opened its mouth beyond measure; Their glory and their multitude and their pomp, And he who is jubilant, shall descend into it.
		YLT Therefore hath Sheol enlarged herself, And hath opened her mouth without limit. And gone down hath its honour, and its multitude, And its noise, and its exulting one into her.
590.	Isa 10:18	ּרְבָּוֹד יַעְרוֹ וְבַרְמִלּוֹ מִנֶּפָשׁ וְעַד־בָּשֶּׂר יְכַלֶּה וְהָיָה בִּמְסִׁס נֹסֵס:
		NAS And He will destroy the glory of his forest and of his fruitful garden, both soul and body; And it will be as when a sick man wastes away.
		NKJ And it will consume the glory of his forest and of his fruitful field, Both soul and body; And they will be as when a sick man wastes away.
		YLT And the honour of his forest, and his fruitful field, From soul even unto flesh He doth consume, And it hath been as the fainting of a standard-bearer.
591.	Isa 15:4	ַנִתְזְעַק חֶשְׁבּוֹן וְאֶלְעָלֵה עַד־יַהַץ נִשְׁמַע קוֹלֶם עַל־בֵּן חֲלָצֵי מוֹאָבֹ יָרִיעוּ נַבְּשָׁו יָרְעָה לְוֹ:
		NAS Heshbon and Elealeh also cry out, Their voice is heard all the way to Jahaz; Therefore the armed men of Moab cry aloud; His soul trembles within him.
		NKJ Heshbon and Elealeh will cry out, Their voice shall be heard as far as Jahaz; Therefore the armed soldiers of Moab will cry out; His life will be burdensome to him.
		YLT And cry doth Heshbon and Elealeh, Unto Jahaz heard hath been their voice, Therefore the armed ones of Moab do shout, His life hath been grievous to him.

592.	Isa 19:10	והָיוּ שַׁתֹתֵיהָ מִדָּכָּאָים כָּל־עִשִׁי שֵׂכֵר אַגִמִי ־נֵבָּש :
		NAS And the pillars of Egypt will be crushed; All the hired laborers will be grieved in soul .
		NKJ And its foundations will be broken. All who make wages will be troubled of soul .
		YLT And its foundations have been smitten, All making wages are afflicted in soul .
593.	Isa 26:8	אַף אָרַח מִשְׁפָּטֶיד יְהוָה קוּיגִוּד לְשִׁמְדָּ וְּלְזִכְרְדָּ תַּאֲוַת־ גָפָשׁ :
		NAS Indeed, while following the way of Thy judgments, O LORD, We have waited for Thee eagerly; Thy name, even Thy memory, is the desire of our souls.
		NKJ Yes, in the way of Your judgments, O LORD, we have waited for You; The desire of <i>our</i> soul <i>is</i> for Your name And for the remembrance of You.
		YLT Also, <i>in</i> the path of Thy judgments, O Jehovah, we have waited <i>for</i> Thee, To Thy name and to Thy remembrance <i>Is</i> the desire of the soul .
594.	lsa 26:9	ַנִפְשָׁי אִוִּיתִּידֹּ בַּלַּיְלָה אַף־רוּחִי בְקּרְבִּי אֲשַׁחֲרֶךָ בִּי כַּאֲשֶׁר מִשְׁפְּטֶׂידֹּ לְאָׁרֶץ צֶדֶק לָמְדִוּ ישְׁבֵי
		תֵבֶּל:
		NAS At night my soul longs for Thee, Indeed, my spirit within me seeks Thee diligently; For when the earth experiences Thy judgments The inhabitants of the world learn righteousness.
		NKJ With my soul I have desired You in the night, Yes, by my spirit within me I will seek You early; For when Your judgments <i>are</i> in the earth, The inhabitants of the world will learn righteousness.
		YLT With my soul I desired Thee in the night, Also, with my spirit within me I seek Thee earnestly, For when Thy judgments are on the earth, The inhabit
595.	lsa 29:8	והָיָּה כַּאֲשֶׁר יַחֲלֹם הָרָעַב וְהִגַּה אוֹבֵל וְהֵקִיץٛ וְרֵיקָה נַפְשׁוֹ וְכַאֲשֶׂר יַחֲלָם הַצְּמֵא וְהִגַּה שׁהֶּה
		וְהַקִּיץֹ וְהָגַּה עָיֵּף וְגַפְּשָׁוֹ שׁוֹקַקֶּה בֵּן יְהְיֶּה הֲמוֹן כְּל־הַגּוֹיִם הַצֹּבְאֶים עַל־הַר צִיְּוֹן:
		NAS And it will be as when a hungry man dreams And behold, he is eating; But when he awakens, his hunger is not satisfied, Or as when a thirsty man dreams And behold, he is drinking, But when he awakens, behold, he is faint, And his <u>thirst</u> is not quenched. Thus the multitude of all the nations shall be, Who wage war against Mount Zion.
		NKJ It shall even be as when a hungry man dreams, And look he eats; But he awakes, and his soul is still empty; Or as when a thirsty man dreams, And look he drinks; But he awakes, and indeed <i>he is</i> faint, And his <u>soul</u> still craves:

	So the multitude of all the nations shall be, Who fight against Mount Zion."
	YLT And it hath been, as when the hungry dreameth, And Io, he is eating, And he hath waked, and empty <i>is</i> his soul , And as when the thirsty dreameth, And Io, he is drinking, and he hath waked, And Io, he is weary, and his <u>soul</u> is longing, So is the multitude of all the nations Who are warring against mount Zion.
Isa 29:8	והָיָה כַּאֲשֶׁר יַחֲלֹם הָרָעֵב וְהִגַּה אוֹבֵל וְהֵקִיץٛ וְרֵיקָה נַפְשׁוֹ וְכַאֲשֶׁר יַחֲלָם הַצְּמֵא וְהִגַּה שׁהֶּה
	ּוְהַקִּיץׂ וְהָגַּה עָיֵ ׁף וְגַפְּשָׁו שׁוֹקַקָּה בֵּן יְהָיֶה הֲמוֹן כָּל־הַגּוֹיִם הַצֹּבְאֶים עַל־הַר צִיְּוֹן:
	NAS And it will be as when a hungry man dreams And behold, he is eating; But when he awakens, his <u>hunger</u> is not satisfied, Or as when a thirsty man dreams And behold, he is drinking, But when he awakens, behold, he is faint, And his thirst is not quenched. Thus the multitude of all the nations shall be, Who wage war against Mount Zion.
	NKJ It shall even be as when a hungry man dreams, And look he eats; But he awakes, and his <u>soul</u> is still empty; Or as when a thirsty man dreams, And look he drinks; But he awakes, and indeed <i>he is</i> faint, And his soul still craves: So the multitude of all the nations shall be, Who fight against Mount Zion."
	YLT And it hath been, as when the hungry dreameth, And Io, he is eating, And he hath waked, and empty is his soul, And as when the thirsty dreameth, And Io, he is drinking, and he hath waked, And Io, he is weary, and his soul is longing, So is the multitude of all the nations Who are warring against mount Zion.
lsa 32:6	פִי נָבָל" נְבָלָה יְדַבֵּר וְלִבָּוֹ יַעֲשֶׂה־אֲנֶן לַעֲשִׂוֹת חֹנֶף וּלְדַבֵּר אֶל־יְהוָה תּוֹעָּה לְהָרִילּ גָפָש רְעֵּב
	וּמַשְׁמֶה צְמֶא יַחְסִיר:
	NAS For a fool speaks nonsense, And his heart inclines toward wickedness, To practice ungodliness and to speak error against the LORD, To keep the hungry person unsatisfied And to withhold drink from the thirsty.
	NKJ For the foolish person will speak foolishness, And his heart will work iniquity: To practice ungodliness, To utter error against the LORD, To keep the hungry [] unsatisfied, And he will cause the drink of the thirsty to fail.
	YLT For a fool speaketh folly, And his heart doth iniquity, to do profanity, And to speak concerning Jehovah error, To empty the soul of the hungry, Yea, drink of the thirsty he causeth to lack.
lsa 38:15	מָה־אֲדַבֵּר וְאֶמַר־לָי וְהָוּא עָשֶׂה אָדַדֶּה כָל־שְׁנוֹתַי עַל־מֵר נַפְשִׁי :
	NAS "What shall I say? For He has spoken to me, and He Himself has done it; I shall wander about all my years because of the bitterness of my soul .
	NKJ "What shall I say? He has both spoken to me, And He Himself has done it. I shall walk carefully all my years In the bitterness of my soul .
	Isa 32:6

		What do I say? seeing He said to me, And He Himself hath wrought, I go softly all my years for the bitterness of my soul .
599.	Isa 38:17	הִגָּה לְשָׁלִוֹם מַר־לִי מֶר וְאַתָּה חָשַׁקְתָּ נַבְּשׁי מִשַּׁחַת בְּלִי כִּי הִשְׁלֶּכְתִּ אַחֲבֵי גַוְדָּ כָּל־חֲטָאֵי:
		NAS "Lo, for <i>my own</i> welfare I had great bitterness; It is Thou who hast kept my soul from the pit of nothingness, For Thou hast cast all my sins behind Thy back.
		NKJ Indeed it was for my own peace That I had great bitterness; But You have lovingly delivered my soul from the pit of corruption, For You have cast all my sins behind Your back.
		YLT Lo, to peace He changed for me bitterness, And Thou hast delighted in my soul without corruption, For Thou hast cast behind Thy back all my sins.
600.	Isa 42:1	ָבן עַבְדִּי אֶתְמָדְ־בֹּוֹ בְּחִירָי רָצְתָה נַפְּאֵי נָתַתִּי רוּחִי עַלְיו מִשְׁפֶּט לַגּוֹיָם יוֹצְיא:
		NAS "Behold, My Servant, whom I uphold; My chosen one <i>in whom</i> My soul delights. I have put My Spirit upon Him; He will bring forth justice to the nations.
		NKJ "Behold! My Servant whom I uphold, My Elect One <i>in whom</i> My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles.
		YLT Lo, My servant, I take hold on him, My chosen one My soul hath accepted, I have put My Spirit upon him, Judgment to nations he bringeth forth.
601.	Isa 43:4	מאֲשֶּׁר יָקַרְתָּ בְעֵינֵי נִכְבַּדְתָּ וַאֲנִי אֲהַבְתֵּידּ וְאֶתֵּן אָדָם תַּחְמֶּידּ וּלְאָמֶים תַּחַת נַבְּשֶׁדּ :
		NAS "Since you are precious in My sight, Since you are honored and I love you, I will give other men in your place and other peoples in exchange for your life .
		NKJ Since you were precious in My sight, You have been honored, And I have loved you; Therefore I will give men for you, And people for your life .
		YLT Since thou wast precious in Mine eyes, Thou wast honoured, and I have loved thee, And I appoint men in thy stead, And peoples instead of thy life .
602.	Isa 44:20	רֹעָה אֵפֶר לֵב הוּתַל הִפֶּחוּ וְלְא־יַצִּיל אֶת־ נַפְשׁוֹ וְלָא יאׁמַֹר הֲלְוֹא שֶׁקֶר בִּימִינִי:
		NAS He feeds on ashes; a deceived heart has turned him aside. And he cannot deliver him self , nor say, "Is there not a lie in my right hand?"
		NKJ He feeds on ashes; A deceived heart has turned him aside; And he cannot deliver his soul , Nor say, "Is there not a lie in my right hand?"

		YLT Feeding on ashes, the heart is deceived, It hath turned him aside, And he delivereth not his soul , nor saith: 'Is there not a lie in my right hand?'
603.	Isa 46:2	ָקרְסָוּ בְרְעוּ יַחְדָּׁו לְאׁ יָבְלְוּ מַלֵּט מַשָּׂא וְגַפְשֶׁם בַּשְּׁבִי הָלֶבָה:
		NAS They stooped over, they have bowed down together; They could not rescue the burden, But have them selves gone into captivity.
		NKJ They stoop, they bow down together; They could not deliver the burden, But have them selves gone into captivity.
		YLT They have stooped, they have bowed together, They have not been able to deliver the burden, And them selves into captivity have gone.
604.	Isa 47:14	הָנָּה הָיָוּ כְקַשׁ אֲשׁ שְּׂרָפָּׁתַם לְאֹ־יַצְילוּ אֶת־ נַפְשֶׁם מִיַּד לֶהָבֶה אֵין־גַּחֶלֶת לַחְמְּם אָוּר לְשֶׁבֶת נֶגְדְוֹ:
		NAS "Behold, they have become like stubble, Fire burns them; They cannot deliver them selves from the power of the flame; There will be no coal to warm by, <i>Nor</i> a fire to sit before!
		NKJ Behold, they shall be as stubble, The fire shall burn them; They shall not deliver them selves From the power of the flame; <i>It shall</i> not <i>be</i> a coal to be warmed by, <i>Nor</i> a fire to sit before!
		YLT Lo, they have been as stubble! Fire hath burned them, They deliver not them selves from the power of the flame, There is not a coal to warm them, a light to sit before it.
605.	Isa 49:7	כֹּה אֶמַר־יְהוָה גֹאֵל יִשְׂרָאֵל קְדוֹשׁוֹ לִבְזֹה־ גֶּפָש לִמְתֻּעֵב גּוֹי לְעָבֶד מֹשְׁלִים מְלָכִים יִרְאַוּ וָלָמוּ
		יַּטְרִים וְיִשְׁתַּחֲוֹּוּ לְמַעַן יְהוָה אֲשֶׁר נָאֱמֶׁן קְדָשׁ יִשְׂרָאֵל וַיִּבְחָרֶבְּ:
		NAS Thus says the LORD, the Redeemer of Israel, <i>and</i> its Holy One, To the despised One , To the One abhorred by the nation, To the Servant of rulers, "Kings shall see and arise, Princes shall also bow down; Because of the LORD who is faithful, the Holy One of Israel who has chosen You."
		NKJ Thus says the LORD, The Redeemer of Israel, their Holy One, To Him whom man despises, To Him whom the nation abhors, To the Servant of rulers: "Kings shall see and arise, Princes also shall worship, Because of the LORD who is faithful, The Holy One of Israel; And He has chosen You."
		YLT Thus said Jehovah, Redeemer of Israel, His Holy One, To the despised in soul , To the abominated of a nation, To the servant of rulers: 'Kings see, and have risen, princes, and worship, For the sake of Jehovah, who is faithful, The Holy of Israel, and He chooseth thee.'

606.	Isa 51:23	ושַׂמְתִּיהָ בְּיַד־מוֹגַיִד אֲשֶׁר־אָמְרִוּ לְנַפְשֵׁד שְׁחֵי וְנַעֲבֻׂרָה וַתָּשֵּׁימִי כָאָׂרֶץ גֵּוֹד וְכַחְוּץ לַעֹבְרִים:
		NAS "And I will put it into the hand of your tormentors, Who have said to you , 'Lie down that we may walk over you.' You have even made your back like the ground, And like the street for those who walk over <i>it</i> ."
		NKJ But I will put it into the hand of those who afflict you, Who have said to you , `Lie down, that we may walk over you.' And you have laid your body like the ground, And as the street, for those who walk over."
		YLT And I have put it into the hand of those afflicting thee, Who have said to thy soul , Bow down, and we pass over, And thou makest as the earth thy body, And as the street to those passing by!'
607.	Isa 53:10	ַניהוָה חָפֵץ דַּכְּאוֹ הֶחֱלִּי אִם־תִּשִׂים אָשָׁם ֹ נַפְּשׁו ֹ יִרְאֶה זֶרַע יַאֲרֵידְ יָמֵים וְתָפֶץ יְהוֶה בְּיָדְוֹ יִצְלֶח:
		NAS But the LORD was pleased To crush Him, putting <i>Him</i> to grief; If He would render Him self as a guilt offering, He will see <i>His</i> offspring, He will prolong <i>His</i> days, And the good pleasure of the LORD will prosper in His hand.
		NKJ Yet it pleased the LORD to bruise Him; He has put <i>Him</i> to grief. When You make His soul an offering for sin, He shall see <i>His</i> seed, He shall prolong <i>His</i> days, And the pleasure of the LORD shall prosper in His hand.
		YLT And Jehovah hath delighted to bruise him, He hath made him sick, If his soul doth make an offering for guilt, He seeth seed he prolongeth days, And the pleasure of Jehovah in his hand doth prosper.
608.	Isa 53:11	מעֲמֵל נַפְשׁוֹ יִרְאֶה יִשְׂבָּׁע בְּדַעְתוֹ יַצְדֶּיק צַדֶּיק עַבְדֶּי לֵרַבִּים וַעֲוֹנֹתָם הְוּא יִסְבְּל:
		NAS As a result of the anguish of His soul , He will see <i>it</i> and be satisfied; By His knowledge the Righteous One, My Servant, will justify the many, As He will bear their iniquities.
		NKJ He shall see the labor of His soul , <i>and</i> be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities.
		YLT Of the labour of his soul he seeth he is satisfied, Through his knowledge give righteousness Doth the righteous one, My servant, to many, And their iniquities he doth bear.
609.	Isa 53:12	לבֵّן אֲחַלֶּק־לָוֹ בָרַבִּים וְאֶת־עֲצוּמִים ֹ יְחַלֵּק שָׁלְל ֹּמַחַת אֲשֶׁר הֶעֲרֶה לַפְּׂנֶת נַפְשׁו וְאֶת־פּּשְׁעִים
		נִמְנֶה וְהוּאֹ חֵטְא־רַבִּים נָשָּׁא וְלַפּּשְׁעִים יַפְגִּיעַ:
		NAS Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; Because He poured out Him self to death, And was numbered with the transgressors; Yet He Himself bore the sin of many, And interceded for the transgressors.
		NKJ Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And

		made intercession for the transgressors.
		YLT Therefore I give a portion to him among the many, And with the mighty he apportioneth spoil, Because that he exposed to death his soul , And with transgressors he was numbered, And he the sin of many hath borne, And for transgressors he intercedeth.
610.	lsa 55:2	לָמָה תִשְׁקְלוּ־בֶּטֶף בְּלוֹא־לֶּחֶם וִיגִּיעֲבֶם בְּלָוֹא לְשָׂבְעֵה שִׁמְעוּ שָׁמְוֹעַ אֵלֵי וְאִכְלוּ־טוֹב וְתִתְעַנַּג
		בַּדֶּשֶׁן נַפְשְׁבֶם:
		NAS "Why do you spend money for what is not bread, And your wages for what does not satisfy? Listen carefully to Me, and eat what is good, And delight your self in abundance.
		NKJ Why do you spend money for <i>what is</i> not bread, And your wages for <i>what</i> does not satisfy? Listen carefully to Me, and eat <i>what is</i> good, And let your soul delight itself in abundance.
		YLT Why do ye weigh money for that which is not bread? And your labour for that which is not for satiety? Hearken diligently unto me, and eat good, And your soul doth delight itself in fatness.
611.	Isa 55:3	:הַפָּוּ אָזְנְכֶם וּלְכַוּ אֵלַי שִׁמְעִוּ וּתְחֵי נַפְשְׁכֶם וְאֶכְרְתָה לָכֶם בְּרֵית עוֹלְם חַסְדֵי דָוָד הַנָּאֶמְנִים
		NAS "Incline your ear and come to Me. Listen, that you [] may live; And I will make an everlasting covenant with you, According to the faithful mercies shown to David.
		NKJ Incline your ear, and come to Me. Hear, and your soul shall live; And I will make an everlasting covenant with you The sure mercies of David.
		YLT Incline your ear, and come unto me, Hear, and your soul doth live, And I make for you a covenant age-during, The kind acts of David that are stedfast.
612.	Isa 56:11	וְהַכְּלָבִים עַזֵּי־ נָפָשׁ לָא יֵדְעוּ שָׂבְעָה וְהַמָּה רֹעִים לָא יִדְעוּ הָבֵין כֻּלְם לְדַרְבָּם פָּנוּ אָישׁ לְבִּצְעָוּ
		מָקָצֵהוּ:
		NAS And the dogs are greedy [], they are not satisfied. And they are shepherds who have no understanding; They have all turned to their own way, Each one to his unjust gain, to the last one.
		NKJ Yes, they are greedy dogs [] Which never have enough. And they are shepherds Who cannot understand; They all look to their own way, Every one for his own gain, From his own territory.
		YLT And the dogs <i>are</i> strong of desire , They have not known sufficiency, And they <i>are</i> shepherds! They have not known understanding, All of them to their own way they did turn, Each to his dishonest gain from his quarter:

Isa 58:3	ָלְמָּה צַּׂמְנוּ וְלָא רָאִיתִ עִנִּינוּ נַפְּשֵׁנוּ וְלָא תַדֶע הַן בְּיָוֹם צְּמְכֶם תִּמְצְאוּ־הֵבֶּץ וְכָל־עַצְבֵיכֶם תִּנְגְּשׁוּ:
	NAS 'Why have we fasted and Thou dost not see? <i>Why</i> have we humbled our selves and Thou dost not notice?' Behold, on the day of your fast you find <i>your</i> desire, And drive hard all your workers.
	NKJ `Why have we fasted,' <i>they say</i> ,`and You have not seen? <i>Why</i> have we afflicted our souls , and You take no notice?' "In fact, in the day of your fast you find pleasure, And exploit all your laborers.
	YLT 'Why have we fasted, and Thou hast not seen? We have afflicted our soul , and Thou knowest not.' Lo, in the day of your fast ye find pleasure, And all your labours ye exact.
Isa 58:5	הכָזֶה יְהָיֶה צְוֹם אֶבְחָבֵּהוּ יֶוֹם עַנְּוֹת אָדֶם נַפְּשָׁו הַלְכֹּף כְּאַגְמֹן ראׁשׁוֹ וְשַַׂק וְאֵּפֶר יַצִּׁיעַ הַלְזֶה
	תִּקְרָא־צֹּוֹם וְיָוֹם רָאָוֹן לַיהוֶה:
	NAS "Is it a fast like this which I choose, a day for a man to humble him self ? Is it for bowing one's head like a reed, And for spreading out sackcloth and ashes as a bed? Will you call this a fast, even an acceptable day to the LORD?
	NKJ Is it a fast that I have chosen, A day for a man to afflict his soul ? <i>Is it</i> to bow down his head like a bulrush, And to spread out sackcloth and ashes? Would you call this a fast, And an acceptable day to the LORD?
	YLT Like this is the fast that I choose? The day of a man's afflicting his soul ? To bow as a reed his head, And sackcloth and ashes spread out? This dost thou call a fast, And a desirable day to Jehovah?
Isa 58:10	:ותָפֵּק לֵרָעֵב נַפְשֶּׁד ּ וְגֶפֶשׁ נַעֲנֶה תַּשְּׁבֵּיעַ וְזָרָח בַּחֹשֶׁדְּ אוֹרֶדְ וַאֲפַלְתְדֶּ כִּצְהְרֵיִם
	NAS And if you give your self to the hungry, And satisfy the <u>desire</u> of the afflicted, Then your light will rise in darkness, And your gloom <i>will become</i> like midday.
	NKJ If you extend your soul to the hungry And satisfy the afflicted <u>soul</u> , Then your light shall dawn in the darkness, And your darkness shall <i>be</i> as the noonday.
	YLT And dost bring out to the hungry thy soul , And the afflicted <u>soul</u> dost satisfy, Then risen in the darkness hath thy light, And thy thick darkness <i>is</i> as noon.
Isa 58:10	:ותָפֵּק לֵרָעֵב נַפְשֶּׁךּ וְגָפָש נַעֲנָה תַּשְּׁבֵּיעַ וְזָרָח בַּחֹשֶׁךּ אוֹרֶדּ וַאֲפַלְתְדָּ כַּצְהְרֵיִם
	NAS And if you give your <u>self</u> to the hungry, And satisfy the desire of the afflicted, Then your light will rise in darkness, And your gloom <i>will become</i> like midday.
	NKJ If you extend your <u>soul</u> to the hungry And satisfy the afflicted soul , Then your light shall dawn in the darkness, And your darkness shall <i>be</i> as the noonday.
	Isa 58:5

		YLT And dost bring out to the hungry thy <u>soul</u> , And the afflicted <u>soul</u> dost satisfy, Then risen in the darkness hath thy light, And thy thick darkness <i>is</i> as noon.
617.	Isa 58:11	וְנָחַדְּ יְהוָהֹ תָּמִיד װְהִשְּׁבֵּיעַ בְּצַחְצָחוֹת נַבְּשֶּׁד ּ וְעַצְמֹתֶידּ יַחֲלֻיץ וְהָיִּיתָׁ כְּגַן רָוֶה וּכְמוֹצֵא מַׁיִם אֲשֶׁר
		לֹאַ־יְרַזְּהָוּ מֵימֶיו:
		NAS "And the LORD will continually guide you, And satisfy your desire in scorched places, And give strength to your bones; And you will be like a watered garden, And like a spring of water whose waters do not fail.
		NKJ The LORD will guide you continually, And satisfy your soul in drought, And strengthen your bones; You shall be like a watered garden, And like a spring of water, whose waters do not fail.
		YLT And Jehovah doth lead thee continually, And hath satisfied in drought thy soul , And thy bones He armeth, And thou hast been as a watered garden, And as an outlet of waters, whose waters lie not.
618.	Isa 61:10	שוֹשׁ אָשִּׁישׂ בִּיהוָה תָּגֵל נַבְּשׁי בֵּאלהַׁי כִּי הִלְבִּישַׂנִי בִּגְדִי־יֶּשַׁע מְעִיל צְדָקָה יְעָטֻנִי בֶּחָתָוֹ יְכַהַן
		פְּאֵר וְכַבַּלֶּה תַּעְדֶּה בֵלֶיהָ:
		NAS I will rejoice greatly in the LORD, My soul will exult in my God; For He has clothed me with garments of salvation, He has wrapped me with a robe of righteousness, As a bridegroom decks himself with a garland, And as a bride adorns herself with her jewels.
		NKJ I will greatly rejoice in the LORD, My soul shall be joyful in my God; For He has clothed me with the garments of salvation, He has covered me with the robe of righteousness, As a bridegroom decks <i>himself</i> with ornaments, And as a bride adorns <i>herself</i> with her jewels.
		YLT I greatly rejoice in Jehovah, Joy doth my soul in my God, For He clothed me with garments of salvation, With a robe of righteousness covereth Me, As a bridegroom prepareth ornaments, And as a bride putteth on her jewels.
619.	Isa 66:3	שוֹחֵט הַשׁוֹר מַבֵּה־אִּישׁ זוֹבָח הַשָּׁה עָרֵף בֶּּלֶב מַעֲלֵה מִנְחָה דַּם־חֲוִּיר מַזְבִּיר לְבֹנֶה מְבְרֵך אֲנֶן
		ַגַּם־הֵמָּה בְּחֲרוּ בְּדַרְכֵיהֶם וּבְשָׁקוּצֵיהֶם נַבְּשָׁם חָפֵּצָה:
		NAS "But he who kills an ox is <i>like</i> one who slays a man; He who sacrifices a lamb is <i>like</i> the one who breaks a dog's neck; He who offers a grain offering <i>is like</i> one who offers swine's blood; He who burns incense is <i>like</i> the one who blesses an idol. As they have chosen their own ways, And their soul delights in their abominations
		NKJ "He who kills a bull <i>is as if</i> he slays a man; He who sacrifices a lamb, <i>as if</i> he breaks a dog's neck; He who offers a grain offering, <i>as if he offers</i> swine's blood; He who burns incense, <i>as if</i> he blesses an idol. Just as they have

		chosen their own ways, And their soul delights in their abominations
		YLT Whoso slaughtereth the ox smiteth a man, Whoso sacrificeth the lamb beheadeth a dog, Whoso is bringing up a present The blood of a sow, Whoso is making mention of frankincense, Is blessing iniquity. Yea, they have fixed on their own ways, And in their abominations their soul hath delighted.
620.	Jer 2:24	פֶּרֶהוּ לִמֶּד מִדְבָּר בְּאַנָּת (נַפְשׁוֹ) [נַפְשָׁהֹ] שְׁאֲפָה רוּחַ תַּאֲנָתָה מִי יְשִׁיבֶנָּה כָּל־מְבַקְשֵׁיהָ לְא
		יִיעָׂפוּ בְּחָדְשָׁה יִמְצָאְוּנְהָ:
		NAS A wild donkey accustomed to the wilderness, That sniffs the wind in her passion []. In the time of her heat who can turn her away? All who seek her will not become weary; In her month they will find her.
		NKJ A wild donkey used to the wilderness, <i>That</i> sniffs at the wind in her desire []; In her time of mating, who can turn her away? All those who seek her will not weary themselves; In her month they will find her.
		YLT A wild ass accustomed to a wilderness, In the desire of her soul she hath swallowed up wind, Her meeting who doth turn her back? None seeking her do weary themselves, In her month they find her.
		Kethib = "his NEPHESH"; Qere = "[]" (NAS), "[]" (NKJ), "her soul" (YLT)
621.	Jer 2:34	ַגַם בִּכְנָפַּיִדְ נִמְצְאוּ דֵּם נַפְּשָׁוֹת אֶבְיוֹנִים נְקַיֵּים לְאִ־בַמַּחְתֶּרֶת מְצָאתִים כִּי עַל־כָּל־אֵלֶה:
		NAS "Also on your skirts is found The life blood of the innocent poor; You did not find them breaking in. But in spite of all these things,
		NKJ Also on your skirts is found The blood of the lives of the poor innocents. I have not found it by secret search, But plainly on all these things.
		YLT Also in thy skirts hath been found the blood of innocent needy souls , Not by digging have I found them, but upon all these.
622.	Jer 3:11	ַויָאמֶר יְהוָה אֵלַי צִדְּקָה נַפְּשֶׁה מְשָׁבָה יִשְׂרָאֵל מִבּגדֶה יְהוּדֶה:
		NAS And the LORD said to me, "Faithless Israel has proved her self more righteous than treacherous Judah.
		NKJ Then the LORD said to me, "Backsliding Israel has shown her self more righteous than treacherous Judah.
		YLT And Jehovah saith unto me: 'Justified her self hath backsliding Israel, More than treacherous Judah.

623.	Jer 4:10	וָאֹמַר אֲהָהּוּ אֲדֹנֵי יְהוֹה אָכֵן הַשֵּׁא הִשָּׁאתָ לָעֶם הַזֶּה וְלִירוּשָׁלַם לֵאמֹר שָׁלְוֹם יִהְיֶה לָכֶם וְנְגְעֵה
		ָתֶרֶב עַד־ הַגְּפָשׁ:
		NAS Then I said, "Ah, Lord God! Surely Thou hast utterly deceived this people and Jerusalem, saying, 'You will have peace'; whereas a sword touches the throat ."
		NKJ Then I said, "Ah, Lord GOD! Surely You have greatly deceived this people and Jerusalem, Saying, You shall have peace," Whereas the sword reaches to the heart ."
		YLT And I say, 'Ah, Lord Jehovah, Surely thou hast entirely forgotten this people and Jerusalem, saying, Peace is for you, And struck hath a sword unto the soul !'
624.	Jer 4:19	מַעַין מֵעַין (אָחוּלָה) [אוֹחִילָה] קִירְוֹת לָבֶּי הְמֶה־לֵּי לָבִּי לָא אַחֲרֶישׁ בִּי קוֹל שׁוֹפָר
		(שָׁמַעְתִּי) [שָׁמַעַתְּן ְ נַבְּשָּׁי תְּרוּעֻת מִלְּחָמֶה:
		NAS My soul, my soul! I am in anguish! Oh, my heart! My heart is pounding in me; I cannot be silent, Because you have heard, O my soul , The sound of the trumpet, The alarm of war.
		NKJ O my soul, my soul! I am pained in my very heart! My heart makes a noise in me; I cannot hold my peace, Because you have heard, O my soul , The sound of the trumpet, The alarm of war.
		YLT My bowels, my bowels! I am pained at the walls of my heart, Make a noise for me doth My heart, I am not silent, For the voice of a trumpet I have heard, O my soul a shout of battle!
625.	Jer 4:30	ןְאַתִּי) [וְאַׂתְּן שָׁדֹוּד מָה־תַּעֲשָׂי בְּי־תִלְבְּשִׁׁי שָׁנִׁי בִּי־תַעְדֵּי עֲדִי־זָהָב בְּי־תִקְרְעֵי בַפּוּדְּ עֵינִידְ
		ַלִשָּׁוְא תִּתְיַפֵּי מָאֲסוּ־בֶּדְ עֹנְבָים נַפְּשֵׁד יְבַקּשׁוּ:
		NAS And you, O desolate one, what will you do? Although you dress in scarlet, Although you decorate <i>yourself with</i> ornaments of gold, Although you enlarge your eyes with paint, In vain you make yourself beautiful; <i>Your</i> lovers despise you; They seek your life .
		NKJ "And when you are plundered, What will you do? Though you clothe yourself with crimson, Though you adorn yourself with ornaments of gold, Though you enlarge your eyes with paint, In vain you will make yourself fair; Your lovers will despise you; They will seek your life.
		YLT And thou, O spoiled one, what dost thou? For thou puttest on scarlet, For thou adornest thyself <i>with</i> ornaments of gold. For thou rendest with pain thine eyes, In vain thou dost make thyself fair, Kicked against thee have doting ones, Thy life they do seek.

626.	Jer 4:31	פּי לוֹל פְחוֹלָה שָׁמַעִתִּי צָרָה בְּמַבְפִּירָה קוֹל בַּת־צִיּוֹן תִּתְיַפֵּח תִּפְרֵשׁ כַּפֵּיהָ אְוֹי־נָא לִי כִּי־עַיְפָה
		י י י י י י י י י י י י י י י י י י י
		NAS For I heard a cry as of a woman in labor, The anguish as of one giving birth to her first child, The cry of the daughter of Zion gasping for breath, Stretching out her hands, <i>saying</i> , "Ah, woe is me, for I faint before murderers."
		NKJ "For I have heard a voice as of a woman in labor, The anguish as of her who brings forth her first child, The voice of the daughter of Zion bewailing herself; She spreads her hands, <i>saying</i> , Woe <i>is</i> me now, for my soul is weary Because of murderers!'
		YLT For a voice as of a sick woman I have heard, Distress, as of one bringing forth a first-born, The voice of the daughter of Zion, She bewaileth herself, she spreadeth out her hands, 'Woe to me now, for weary is my soul of slayers!'
627.	Jer 5:9	הַעַל־אָלֶה לוֹא־אֶפְקָד נְאָם־יְהוֹוֶה וְאִם בְּגִוֹי אֲשֶׁר־כָּזֶׁה לְאׁ תִתְנַקָּם נַפְשִׁי:
		NAS "Shall I not punish these <i>people</i> ," declares the LORD, "And on a nation such as this Shall I not avenge My self ?
		NKJ Shall I not punish <i>them</i> for these <i>things</i> ?" says the LORD. "And shall I not avenge My self on such a nation as this?
		YLT For these do I not lay a charge? An affirmation of Jehovah, And on a nation such as this, Doth not My soul avenge itself?
628.	Jer 5:29	הַעַל־אָלֶה לְא־אֶפְלָד נְאָם־יְהוְוֶה אָם בְּגַוֹי אֲשֶׁר־כָּזֶה לְא תִתְנַקִּם נַבְּשִׁי :
		NAS 'Shall I not punish these people?' declares the LORD, 'On a nation such as this Shall I not avenge My self ?'
		NKJ Shall I not punish them for these things?' says the LORD.`Shall I not avenge Myself on such a nation as this?'
		YLT For these do not I inspect, an affirmation of Jehovah, On a nation such as this, Doth not My soul avenge itself?
629.	Jer 6:8	הוָסְרִי יְרַוּשָׁלַּם פֶּן־תֵּקָע וַבְּשָׁי מִמֵּך פֶּן־אֲשִׁימֵך שְׁמְמָה אֶבֶץ לְוֹא נוֹשֶׁבָה:
		NAS "Be warned, O Jerusalem, Lest I be alienated from you; Lest I make you a desolation, A land not inhabited."
		NKJ Be instructed, O Jerusalem, Lest My soul depart from you; Lest I make you desolate, A land not inhabited."
		YLT Be instructed, O Jerusalem, Lest My soul be alienated from thee, Lest I make thee a desolation, a land not inhabited.

630.	Jer 6:16	פֹה אָמַר יְהוְה עִמְדוּ עַל־דְּרָכִים וּרְאוּ וְשַׁאֲלָוּ לִנְתִבְוֹת עוֹלָם אֵי־זֶה דֶרֶדְ הַטוֹב וּלְכוּ־בְּה וּמִצְאָוּ
		מַרְגָּוֹעַ לְנַפְשְׁבֶם וַיּאִמְרָוּ לָא נֵלֶדְ:
		NAS Thus says the LORD, "Stand by the ways and see and ask for the ancient paths, Where the good way is, and walk in it; And you shall find rest for your souls . But they said, 'We will not walk <i>in it</i> .'
		NKJ Thus says the LORD: "Stand in the ways and see, And ask for the old paths, where the good way is, And walk in it; Then you will find rest for your souls . But they said, We will not walk in it.'
		YLT Thus said Jehovah: Stand ye by the ways and see, and ask for paths of old, Where is this the good way? and go ye in it, And find rest for your selves . And they say, 'We do not go.'
631.	Jer 9:8	העַל־אָלֶה לְא־אֶפְקָד־בֶּם נְאֶם־יְהוֶה אָם בְּגִוּי אֲשֶׁר־בָּזֶה לְא תִתְנַקָּם נַפְשִׁי :
		NAS "Shall I not punish them for these things?" declares the LORD. "On a nation such as this Shall I not avenge My self ?
		NKJ Shall I not punish them for these <i>things</i> ?" says the LORD. "Shall I not avenge My self on such a nation as this?"
		YLT For these things do not I see after them? An affirmation of Jehovah, Against a nation such as this doth not My soul avenge itself?
632.	Jer 11:21	לְבֵוֹ כְּה־אָמֵר יְהוָהֹ עַל־אַנְשֵׁי עֲנָתוֹת הַמְבַקְשִׁים אֶת־ נַפְשְׁדְּ לֵאמֶר לָאׁ תִנְּבֵא [ּ] בְּשֵׁם יְהוָה וְלָא
		תָמָוּת בְּיָדֵנוּ:
		NAS Therefore thus says the LORD concerning the men of Anathoth, who seek your life , saying, "Do not prophesy in the name of the LORD, that you might not die at our hand";
		NKJ "Therefore thus says the LORD concerning the men of Anathoth who seek your life , saying,`Do not prophesy in the name of the LORD, lest you die by our hand'
		YLT Therefore, thus said Jehovah concerning the men of Anathoth, who are seeking thy life , saying: Do not prophesy in the name of Jehovah, And thou dost not die by our hands.
633.	Jer 12:7	עזַבְתִּי אֶת־בֵּיתִּי נָטַשְׁתִּי אֶת־נַחֲלָתִי נָתָתִּי אֶת־יְדִדְוּת נַפְשָׁי בְּכַף אֹיְבֶיהָ:
		NAS "I have forsaken My house, I have abandoned My inheritance; I have given the beloved of My soul Into the hand of her enemies.
		NKJ "I have forsaken My house, I have left My heritage; I have given the dearly beloved of My soul into the hand of her

		enemies.
		YLT I have forsaken My house, I have left Mine inheritance, I have given the beloved of My soul Into the hand of her enemies.
634.	Jer 13:17	וְאָם לָאׁ תִשְׁמְעֹוּהָ בְּמִסְתָּרִים תִּבְבֶּה־ נַבְּשָׁי מִפְּנֵי גֵוֶה וְדָמֹעַ תִּדְמַע וְתַרַד עֵינִי דִּמְעָה בִּי נִשְׁבָּה
		עֶדֶר יְהוֶה:
		NAS But if you will not listen to it, My soul will sob in secret for <i>such</i> pride; And my eyes will bitterly weep And flow down with tears, Because the flock of the LORD has been taken captive.
		NKJ But if you will not hear it, My soul will weep in secret for <i>your</i> pride; My eyes will weep bitterly And run down with tears, Because the LORD'S flock has been taken captive.
		YLT And if ye do not hear it, In secret places doth my soul weep, because of pride, Yea, it weepeth sore, And the tear cometh down mine eyes, For the flock of Jehovah hath been taken captive.
635.	Jer 14:19	הַמָאֹס מְאַׁסְתָּ אֶת־יְהוּדָה אִם־בְּצִיּוֹן גְּעֲלָה נַפְשֶׁד ּ מַדּוּעַ הִכִּיתְנוּ וְאֵין לֶנוּ מַרְפֵּא קַוָּה לְשָׁלוֹם
		וְאַין טוֹב וּלְעֵת מַרְפֵּא וְהִנֵּה בְעָתֶה:
		NAS Hast Thou completely rejected Judah? Or hast Thou loathed Zion? Why hast Thou stricken us so that we are beyond healing? We waited for peace, but nothing good <i>came</i> ; And for a time of healing, but behold, terror!
		NKJ Have You utterly rejected Judah? Has Your soul loathed Zion? Why have You stricken us so that <i>there is</i> no healing for us? We looked for peace, but <i>there was</i> no good; And for the time of healing, and there was trouble.
		YLT Hast Thou utterly rejected Judah? Zion hath Thy soul loathed? Wherefore hast Thou smitten us, And there is no healing to us? Looking for peace, and there is no good, And for a time of healing, and lo, terror.
636.	Jer 15:1	ויָאמֶר יְהוָה אֵלֵי אִם־יַעֲמֹד מֹשֶׁה וּשְׁמוּאֵל ׁלְפָּנִי אֵין נַפְשִׁי אֶל־הָעָם הַזֶּה שַׁלַּח מֵעַל־פָּנִי וְיֵצֵאוּ:
		NAS Then the LORD said to me, "Even though Moses and Samuel were to stand before Me, My heart would not be with this people; send them away from My presence and let them go!
		NKJ Then the LORD said to me, "Even if Moses and Samuel stood before Me, My mind would not be favorable toward this people. Cast <i>them</i> out of My sight, and let them go forth.
		YLT And Jehovah saith unto me: Though Moses and Samuel should stand before Me, My soul is not toward this people, Send from before My face, and they go out.

637.	Jer 15:9	אָמְלְלָּה יֹלֶדֶת הַשִּׁבְעָה נְפְחָה נַפְּשָׁה (בְּאָה) [בָּא] שִׁמְשֶׁהּ בְּעִׂד יוֹמֶם בַּוֹשָׁה וְחָבֵּרָה וּשְׁאֵרִיתָם
		לַחֶרֶב אֶתֵּן לִפְגֵי אֹיְבֵיהֶם נְאָם־יְהוֶה:
		NAS "She who bore seven <i>sons</i> pines away; Her breathing is labored. Her sun has set while it was yet day; She has been shamed and humiliated. So I shall give over their survivors to the sword Before their enemies," declares the LORD.
		NKJ "She languishes who has borne seven; She has breathed her last []; Her sun has gone down While <i>it was</i> yet day; She has been ashamed and confounded. And the remnant of them I will deliver to the sword Before their enemies," says the LORD.
		YLT Languished hath the bearer of seven, She hath breathed out her spirit , Gone in hath her sun while yet day, It hath been ashamed and confounded, And their residue to the sword I give up before their enemies, An affirmation of Jehovah.
638.	Jer 17:21	ָּבֹה אָמַר יְהוָה הִשָּׁמְרִוּ בְּנַפְשִּׁוֹתִיבֶם וְאַל־תִּשְׂאָוּ מַשְּׂא בְּיַוֹם הַשַּׁבְּת וַהַבֵאתֶם בְּשַׁעֲרֵי יְרוּשָׁלֶם:
		NAS 'Thus says the LORD, "Take heed for your selves , and do not carry any load on the sabbath day or bring anything in through the gates of Jerusalem.
		NKJ `Thus says the LORD: "Take heed to your selves , and bear no burden on the Sabbath day, nor bring <i>it</i> in by the gates of Jerusalem;
		YLT Thus said Jehovah, Take ye heed to your selves , And ye bear not a burden on the day of rest, Nor have ye brought <i>it</i> in by the gates of Jerusalem.
639.	Jer 18:20	היְשֻׁלַּם תַּחַת-טוֹבָה רָעָׁה בִּי־כָרָוּ שׁוּחָה לְנַפְּשֵׁי זְכַּרן עָמְדֵי לְפָנֶּיךּ לְדַבֵּר עֲלֵיהֶם טוֹבָה לְהָשִׁיב
		אֶת־חֲמָתְדֶּ מֵהֶם:
		NAS Should good be repaid with evil? For they have dug a pit for me . Remember how I stood before Thee To speak good on their behalf, So as to turn away Thy wrath from them.
		NKJ Shall evil be repaid for good? For they have dug a pit for my life . Remember that I stood before You To speak good for them, To turn away Your wrath from them.
		YLT Is evil recompensed instead of good, That they have dug a pit for my soul ? Remember my standing before Thee to speak good of them, To turn back Thy wrath from them.

640.	Jer 19:7	וּבַקּתִי אֶת־עֲצַׂת יְהוּדֶה וִירוּשָׁלַהַ בַּמְּקוֹם הַדֶּה וְהפַּלְתִּים בַּהֶּרֶב לִפְנֵי אִיְבֵיהֶם וּבְיָד מְבַקְשֵׁי
		נַבְּשֶׁם וְנָתַתֵּי אֶת־נִבְלָתָם לְמַאֲבֶּל לְעִוֹף הַשְּׁמַיִם וּלְבֶהֶמֵת הָאֶרֶץ:
		NAS "And I shall make void the counsel of Judah and Jerusalem in this place, and I shall cause them to fall by the sword before their enemies and by the hand of those who seek their life ; and I shall give over their carcasses as food for the birds of the sky and the beasts of the earth.
		NKJ "And I will make void the counsel of Judah and Jerusalem in this place, and I will cause them to fall by the sword before their enemies and by the hands of those who seek their lives ; their corpses I will give as meat for the birds of the heaven and for the beasts of the earth.
		YLT And I have made void the counsel of Judah and Jerusalem in this place, and have caused them to fall by the sword before their enemies, and by the hand of those seeking their life , and I have given their carcase for food to the fowl of the heavens, and to the beast of the earth,
641.	Jer 19:9	וְהַאָבַלְתִּים אֶת־בְּשַׂר בְּנֵיהֶם וְאֵת בְּשַׂר בְּנֹתֵיהֶם וְאִישׁ בְּשַׂר־רֵעֵהוּ יֹאבֵלוּ בְּמָצוֹר וּבְמָצׁוֹק אֲשֶׁר
		יָצְיקוּ לָהֶם אֹיְבִיהֶם וּמְבַקְשֵׁי נַפְשָׁם:
		NAS "And I shall make them eat the flesh of their sons and the flesh of their daughters, and they will eat one another's flesh in the siege and in the distress with which their enemies and those who seek their life will distress them."
		NKJ "And I will cause them to eat the flesh of their sons and the flesh of their daughters, and everyone shall eat the flesh of his friend in the siege and in the desperation with which their enemies and those who seek their lives shall drive them to despair."
		YLT And I have caused them to eat the flesh of their sons, and the flesh of their daughters, and each the flesh of his friend they do eat, in the siege and in the straitness with which straiten them do their enemies, and those seeking their life .
642.	Jer 20:13	שָׁירוּ לַיהוָה הַלְלוּ אֶת־יְהוֶה כִּי הִצֵּיל אֶת־ וֶפֶשׁ אֶבְיָוֹן מִיַּד מְרֵעִים:
		NAS Sing to the LORD, praise the LORD! For He has delivered the soul of the needy one From the hand of evildoers.
		NKJ Sing to the LORD! Praise the LORD! For He has delivered the life of the poor From the hand of evildoers.
		YLT Sing ye to Jehovah, praise Jehovah, For He hath delivered the soul of the needy From the hand of evil doers.

643.	Jer 21:7	ואַחַבי־בֵן נְאָם־יְהוָה אֶתַּן אֶת־צִדְקִיָּהוּ מֶלֶדּ־יְהוּדָה וְאֶת־עֲבָדָיוּ וְאֶת־הָעָׁם וְאֶת־הַנִּשְׁאָרִים בְּעִיר
		הַוֹּאת מִן־הַדֶּבֶרוּ מִן־הַחֶּרֶב וּמִן־הָרָעָב בְּיַד נְבוּכַדְרֶאצֵּר מֶלֶדְ־בְּבֶּל וּבְיַד אְיְבֵיהֶם וּבְיַד מְבַקְשֵׁי
		נַפְּשֶׁם וְהִבָּם לְפִּי־חֶׁרֶב לְאִ־יָחַוּס עֲלֵיהֶם וְלָא יַחְמֻל וְלָא יְרַחֵם:
		NAS "Then afterwards," declares the LORD, "I shall give over Zedekiah king of Judah and his servants and the people, even those who survive in this city from the pestilence, the sword, and the famine, into the hand of Nebuchadnezzar king of Babylon, and into the hand of their foes, and into the hand of those who seek their lives ; and he will strike them down with the edge of the sword. He will not spare them nor have pity nor compassion."
		NKJ "And afterward," says the LORD, "I will deliver Zedekiah king of Judah, his servants and the people, and such as are left in this city from the pestilence and the sword and the famine, into the hand of Nebuchadnezzar king of Babylon, into the hand of their enemies, and into the hand of those who seek their life ; and he shall strike them with the edge of the sword. He shall not spare them, or have pity or mercy."
		YLT And after this an affirmation of Jehovah, I give Zedekiah king of Judah, And his servants, and the people, And those left in this city, From the pestilence, from the sword, and from the famine, Into the hand of Nebuchadrezzar king of Babylon, And into the hand of their enemies, And into the hand of those seeking their life , And he hath smitten them by the mouth of the sword, He hath no pity on them, Nor doth he spare, nor hath he mercy.
644.	Jer 21:9	ן יְחָיֶה [מָּנִיר הַוֹּאֹת יָמוּת בַּחֶרֶב וּבָרָעָב וּבַדֶּבֶר וְהַיּוֹצֵא וְנְפַּל עַל־הַכַּשְׂדִּים הַצְּרִים עֲלֵיכֶם (יִחְיֶה
)וְחָיָה] וְהָיְתָה־לָּוֹ נַפְשָׁוֹ לְשָׁלֵל:
		NAS "He who dwells in this city will die by the sword and by famine and by pestilence; but he who goes out and falls away to the Chaldeans who are besieging you will live, and he will have his own life as booty.
		NKJ "He who remains in this city shall die by the sword, by famine, and by pestilence; but he who goes out and defects to the Chaldeans who besiege you, he shall live, and his life shall be as a prize to him.
		YLT Whoso is abiding in this city dieth, By sword, and by famine, and by pestilence, And whoso is going forth, And hath fallen unto the Chaldeans, Who are laying siege against you liveth, And his life hath been to him for a spoil.
645.	Jer 22:25	וּנְתַתִּיד בְּיַד מְבַקְשֵׁי נַפְשֶּׁד וּבְיֵד אֲשֶׁר־אַתָּה יָגְוֹר מִפְּנֵיתֶם וּבְיֵד נְבוּכַדְרָאצַר מֶלֶדְ־בָּבֶל וּבְיֵד
		הַבַּשְׂדִּים:
		NAS and I shall give you over into the hand of those who are seeking your life , yes, into the hand of those whom you dread, even into the hand of Nebuchadnezzar king of Babylon, and into the hand of the Chaldeans.

		NKJ "and I will give you into the hand of those who seek your life , and into the hand of those whose face you fear the hand of Nebuchadnezzar king of Babylon and the hand of the Chaldeans.
		YLT And I have given thee into the hand of those seeking thy life , And into hands of which thou art afraid, Into the hand of Nebuchadrezzar king of Babylon, And into the hand of the Chaldeans.
646.	Jer 22:27	ּוְעַל־הָאָָרֶץ אֲשֶׁר־הֶם מְנַשְּׂאָים אֶת־ נַפְּשֶׁם לְשִׁוּב שֶׁם שֶׁמָּה לְאׁ יָשְׁוּבוּ:
		NAS "But as for the land to which they desire [] to return, they will not return to it.
		NKJ "But to the land to which they desire [] to return, there they shall not return.
		YLT And to the land whither they are lifting up their soul to return, Thither they do not return.
647.	Jer 26:19	הֶהָמֶת הֶּמְתָהוּ חִזְקַיָּהוּ מֶלֶדְ־יְהוּדָׁה וְכָל־יְהוּדָֹה הֲלֹאֹ יָרֵא אֶת־יְהוָה וַיְתָל אֶת־פְּגֵי יְהוֹּה וַיִּנְּחֶם
		יְהוָה אֶל־הָרָעָה אֲשֶׁר־דִּבֶּר עֲלֵיהֶם וַאֲנַחְנוּ עֹשֶׂים רָעָה גְדוֹלֶה עַל־ נַבְּשׁוֹתֵינוּ :
		NAS "Did Hezekiah king of Judah and all Judah put him to death? Did he not fear the LORD and entreat the favor of the LORD, and the LORD changed His mind about the misfortune which He had pronounced against them? But we are committing a great evil against our selves ."
		NKJ "Did Hezekiah king of Judah and all Judah ever put him to death? Did he not fear the LORD and seek the LORD'S favor? And the LORD relented concerning the doom which He had pronounced against them. But we are doing great evil against ourselves."
		YLT 'Put him at all to death did Hezekiah king of Judah, and all Judah? Did he not fear Jehovah? yea, he appeaseth the face of Jehovah, and Jehovah repenteth concerning the evil that He spake against them; and we are doing great evil against our souls .
648.	Jer 31:12	וּבָאוֹ וְרִנְּנַוּ בִמְרוֹם־צִיּוֹן וְנָהֲרוּ אֶל־טַוּב יְהוָה עַל־דְּגָן וְעַל־תִּירָשׁ וְעַל־יִצְהָׁר וְעַל־בְּנֵי־צְאׁן וּבְקֶר
		ּוְהָיְתֶה נַפְשָׁם כְּגַן רָוֶּה וְלֹא־יוֹסִיפוּ לְדַאֲבָה עִוֹד:
		NAS "And they shall come and shout for joy on the height of Zion, And they shall be radiant over the bounty of the LORD Over the grain, and the new wine, and the oil, And over the young of the flock and the herd; And their life shall be like a watered garden, And they shall never languish again.
		NKJ Therefore they shall come and sing in the height of Zion, Streaming to the goodness of the LORD For wheat and new wine and oil, For the young of the flock and the herd; Their souls shall be like a well-watered garden, And they shall sorrow no more at all.
		YLT And they have come in, And have sung in the high place of Zion, And flowed unto the goodness of Jehovah, For

		wheat, and for new wine, and for oil, And for the young of the flock and herd, And their soul hath been as a watered garden, And they add not to grieve any more.
649.	Jer 31:14	ּוְרַוִּיתֵי נֶפֶשׁ הַכַּהְנִים דֻּשֶׁן וְעַמֶּי אֶת־טוּבִי יִשְׂבֶּעוּ נְאָם־יְהוֶה:
		NAS "And I will fill the soul of the priests with abundance, And My people shall be satisfied with My goodness," declares the LORD.
		NKJ I will satiate the soul of the priests with abundance, And My people shall be satisfied with My goodness, says the LORD."
		YLT And satisfied the soul of the priests <i>with</i> fatness, And My people with My goodness are satisfied, An affirmation of Jehovah.
650.	Jer 31:25	בִּי הַרְוַיִתִי גָפָש ׁ עְיֵפֶה וְכָל־ גָפָש ׁ דְּאֲבָה מִלֵּאתִי:
		NAS "For I satisfy the weary ones and refresh every <u>one</u> who languishes."
		NKJ "For I have satiated the weary soul , and I have replenished every sorrowful <u>soul</u> ."
		YLT For I have satiated the weary soul , And every grieved <u>soul</u> I have filled.'
651.	Jer 31:25	בִּי הִרְוַיִתִי גָפָשׁ עְיֵפֶּה וְכָל ־גָפָשׁ דְּאֲבָה מִלֵּאתִי:
		NAS "For I satisfy the weary ones and refresh everyone who languishes."
		NKJ "For I have satiated the weary soul, and I have replenished every sorrowful soul."
		YLT For I have satiated the weary soul, And every grieved soul I have filled.'
652.	Jer 32:41	ושַּׁשְׂתִּי עֲלֵיהֶם לְהַטִיב אוֹתֶם וּנְטַעְתִּּים בָּאָרֶץ הַזּאֹת בֶּאֱמֶׁת בְּכָל־לִבֶּי וּבְכָל־ נַבְּשִׁי :
		NAS "And I will rejoice over them to do them good, and I will faithfully plant them in this land with all My heart and with all My soul .
		NKJ `Yes, I will rejoice over them to do them good, and I will assuredly plant them in this land, with all My heart and with all My soul .'
		YLT and I have rejoiced over them to do them good, and have planted them in this land in truth, with all my heart, and with all My soul .

653.	Jer 34:16	וַתְּשָׂבוּ וַתְּחַלְלִוּ אֶת־שְׁלִי וַתְּשָׁבוּ אֵישׁ אֶת־עַבְדּוֹ וְאֵישׁ אֶת־שִׁפְחָתוֹ אֲשֶׁר־שִׁלַּחְתֶּם חְפְשֶׁים
		ָלְנַפְּשֶׁם וַתִּכְבְּשִׁוּ אֹתָם לְהְיִוֹת לָבֶּם לַעֲבָדִים וְלִשְׁפָחְוֹת:
		NAS "Yet you turned and profaned My name, and each man took back his male servant and each man his female servant, whom you had set free according to their desire , and you brought them into subjection to be your male servants and female servants."
		NKJ `Then you turned around and profaned My name, and every one of you brought back his male and female slaves, whom you had set at liberty, at their pleasure , and brought them back into subjection, to be your male and female slaves.'
		YLT And ye turn back, and pollute My name, and ye cause each his man-servant and each his maid-servant, whom he had sent forth free, (at their pleasure ,) to return, and ye subdue them to be to you for men-servants and for maid-servants.
654.	Jer 34:20	ונָתַתִּי אוֹתָםׂ בְּיַד אִיְבִיהֶּם וּבְיַד מְבַקְשֵׁי נִפְּשֵׁם וְהִיְתָה נִבְלָתָםׂ לְמַאֲבֶׁל לְעִוֹף הַשָּׁמַיִם וּלְבֶהֶמָת
		ָהָאֶרֶץ:
		NAS and I will give them into the hand of their enemies and into the hand of those who seek their life . And their dead bodies shall be food for the birds of the sky and the beasts of the earth.
		NKJ`I will give them into the hand of their enemies and into the hand of those who seek their life . Their dead bodies shall be for meat for the birds of the heaven and the beasts of the earth.
		YLT yea, I have given them into the hand of their enemies, and into the hand of those seeking their soul , and their carcase hath been for food to the fowl of the heavens, and to the beast of the earth.
655.	Jer 34:21	וְאָת־צִדְקִיָּהוּ מֶלֶדְ־יְהוּדָּה וְאָת־שָּׂרִיו אֶתֵּן בְּיַד אִיְבִיהֶּם וּבְיֵד מְבַקְשֵׁ י נַפְּשֶׁם וּבְיַד חֵיל מֶלֶדְ בָּבֶּל
		הָעֹלָים מֵעֲלֵיבֶם:
		NAS 'And Zedekiah king of Judah and his officials I will give into the hand of their enemies, and into the hand of those who seek their life , and into the hand of the army of the king of Babylon which has gone away from you.
		NKJ `And I will give Zedekiah king of Judah and his princes into the hand of their enemies, into the hand of those who seek their life , and into the hand of the king of Babylon's army which has gone back from you.
		YLT 'And Zedekiah king of Judah, and his heads, I give into the hand of their enemies, and into the hand of those seeking their soul , and into the hand of the forces of the king of Babylon, that are going up from off you.

656.	Jer 37:9	כּהן אָמַר יְהוָה אַל־תַּשָּׁאוּ נַפְּשְׁתֵיכֶם לֵאמֹר הָלֶדְ יֵלְכָוּ מֵעָלֵינוּ הַכַּשְׂדֵים כִּי־לָא יֵלֵכוּ:
		NAS "Thus says the LORD, 'Do not deceive your selves , saying, "The Chaldeans will surely go away from us," for they will not go.
		NKJ "Thus says the LORD:`Do not deceive your selves , saying, "The Chaldeans will surely depart from us," for they will not depart.
		YLT 'Thus said Jehovah: Lift not up your souls saying, The Chaldeans surely go from off us, for they do not go;
657.	Jer 38:2	(יִחְיֶה) פַּהֿ אָמַר יְהוָהֹ הַיּשֵׁב בְּעֵיר הַוּאת יָמוּת בַּחֶרֶב בְּרָעֲב וּבַדֵּבֶר וְהַיּצֵא אֶל־הַכַּשְׂדִּים
		[וְחָיָה] וְהָיְתָה־לָּוֹ גַפְּשֶׁו ֹ לְשָׁלֶל וָחֶי:
		NAS "Thus says the LORD, 'He who stays in this city will die by the sword and by famine and by pestilence, but he who goes out to the Chaldeans will live and have his <i>own</i> life as booty and stay alive.'
		NKJ "Thus says the LORD:`He who remains in this city shall die by the sword, by famine, and by pestilence; but he who goes over to the Chaldeans shall live; his life shall be as a prize to him, and he shall live.'
		YLT 'Thus said Jehovah: He who is remaining in this city dieth, by sword, by famine, and by pestilence, and he who is going forth unto the Chaldeans liveth, and his soul hath been to him for a prey, and he liveth.
658.	Jer 38:16	וַיִּשְׁבַ <i>ֿע</i> הַמֶּלֶךְ צִדְקִיֶּהוּ אֶל־יִרְמְיָהוּ בַּפַּתֶר לֵאמֶר חַי־יְהוְּה(אֵת) [קק] אֲשֶׁר ּ עֲשָׂה־לְנוּ אֶת־ הַגָּפָש
		:הַזֹּאַת אָם־אֲמִיתֶּדְ וְאִם־אֶתֶּנְדִּ בְּיַדֹ הָאֲנְשֵׁים הָאֵלֶּה אֲשֶׁר מְבַקְשֵׁים אֶת־נַפְשֶׁדּ
		NAS But King Zedekiah swore to Jeremiah in secret saying, "As the LORD lives, who made this life for us, surely I will not put you to death nor will I give you over to the hand of these men who are seeking your <u>life</u> ."
		NKJ So Zedekiah the king swore secretly to Jeremiah, saying, "As the LORD lives, who made our very souls , I will not put you to death, nor will I give you into the hand of these men who seek your <u>life</u> ."
		YLT And the king Zedekiah sweareth unto Jeremiah in secret, saying, 'Jehovah liveth, He who made for us this soul , I do not put thee to death, nor give thee unto the hand of these men who are seeking thy <u>soul</u> .'
659.	Jer 38:16	וַיִּשְׁבַּע הַמֶּלֶדְ צִדְקִיֶּהוּ אֱל־יִרְמְיָהוּ בַּפַּתֶר לֵאמֶר חַי־יְהוְּה(אֵת) [קק] אֲשֶׁר ּעָשָׂה־לְנוּ אֶת־הַגָּפָשׁ
		ָהַזֹּאַת אָם־אָמִיתֶּדְ וְאִם־אֶתֶּנְדִּ בְּיַדֹ הָאֲנְשֵׁים הָאֵלֶּה אֲשֶׁר מְבַקְשָׁים אֶת־ נַפְשֶׁד :
		NAS But King Zedekiah swore to Jeremiah in secret saying, "As the LORD lives, who made this <u>life</u> for us, surely I will not put you to death nor will I give you over to the hand of these men who are seeking your life ."

	NKJ So Zedekiah the king swore secretly to Jeremiah, saying, "As the LORD lives, who made our very souls, I will not put you to death, nor will I give you into the hand of these men who seek your life ."
	YLT And the king Zedekiah sweareth unto Jeremiah in secret, saying, 'Jehovah liveth, He who made for us this <u>soul</u> , I do not put thee to death, nor give thee unto the hand of these men who are seeking thy soul .'
Jer 38:17	ויַאֹמֶר יִרְמְיָהוּ אֶל־צִדְקִיָּהוּ כְּה־אָמַר יְהוָה אֱלֹהֵי צְבָאׁוֹת אֱלֹהֵי יִשְׂרָאֵל אָם־יָצֹא תֵצֵא אֶל־שָׁרֵי
	ָמֶלֶדְ־בָּבֶל וְחָיְתָה נַפְשָּׁד ּ וְהָעִיר הַוֹּאת לְא תִשְּׂרֵף בָּאֵשׁ וְחָיֶתָה אַתְּה וּבִיתֶדְּ:
	NAS Then Jeremiah said to Zedekiah, "Thus says the LORD God of hosts, the God of Israel, 'If you will indeed go out to the officers of the king of Babylon, then you will live, this city will not be burned with fire, and you and your household will survive.
	NKJ Then Jeremiah said to Zedekiah, "Thus says the LORD, the God of hosts, the God of Israel:`If you surely surrender to the king of Babylon's princes, then your soul shall live; this city shall not be burned with fire, and you and your house shall live.
	YLT And Jeremiah saith unto Zedekiah, 'Thus said Jehovah, God of Hosts, God of Israel: If thou dost certainly go forth unto the heads of the king of Babylon, then hath thy soul lived, and this city is not burned with fire, yea, thou hast lived, thou and thy house.
Jer 38:20	ַוּיָאמֶר יִרְמְיֶהוּ לָא יִתֵּנוּ שְׁמִע־נָאוּ בְּקוֹל יְהוָה לַאֲשֶׁר אֲנִי דֹבֵר אֵלֶידּ וְיִיטַב לְדָּ וּתְחִי נִפְשֶׁדּ:
	NAS But Jeremiah said, "They will not give you over. Please obey the LORD in what I am saying to you, that it may go well with you and you may live.
	NKJ But Jeremiah said, "They shall not deliver <i>you</i> . Please, obey the voice of the LORD which I speak to you. So it shall be well with you, and your soul shall live.
	YLT And Jeremiah saith, 'They do not give thee up; hearken, I pray thee, to the voice of Jehovah, to that which I am speaking unto thee, and it is well for thee, and thy soul doth live.
Jer 39:18	ָבֵי מַלֵּטֹ אֲמַלֶּטְדְּ וּבַחֶרֶב לָא תִפָּל וְהִיְתָּה לְדֶּ נַפְשְׁד ּ לְשָׁלָּל כִּי־בָעַחְתָּ בִּי נְאָם־יְהוֵה:
	NAS "For I will certainly rescue you, and you will not fall by the sword; but you will have your <i>own</i> life as booty, because you have trusted in Me," declares the LORD.'"
	NKJ "For I will surely deliver you, and you shall not fall by the sword; but your life shall be as a prize to you, because you have put your trust in Me," says the LORD."
	YLT for I do certainly deliver thee, and by sword thou fallest not, and thy life hath been to thee for a spoil, for thou hast trusted in Me an affirmation of Jehovah.'
	Jer 38:20

663.	Jer 40:14	וַיּאִמְרָוּ אֵלָיו הַיָּדָע תִּדַע בִּעְלֵיס מֶלֶדְ בְּגֵי־עַמּוֹן שָׁלַח אֶת־יִשְׁמָעֵאל בֶּן־נְתַנְיָה לְהַכּּתְדֶּ גֵבֶשׁ
		וְלֹאַ־הָאֶמֶין לְהֶּם גְּדַלְיָהוּ בֶּן־אֲחִיקָם:
		NAS and said to him, "Are you well aware that Baalis the king of the sons of Ammon has sent Ishmael the son of Nethaniah to take your life ?" But Gedaliah the son of Ahikam did not believe them.
		NKJ and said to him, "Do you certainly know that Baalis the king of the Ammonites has sent Ishmael the son of Nethaniah to murder you ?" But Gedaliah the son of Ahikam did not believe them.
		YLT and they say unto him, 'Dost thou really know that Baalis king of the sons of Ammon hath sent Ishmael son of Nethaniah to smite thy soul ?' And Gedaliah son of Ahikam hath not given to them credence.
664.	Jer 40:15	וְיוֹחָנָן בֶּן־קָבַׁחַ אָמַר אֶל־גִּדַלְיָהוּ בַּפּׂעָר בַּפִּצְפָּה לֵאמֹר אֵלְכָה נָּאֹ וְאַכֶּהֹ אֶת־יִשְׁמָעַאל בֶּן־נְתַנְיָה
		ָוְאָישׁ לָאׁ יֵדֶע לְמָה יַבֶּבָּה נָבָשׁ וְנָפַּצוּ כָּל־יְהוּדָה הַנִּקְבָּצִים אֵלֶידּ וְאָבְדֶה שְׁאֵרֵית יְהוּדֶה:
		NAS Then Johanan the son of Kareah spoke secretly to Gedaliah in Mizpah, saying, "Let me go and kill Ishmael the son of Nethaniah, and not a man will know! Why should he take your life , so that all the Jews who are gathered to you should be scattered and the remnant of Judah perish?"
		NKJ Then Johanan the son of Kareah spoke secretly to Gedaliah in Mizpah, saying, "Let me go, please, and I will kill Ishmael the son of Nethaniah, and no one will know it. Why should he murder you , so that all the Jews who are gathered to you would be scattered, and the remnant in Judah perish?"
		YLT And Johanan son of Kareah hath spoken unto Gedaliah in secret, in Mizpah, saying, 'Let me go, I pray thee, and I smite Ishmael son of Nethaniah, and no one doth know; why doth he smite thy soul ? and scattered have been all Judah who are gathered unto thee, and perished hath the remnant of Judah.'
665.	Jer 42:20	בִּי(הִתְעֵתֶים) [הִתְעֵיתֶם] בְּנַפְשִׁוֹתֵיכֶם בִּי־אַתֶּם שְׁלַחְתֶּם אֹתִי אֶל־יְהוֶה אֱלְהֵיכֶם לֵאמֹר הִתְפַּלֵּל
		בַּעֲבֹנוּ אֶל־יְהוֶה אֱלֹהֻינוּ וּכְכֹל אֲשֶׁר יֹאֹמַׁר יְהוֶה אֱלֹהֵינוּ בֵּן הַגָּד־לֶנוּ וְעָשִׂינוּ:
		For you have <i>only</i> deceived your selves ; for it is you who sent me to the LORD your God, saying, "Pray for us to the LORD our God; and whatever the LORD our God says, tell us so, and we will do it."
		NKJ "For you were hypocrites in your hearts when you sent me to the LORD your God, saying,`Pray for us to the LORD our God, and according to all that the LORD your God says, so declare to us and we will do <i>it</i> .'
		YLT for ye have shewed yourselves perverse in your souls , for ye sent me unto Jehovah your God, saying, Pray for us unto Jehovah our God, and according to all that Jehovah our God saith, so declare to us, and we have done <i>it</i> ;

666.	Jer 43:6	אֶת־הַגְּבָרִים וְאֶת־הַנְּשִׁים וְאֶת־הַפַּף וְאֶת־בְּנְוֹת הַמֶּלֶדְ ּ וְאֵת בְּל ּהַנָּפָש אֲשֶׁר הִנִּיחַ נְבוּזַרְאֲדָן
		ַרב־טַבְּּחִים אֶת־גְּדַלְיֶהוּ בֶּן־אֲחִיקָם בֶּן־שָׁפֵּן וְאֵתֹ יִרְמְיָהוּ הַנְּבִּיא וְאֶת־בְּרְוּדְ בֶּן־גַרְיֶהוּ:
		NAS the men, the women, the children, the king's daughters and every person that Nebuzaradan the captain of the bodyguard had left with Gedaliah the son of Ahikam and grandson of Shaphan, together with Jeremiah the prophet and Baruch the son of Neriah
		NKJ men, women, children, the king's daughters, and every person whom Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam, the son of Shaphan, and Jeremiah the prophet and Baruch the son of Neriah.
		YLT the men, and the women, and the infant, and the daughters of the king, and every person that Nebuzar-Adan, chief of the executioners, had left with Gedaliah son of Ahikam, son of Shaphan, and Jeremiah the prophet, and Baruch son of Neriah,
667.	Jer 44:7	וְעַתְּה כְּה־אָמַר יְהוָה אֱלֹהֵי צְבָאׁוֹת אֱלֹהֵי יִשְׂרָאֵל לָמָה אַהֶּם עֹשִׁים רָעָה גְדוֹלָה אֶל־ נַפְּשִּׁתבֶּם
		לָהַכְרִית לָבֶם אִישֹ־וְאִשָּׁה עוֹלֵל וְיוֹגֵק מִתַּוֹך יְהוּדֶה לְבִלְתֵּי הוֹתִיר לָבֶם שְׁאֵרִית:
		NAS 'Now then thus says the LORD God of hosts, the God of Israel, "Why are you doing great harm to your selves , so as to cut off from you man and woman, child and infant, from among Judah, leaving yourselves without remnant,
		NKJ "Now therefore, thus says the LORD, the God of hosts, the God of Israel:`Why do you commit <i>this</i> great evil against your selves , to cut off from you man and woman, child and infant, out of Judah, leaving none to remain,
		YLT 'And, now, thus said Jehovah of Hosts, God of Israel: Why are ye doing great evil unto your own souls , to cut off to you man and woman, infant and suckling, from the midst of Judah, so as not to leave to you a remnant:
668.	Jer 44:14	וְלֹא יִהְיֶּה פָּלֵיט וְשָׂרִיד לִשְׁאֵרֵית יְהוּדָּה הַבָּאִים לָגוּר־שֶׁם בְּאֶנֶץ מִצְרֵיִם וְלְשִׁוּבוּ אֶנֶץ יְהוּדָה
		אָשֶׁר־הַמְּה מְנַשְּׂאָים אֶת־ נַפְשָׁם לְשׁוּב לְשָׁבֶת שָׁם כִּי לְאֹ־יִשְׁוּבוּ כִּי אִם־פְּלֵטֶים:
		NAS 'So there will be no refugees or survivors for the remnant of Judah who have entered the land of Egypt to reside there and then to return to the land of Judah, to which they are longing [] to return and live; for none will return except <i>a few</i> refugees."
		NKJ`so that none of the remnant of Judah who have gone into the land of Egypt to dwell there shall escape or survive, lest they return to the land of Judah, to which they desire [] to return and dwell. For none shall return except those who escape.'"
		YLT and there is not an escaped and remaining one of the remnant of Judah, who are entering into the land of Egypt to sojourn there, even to turn back to the land of Judah, whither they are lifting up their soul to return to dwell, for they

		do not turn back, except those escaping.'
669.	Jer 44:30	ַּבָּהוּ אָמַר יְהוָה הִנְנִי 'נֹתֵן אֶת־פַּרְעֹה חָפְרֵע מֶלֶד־מִצְרַיִם בְּיַד אִיְבְיו וּבְיַד מְבַקְשֵׁי נַבְּשָׁו כַּאֲשֶׂר
		ָנְתַׁתִּי אֶת־צִדְקָיָהוּ מֶלֶדְ־יְהוּדָה בְּיַד נְבוּכַדְרֶאצְיָר מֶלֶדְ־בְּבֶל אֹיְבְוֹ וּמְבַמֵּשׁ נַפְשְׁוּ
		NAS "Thus says the LORD, 'Behold, I am going to give over Pharaoh Hophra king of Egypt to the hand of his enemies, to the hand of those who seek his life , just as I gave over Zedekiah king of Judah to the hand of Nebuchadnezzar king of Babylon, <i>who was</i> his enemy and was seeking his <u>life</u> ."
		NKJ "Thus says the LORD:`Behold, I will give Pharaoh Hophra king of Egypt into the hand of his enemies and into the hand of those who seek his life , as I gave Zedekiah king of Judah into the hand of Nebuchadnezzar king of Babylon, his enemy who sought his <u>life</u> ."
		YLT Thus said Jehovah, Lo, I am giving Pharaoh-Hophra king of Egypt into the hand of his enemies, and into the hand of those seeking his life , as I have given Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and who is seeking his <u>life</u> .'
670.	Jer 44:30	בְּהוּ אָמַר יְהוָה הִנְנִי נُתֵן אֶת־פַּרְעָה חָפְרֵע מֶלֶד־מִצְרַיִם בְּיַד אִיְבְׁיו וּבְיָד מְבַקְעֵׁי נַפְּשֵׁוֹ כַּאֲשֶׂר
		נָתַתִּי אֶת־צִדְקִיְּהוּ מֶלֶדְ־יְהוּדָה בְּיַד נְבוּכַדְרֶאצְּר מֶלֶדְ־בָּבֶל אֹיְבְוֹ וּמְבַקִּשׁ נַפְשְׁו :
		NAS "Thus says the LORD, 'Behold, I am going to give over Pharaoh Hophra king of Egypt to the hand of his enemies, to the hand of those who seek his <u>life</u> , just as I gave over Zedekiah king of Judah to the hand of Nebuchadnezzar king of Babylon, <i>who was</i> his enemy and was seeking his life ."
		NKJ "Thus says the LORD:`Behold, I will give Pharaoh Hophra king of Egypt into the hand of his enemies and into the hand of those who seek his life, as I gave Zedekiah king of Judah into the hand of Nebuchadnezzar king of Babylon, his enemy who sought his life ."
		YLT Thus said Jehovah, Lo, I am giving Pharaoh-Hophra king of Egypt into the hand of his enemies, and into the hand of those seeking his <u>life</u> , as I have given Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and who is seeking his life .'
671.	Jer 45:5	וְאַתֶּה תְּבַקֶּשׁ־לְךָּ גְדֹלְוֹת אַל־תְּבַקֶּשׁ בִּׁי הִנְנִי מֵבִּיא רָעָה עַל־בָּל־בָּשָׂר נְאֻם־יְהוְה וְנָתַתִּי לְדָּ
		אֶת־ נַפְשִׁד ּ לְשָׁלָּל עַל כָּל־הַמְּלֹמְוֹת אֲשֶׁר תֵּלֶדְ־שֶׁם:
		NAS 'But you, are you seeking great things for yourself? Do not seek <i>them</i> ; for behold, I am going to bring disaster on all flesh,' declares the LORD, 'but I will give your life to you as booty in all the places where you may go.'"
		NKJ "And do you seek great things for yourself? Do not seek them; for behold, I will bring adversity on all flesh," says

		the LODD IID at health size on the first second of the size of the
		the LORD. "But I will give your life to you as a prize in all places, wherever you go.""
		And thou thou seekest for thee great things do not seek, for lo, I am bringing in evil on all flesh an affirmation of Jehovah and I have given to thee thy life for a spoil, in all places whither thou goest.'
672.	Jer 46:26	וּנְתַתִּים בְּיַד' מְבַקְשֵׁי נַפְשָׁם וּבְיֵד נְבְוּכַדְרָאצִר מֶלֶדְ־בָּבֶל וּבְיַד־עֲבָדֵיו וְאַחֲבִי־בֶן תִּשְׁכָּן בְּימֵי־אֶדֶם
		נְאֶם־יְהוֶה:
		NAS "And I shall give them over to the power of those who are seeking their lives , even into the hand of Nebuchadnezzar king of Babylon and into the hand of his officers. Afterwards, however, it will be inhabited as in the days of old," declares the LORD.
		NKJ "And I will deliver them into the hand of those who seek their lives , into the hand of Nebuchadnezzar king of Babylon and the hand of his servants. Afterward it shall be inhabited as in the days of old," says the LORD.
		YLT And I have given them into the hand of those seeking their life , And into the hand of Nebuchadrezzar king of Babylon, And into the hand of his servants, And afterwards it is inhabited, As <i>in</i> days of old an affirmation of Jehovah.
673.	Jer 48:6	ָנֶסוּ מַלְּטָוּ נַפִּשְׁבֶם וְתָהְיֶּינָה כַּעֲרוֹעֵר בַּמִּדְבֶּר:
		NAS "Flee, save your lives , That you may be like a juniper in the wilderness.
		NKJ "Flee, save your lives ! And be like the juniper in the wilderness.
		YLT Flee ye, deliver your selves , Ye are as a naked thing in a wilderness.
674.	Jer 49:37	והַחְתַּתִּי אֶת־עֵילָם לִפְנֵי אֹיְבֵיהֶׁם וְלִפְנֵין מְבַקְעֵׁי נַפְשָׁם וְהֵבֵאתִּי עֲלֵיהֶם רָעֲה אֶת־חֲרָוֹן אַפִּי
		נְאָם־יְהוֶה וְשִׁלַּחְתֵּי אַחֲרֵיהֶם אֶת־הַהֶּרֶב עַד כַּלּוֹתִי אוֹתֶם:
		NAS 'So I shall shatter Elam before their enemies And before those who seek their lives ; And I shall bring calamity upon them, Even My fierce anger,' declares the LORD, 'And I shall send out the sword after them Until I have consumed them.
		NKJ For I will cause Elam to be dismayed before their enemies And before those who seek their life . I will bring disaster upon them, My fierce anger,' says the LORD;`And I will send the sword after them Until I have consumed them.
		YLT And I have affrighted Elam before their enemies, And before those seeking their life , And I have brought in against them evil, The heat of Mine anger, An affirmation of Jehovah, And I have sent after them the sword, Till I have consumed them;

675.	Jer 50:19	ָןשֹבַבְהָתִי אֶת־יִשְׂרָאֵל אֶל־נְוֵׁהוּ וְרָעָה הַכַּרְמֶל וְהַבְּשֵׁן וּבְהַר אֶפְרֵיִם וְהַגִּלְעֻד תִּשְׂבִּע נִפְּשׁו :
		NAS 'And I shall bring Israel back to his pasture, and he will graze on Carmel and Bashan, and his desire will be satisfied in the hill country of Ephraim and Gilead.
		NKJ But I will bring back Israel to his home, And he shall feed on Carmel and Bashan; His soul shall be satisfied on Mount Ephraim and Gilead.
		YLT And I have brought back Israel unto his habitation, And he hath fed on Carmel, and on Bashan. And in mount Ephraim, and on Gilead is his soul satisfied.
676.	Jer 51:6	גָסוּן מִתְּוֹךְ בָּבֶּל וּמַלְּטוּ אָישׁ נַפְשׁו אַל־תִּדָּמוּ בַּעֲוֹנֶה כִּי [°] עֵּת נְקָמָה הִיאֹ לַיהוָה גְּמֿוּל הָוּא
		מְשַׁלֵּם לֶה:
		NAS Flee from the midst of Babylon, And each of you save his life! Do not be destroyed in her punishment, For this is the LORD's time of vengeance; He is going to render recompense to her.
		NKJ Flee from the midst of Babylon, And every one save his life! Do not be cut off in her iniquity, For this <i>is</i> the time of the LORD'S vengeance; He shall recompense her.
		YLT Flee ye from the midst of Babylon, And deliver ye each his soul , Be not cut off in its iniquity, For a time of vengeance it <i>is</i> to Jehovah, Recompence He is rendering to her.
677.	Jer 51:14	ַנשְׁבֶּע יְהוֶה צְבָאֻוֹת בְּנַפְּשָׁו בִּי אִם־מִלֵּאתִיד אָדָם כַּיֶּׁלֶק וְעָנָוּ עָלַיִדְ הֵידֶד:
		NAS The LORD of hosts has sworn by Him self : "Surely I will fill you with a population like locusts, And they will cry out with shouts of victory over you."
		NKJ The LORD of hosts has sworn by Him self : "Surely I will fill you with men, as with locusts, And they shall lift up a shout against you."
		YLT Sworn hath Jehovah of Hosts by Him self , That, Surely I have filled thee <i>with</i> men as the cankerworm, And they have cried against thee shouting.
678.	Jer 51:45	צאָוּ מִתּוֹכָה עַפִּ <i>וֹי</i> וּמַלְטָוּ אֵישׁ אֶת־ נַבְּשָׁו מֵחֲרָוֹן אַף־יְהוֶה:
		NAS "Come forth from her midst, My people, And each of you save yourselves From the fierce anger of the LORD.
		NKJ "My people, go out of the midst of her! And let everyone deliver himself from the fierce anger of the LORD.
		YLT Go forth from its midst, O My people, And deliver ye, each his soul , Because of the fierceness of the anger of Jehovah,

679.	Jer 52:29	בּשְׁנֵת שְׁמוֹנֶה עֶשְׂרֶה לִּנְבְוּכַדְרֶאצֵּר מִירָוּשָׁלַּם נֶּפָש שְׁמֹנֶה מֵאָוֹת שְׁלֹשִׁים וּשְׁנְיִם:
		NAS in the eighteenth year of Nebuchadnezzar 832 persons from Jerusalem;
		NKJ in the eighteenth year of Nebuchadnezzar he carried away captive from Jerusalem eight hundred and thirty-two persons ;
		YLT in the eighteenth year of Nebuchadrezzar from Jerusalem, souls, eight hundred thirty and two;
680.	Jer 52:30	בּשְׁנַת שָׁלָשׁ וְעֶשְּׂרִים ֹלִנְבְוּכַדְרֶאצַר ֹהֶגְלָה נְבְוּזַרְאֲדָן רַב־טַבְּחִים יְהוּדִּים נֶפָשׁ שְׁבַע מֵאָוֹת
		אַרְבָּעִים וַחֲמִשָּׁה בָּל־נֶּפֶשׁ אַרְבָּעַת אֲלָפֶים וְשֵׁשׁ מֵאְוֹת:
		NAS in the twenty-third year of Nebuchadnezzar, Nebuzaradan the captain of the guard carried into exile 745 Jewish people ; there were 4,600 <u>persons</u> in all.
		NKJ in the twenty-third year of Nebuchadnezzar, Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred and forty-five persons . All the <u>persons</u> were four thousand six hundred.
		YLT in the three and twentieth year of Nebuchadrezzar, hath Nebuzar-Adan chief of the guard removed of Jewish souls , seven hundred forty and five; all the <u>souls</u> are four thousand and six hundred.
681.	Jer 52:30	בּשְׁנַת שָׁלְשׁ וְעֶשְּׂרִים ۚ לִּנְבְוּכַדְרֶאצַר ֹ הֶגְלָה נְבְוּזַרְאֲדָן רַב־טַבְּחִים יְהוּדִּים נֶּפֶשׁ שְׁבַע מֵאָוֹת
		אַרְבָּעִים וַחֲמִשָּׁה כָּל־ נֶּפָש אַרְבִּעַת אֲלָפִים וְשֵׁשׁ מֵאְוֹת:
		NAS in the twenty-third year of Nebuchadnezzar, Nebuzaradan the captain of the guard carried into exile 745 Jewish people; there were 4,600 persons in all.
		NKJ in the twenty-third year of Nebuchadnezzar, Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred and forty-five <u>persons</u> . All the persons were four thousand six hundred.
		YLT in the three and twentieth year of Nebuchadrezzar, hath Nebuzar-Adan chief of the guard removed of Jewish souls, seven hundred forty and five; all the souls are four thousand and six hundred.

682.	Lam 1:11	ַכּל-עַמָּה נָאֶנְחִים מְבַקְּשַׁים לֶּחֶם נָתְנָוּ(מחֲמוֹדֵיהֶם) [מַחֲמַדִּיהֶם] בְּאָׁכֶל לְהָשַׁיב גֵפָשׁ רְאָה יְהוָה
		וְהַבִּּיטָה בִּי הָיֶיתִי זוֹלֵלְה:
		NAS All her people groan seeking bread; They have given their precious things for food To restore their lives themselves. "See, O LORD, and look, For I am despised."
		^{NKJ} All her people sigh, They seek bread; They have given their valuables for food to restore life . "See, O LORD, and consider, For I am scorned."
		YLT All her people are sighing seeking bread, They have given their desirable things For food to refresh the body ; See, O Jehovah, and behold attentively, For I have been lightly esteemed.
683.	Lam 1:16	על־אֵלֶהוּ אֲנֵי בוֹכִיָּה עֵינִיוּ עֵינִי יַּרְדָה פַּׁיִם כְּי־רָחָק מִמֶּנִּי מְנַחֶם מֵשִׁיב נַפְּשֵׁי הָיִוּ בְנַי שִׁוֹמֵמִים כִּי
		נָבָר אוֹיֵב:
		NAS "For these things I weep; My eyes run down with water; Because far from me is a comforter, One who restores my soul ; My children are desolate Because the enemy has prevailed."
		NKJ "For these <i>things</i> I weep; My eye, my eye overflows with water; Because the comforter, who should restore my life , Is far from me. My children are desolate Because the enemy prevailed."
		YLT For these I am weeping, My eye, my eye, is running down with waters, For, far from me hath been a comforter, Refreshing my soul , My sons have been desolate, For mighty hath been an enemy.
684.	Lam 1:19	ָקרָאתִי לַמְאַהֲבַי [ּ] הַמָּה רִמֹּוּנִי כּּהֲנִי וּזְקַנִי בָּעִיר נָּוֶעוּ כִּי־בִקְשָׁוּ אֹבֶל לָמוֹ וְיָשִׁיבוּ אֶת־ נַבְּשֶׁם:
		NAS "I called to my lovers, <i>but</i> they deceived me; My priests and my elders perished in the city, While they sought food to restore their strength them selves .
		NKJ "I called for my lovers, <i>But</i> they deceived me; My priests and my elders Breathed their last in the city, While they sought food To restore their life .
		YLT I called for my lovers, they they have deceived me, My priests and my elders in the city have expired; When they have sought food for themselves, Then they give back their soul .

Lam 2:12	לאִמֹתָם יְאֹמְלוּ אַיֵּה דְּגָן וָיֵיִן בְּהְתְעַסְפֶם כֶּחְלָל בִּרְחֹבְוֹת עִיר בְּהִשְׁתַפֵּדְ נַפְשָׁם אֶל־חֵיק אִמֹתֶם:
	NAS They say to their mothers, "Where is grain and wine?" As they faint like a wounded man In the streets of the city, As their life is poured out On their mothers' bosom.
	NKJ They say to their mothers, "Where <i>is</i> grain and wine?" As they swoon like the wounded In the streets of the city, As their life is poured out In their mothers' bosom.
	YLT To their mothers they say, 'Where <i>are</i> corn and wine?' In their becoming feeble as a pierced one In the broad places of the city, In their soul pouring itself out into the bosom of their mothers.
Lam 2:19	קַוּמִין רַנִּי(בַלַּיִל) [בַלַּיְלָה] לְראׁשׁ אַשְׁמֻרוֹת שִׁפְכֵי כַמַּׂיִם לְבֵּׁדְ נְכַח פְּגֵי אֲדֹגֵי שְׂאֶי אֵלְיו כַּפַּיִדְ
	ַעַל־ לֶפָשׂ עְוֹלֶלַיִּדְ הָעֲטוּפִים בְּרָעָב בְּרָאִשׁ כָּל־חוּצְוֹת:
	NAS "Arise, cry aloud in the night At the beginning of the night watches; Pour out your heart like water Before the presence of the Lord; Lift up your hands to Him For the life of your little ones Who are faint because of hunger At the head of every street."
	NKJ "Arise, cry out in the night, At the beginning of the watches; Pour out your heart like water before the face of the Lord. Lift your hands toward Him For the life of your young children, Who faint from hunger at the head of every street."
	YLT Arise, cry aloud in the night, At the beginning of the watches. Pour out as water thy heart, Over against the face of the Lord, Lift up unto Him thy hands, for the soul of thine infants, Who are feeble with hunger at the head of all outplaces.
Lam 3:17	וַתִּזְנַח מִשָּׁלָוֹם נַפְשָׁי נָשִׁיתִי טוֹבָה:
	NAS And my soul has been rejected from peace; I have forgotten happiness.
	NKJ You have moved my soul far from peace; I have forgotten prosperity.
	YLT And Thou castest off from peace my soul , I have forgotten prosperity.
Lam 3:20	זכְוֹר תִּזְבֹּוֹר (וְתָשִׁיחַ) [וְתָשְׁוֹחַ] עָלַי נַפְּשִׁי:
	NAS Surely my soul remembers And is bowed down within me.
	NKJ My soul still remembers And sinks within me.
	YLT Remember well, and bow down doth my soul in me.
	Lam 2:19 Lam 3:17

689.	Lam 3:24	חלְקֵי יְהוָהֹ אָמְרָה נַפְּשִׁי עַל־בֵּן אוֹתִיל לְוֹ:
		NAS "The LORD is my portion," says my soul , "Therefore I have hope in Him."
		NKJ "The LORD <i>is</i> my portion," says my soul , "Therefore I hope in Him!"
		YLT My portion <i>is</i> Jehovah, hath my soul said, Therefore I hope for Him.
690.	Lam 3:25	טוֹב יְהוָה לְקֹוָו לְגָפָשׁ תִּדְרְשֶׁנּוּ:
		NAS The LORD is good to those who wait for Him, To the person who seeks Him.
		NKJ The LORD is good to those who wait for Him, To the soul who seeks Him.
		YLT Good <i>is</i> Jehovah to those waiting for Him, To the soul <i>that</i> seeketh Him.
691.	Lam 3:51	עינִי עִוֹלְלָה לְנַבְּשִׁי מִבָּל בְּנָוֹת עִירִי:
		NAS My eyes bring pain to my soul Because of all the daughters of my city.
		NKJ My eyes bring suffering to my soul Because of all the daughters of my city.
		YLT My eye affecteth my soul , Because of all the daughters of my city.
692.	Lam 3:58	ַרְבְתָּ אֲדֹנֵי רִיבֵי נַפְשָׁי גָּאַלְתָּ חַיֵּי:
		NAS O Lord, Thou didst plead my soul's cause; Thou hast redeemed my life.
		NKJ O Lord, You have pleaded the case for my soul ; You have redeemed my life.
		YLT Thou hast pleaded, O Lord, the pleadings of my soul , Thou hast redeemed my life.
693.	Lam 5:9	בּנַפְשֵׁנוּ נָבְיא לַחְבֵּׁנוּ מִפְּנֵי חֶרֶב הַמִּדְבֶּר:
		NAS We get our bread at the risk of our lives Because of the sword in the wilderness.
		NKJ We get our bread at the risk of our lives, Because of the sword in the wilderness.
		YLT With our lives we bring in our bread, Because of the sword of the wilderness.

694.	Eze 3:19	וְאַתָּה בְּי־הִזְהַרְתָּ רָשָּׁע וְלֹא־שָׁב מֵרִשְׁעוֹ וּמִדַּרְבָּוֹ הָרְשָׁעֵה הָוּא בַּעֲוֹנִוֹ יָמֹוּת וְאַתֶּה אֶת־ נַפְשְׁדְּ
		ָהִצְּלְתָּ:
		NAS "Yet if you have warned the wicked, and he does not turn from his wickedness or from his wicked way, he shall die in his iniquity; but you have delivered your self .
		NKJ "Yet, if you warn the wicked, and he does not turn from his wickedness, nor from his wicked way, he shall die in his iniquity; but you have delivered your soul .
		YLT And thou, because thou hast warned the wicked, and he hath not turned back from his wickedness, and from his wicked way, he in his iniquity dieth, and thou thy soul hast delivered.
695.	Eze 3:21	ואַתָּה בְּי הִזְהַרְתַּוֹ צַדִּיק לְבִלְתִּי חֲטֶאׁ צַדִּיק וְהַוּא לֹא־חָטֶא חָיָוֹ יְחָיֶה בִּי נִזְהָר וְאַתָּה אֶת־ נַפְשְׁדְּ
		ָהִצְּלְתָּ:
		NAS "However, if you have warned the righteous man that the righteous should not sin, and he does not sin, he shall surely live because he took warning; and you have delivered your self ."
		NKJ "Nevertheless if you warn the righteous <i>man</i> that the righteous should not sin, and he does not sin, he shall surely live because he took warning; also you will have delivered your soul ."
		YLT And thou, because thou hast warned him the righteous that the righteous sin not, and he hath not sinned, he surely liveth, because he hath been warned; and thou thy soul hast delivered.'
696.	Eze 4:14	ואֹמַר אֲהָהֹ אֲדֹנֵי יְהוֹה הִנֵּה נַבְּשָׁי לָא מְטֻמָּאֶה וּנְבֵלָה וּטְרֵפָּה לְא־אָכַלְתִּי מִנְּעוּרֵי וְעַד־עַּׁתָּה
		וְלֹאֵ־בֶא בְּפֶי בְּשַׂר פִּגְוּל:
		NAS But I said, "Ah, Lord God! Behold, I have never been defiled; for from my youth until now I have never eaten what died of itself or was torn by beasts, nor has any unclean meat ever entered my mouth."
		NKJ So I said, "Ah, Lord GOD! Indeed I have never defiled my self from my youth till now; I have never eaten what died of itself or was torn by beasts, nor has abominable flesh ever come into my mouth."
		YLT And I say, 'Ah, Lord Jehovah, lo, my soul is not defiled, and carcase, and torn thing, I have not eaten from my youth, even till now; nor come into my mouth hath abominable flesh.'

697.	Eze 7:19	פּסְפָּם בַּחוּצְוֹת יַשְׁלִיכוּ וּזְהָבָם ٛ לְנִדָּה יִהְיֶהֹ כַּסְפָּם וּזְהָבָם לְאֹ־יוּכֵל לְהַצִּילָם בִּיוֹם עֶבְרַת יְהוָה
		ָנ ִפְשָׁם לָאַ יְשַׂבֵּעוּ וּמֵעֵיהֶם לָאַ יְמַלֵּאוּ בִּי־מִכְשְׁוֹל עֲוֹנֶם הְיֶה:
		NAS 'They shall fling their silver into the streets, and their gold shall become an abhorrent thing; their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD. They cannot satisfy their appetite , nor can they fill their stomachs, for their iniquity has become an occasion of stumbling.
		NKJ `They will throw their silver into the streets, And their gold will be like refuse; Their silver and their gold will not be able to deliver them In the day of the wrath of the LORD; They will not satisfy their souls , Nor fill their stomachs, Because it became their stumbling block of iniquity.
		YLT Their silver into out-places they cast, And their gold impurity becometh. Their silver and their gold is not able to deliver them, In a day of the wrath of Jehovah, Their soul they do not satisfy, And their bowels they do not fill, For the stumbling-block of their iniquity it hath been.
698.	Eze 13:18	וְאָמַרְתָּׁ כֹּה־אָמַרוּ אֲדֹנָי יְהוֹה הוֹי לְמְתַפְּרוֹת כְּסָתׁוֹת עַלוּ כָּל־אַצִילֵי יָדִי וְעֹשְׂוֹת הַמִּסְפְּחָוֹת
		ַעַל־רָאַשׁ כָּל־קוֹמֶה לְצוֹדֵד נְפָשָׁוֹת הַנְּפָשׁוֹת הְצוֹדֵדְנָה לְעַמִּי וּנְפָשָׁוֹת לָכֵנָה תְחַיֵּינָה:
		NAS and say, 'Thus says the Lord God, "Woe to the women who sew <i>magic</i> bands on all wrists, and make veils for the heads of <i>persons</i> of every stature to hunt down lives ! Will you hunt down the <u>lives</u> of My people, but preserve the <u>lives</u> of others for yourselves?
		NKJ "and say, Thus says the Lord GOD: "Woe to the <i>women</i> who sew <i>magic</i> charms on their sleeves and make veils for the heads of people of every height to hunt souls ! Will you hunt the <u>souls</u> of My people, and keep your <u>selves</u> alive?
		YLT And thou hast said: Thus said the Lord Jehovah: Woe to those sowing pillows for all joints of the arm, And to those making the kerchiefs For the head of every stature to hunt souls , The <u>souls</u> do ye hunt of My people? And the <u>souls</u> ye have do ye keep alive?
699.	Eze 13:18	וְאָמַרְתָּׁ כֹּה־אָמַרוּ אֲדֹנָי יְהוֹה הוֹי לְמְתַפְּרוֹת כְּסָתׁוֹת עַלוּ כָּל־אַצִּילֵי יָדִי וְעֹשְׂוֹת הַמִּסְפָּחֶוֹת
		ַעַל־רָאַשׁ כָּל־קוֹמֶה לְצוֹדֵד נְפָּשָׁוֹת הַנְּפָשׁוֹת תְּצוֹדֵדְנָה לְעַמִּי וּנְפָשָׁוֹת לָכֵנָה תְחַיֶּינָה:
		NAS and say, 'Thus says the Lord God, "Woe to the women who sew <i>magic</i> bands on all wrists, and make veils for the heads of <i>persons</i> of every stature to hunt down <u>lives!</u> Will you hunt down the lives of My people, but preserve the <u>lives</u> of others for yourselves?
		NKJ "and say,`Thus says the Lord GOD: "Woe to the <i>women</i> who sew <i>magic</i> charms on their sleeves and make veils for the heads of people of every height to hunt <u>souls!</u> Will you hunt the souls of My people, and keep your <u>selves</u>

		alive?
		YLT And thou hast said: Thus said the Lord Jehovah: Woe to those sowing pillows for all joints of the arm, And to those making the kerchiefs For the head of every stature to hunt souls, The souls do ye hunt of My people? And the souls ye have do ye keep alive?
700.	Eze 13:18	וְאָמַרְתָּׁ כֹּה־אָמַרוּ אֲדֹנָי יְהוָה הוֹי לְמְתַפְּרוֹת כְּסָתׁוֹת עַלוּ כָּל־אַצִּילֵי יָדִי וְעֹשְׂוֹת הַמִּסְפְּחָוֹת
		ַעַל־רָאַשׁ כָּל־קוֹמֶה לְצוֹדֵד נְפָשָׁוֹת הַנְּפָשׁוֹת הְצוֹדֵדְנָה לְעַמִּׁי וּנְפָשָׁוֹת לָכֵנָה תְחַיֶּינָה:
		NAS and say, 'Thus says the Lord God, "Woe to the women who sew <i>magic</i> bands on all wrists, and make veils for the heads of <i>persons</i> of every stature to hunt down <u>lives!</u> Will you hunt down the <u>lives</u> of My people, but preserve the lives of others for yourselves?
		NKJ "and say,`Thus says the Lord GOD: "Woe to the <i>women</i> who sew <i>magic</i> charms on their sleeves and make veils for the heads of people of every height to hunt <u>souls!</u> Will you hunt the <u>souls</u> of My people, and keep your selves alive?
		YLT And thou hast said: Thus said the Lord Jehovah: Woe to those sowing pillows for all joints of the arm, And to those making the kerchiefs For the head of every stature to hunt souls, The souls do ye hunt of My people? And the souls ye have do ye keep alive?
701.	Eze 13:19	וַתְּחַלֶּלְנָה אֹתִׁי אֶל־עַמִּי בְּשַׁעֲלֵי שְׂעֹרִים וּבִפְתוֹתֵי לֶחֶם ֹלְהָמֵית נְפְשׁוֹת אֲשֶׁר לְאֹ־תְמוּתֶּנָה
		וּלְחַיּוֹת נְפָשָׁוֹת אֲשֶׁר לֹא־תְחְיֶיִנָה בְּלַזֶּבְכֶּם לְעַמִּי שֹׁמְעֵי כָזֶב:
		NAS "And for handfuls of barley and fragments of bread, you have profaned Me to My people to put to death some who should not die and to keep <u>others</u> alive who should not live, by your lying to My people who listen to lies.""
		NKJ "And will you profane Me among My people for handfuls of barley and for pieces of bread, killing people who should not die, and keeping <u>people</u> alive who should not live, by your lying to My people who listen to lies?"
		YLT Yea, ye pierce Me concerning My people, For handfuls of barley, And for pieces of bread, to put to death Souls that should not die, And to keep alive <u>souls</u> that should not live, By your lying to My people hearkening to lies.
702.	Eze 13:19	וַתְּחַלֶּלְנָה אֹתִׁי אֶל־עַמִּי בְּשַׁעֲלֵי שְׂעֹרִים וּבִפְתַוֹתֵי לֶחֶם ֹלְהָמֵית נְפָשׁוֹת אֲשֶׁר לְא־תְמוּתֶּנָה
		וּלְחַיִּוֹת נְפָשׁוֹת אֲשֶׁר לֹא־תְחְיֻיִנָה בְּכַּיֶּבְבֶּם לְעַמָּי שֹׁמְעֵי כָזֶב:
		NAS "And for handfuls of barley and fragments of bread, you have profaned Me to My people to put to death some who should not die and to keep others alive who should not live, by your lying to My people who listen to lies.""

		NKJ "And will you profane Me among My people for handfuls of barley and for pieces of bread, killing <u>people</u> who should not die, and keeping people alive who should not live, by your lying to My people who listen to lies?" YLT Yea, ye pierce Me concerning My people, For handfuls of barley, And for pieces of bread, to put to death <u>Souls</u>
		that should not die, And to keep alive souls that should not live, By your lying to My people hearkening to lies.
703.	Eze 13:20	לבֵّן כֹּה־אָמַרוּ אֲדֹנִי יְהוָה הִנְנִי אֶל־כִּסְתוֹתֵיכֶנָה אֲשֶׁר אַתֵּנָה מְצֹדְדוֹת שֶׁם אֶת־ הַנְּפְשׁוֹת
		לְפַּרְהֹוֹת וְקָרַעְתֵּי אֹהָם מֵעָל זְרוֹעְׂתֵיכֶם וְשִׁלַּחְתִּי אֶת־הַנְּפָשׁׁוֹת אֲשֶׁר אַתֶּם מְצֹדְדְוֹת אֶת־נְפָשִׁים
		לְפַּרְתְּׂת:
		NAS Therefore, thus says the Lord God, "Behold, I am against your <i>magic</i> bands by which you hunt lives there as birds, and I will tear them off your arms; and I will let them go, even those lives whom you hunt as birds.
		NKJ Therefore thus says the Lord GOD: "Behold, I <i>am</i> against your <i>magic</i> charms by which you hunt souls there like birds. I will tear them from your arms, and let the <u>souls</u> go, the <u>souls</u> you hunt like birds.
		YLT Therefore, thus said the Lord Jehovah: Lo, I <i>am</i> against your pillows, With which ye are hunting there the souls of the flourishing, And I have rent them from off your arms, And have sent away the <u>souls</u> that ye are hunting, The <u>souls</u> of the flourishing.
704.	Eze 13:20	לבֵّן כֹּה־אָמַרוּ אֲדֹנֵי יְהוָה הִנְנֵי אֶל־כִּסְתוֹתֵיכֶנָה אֲשֶׁר אֲמֵנָה מְצֹדְדוֹת שֶׁם אֶת־הַנְּפָשׁוֹת
		לְפַּרְחוֹת וְקָרַעְתֵּי אֹתָם מֵעַל זְרוֹעְתֵיכֶם וְשִׁלַּחְתִּי אֶת־ הַנְּפְשׁוֹת אֲשֶׁר אַתֶּם מְצִדְדְוֹת אֶת־נְפָשִׁים
		לְפַּרְחְׂת:
		NAS Therefore, thus says the Lord God, "Behold, I am against your <i>magic</i> bands by which you hunt <u>lives</u> there as birds, and I will tear them off your arms; and I will let them go, even those <u>lives</u> whom you hunt as birds.
		NKJ Therefore thus says the Lord GOD: "Behold, I <i>am</i> against your <i>magic</i> charms by which you hunt <u>souls</u> there like birds. I will tear them from your arms, and let the souls go, the <u>souls</u> you hunt like birds.
		YLT Therefore, thus said the Lord Jehovah: Lo, I <i>am</i> against your pillows, With which ye are hunting there the <u>souls</u> of the flourishing, And I have rent them from off your arms, And have sent away the souls that ye are hunting, The <u>souls</u> of the flourishing.

705.	Eze 13:20	לבֵّן כֹּה־אָמֵרוּ אֲדֹנְי יְהוֹה הִנְגִי אֶל־כִּסְּתוֹתֵיכֶנְהֹ אֲשֶׁר אַתֵּנָה מְצֹדְדוֹת שֶׁם אֶת־הַנְּפְשׁוֹת
		לִפְּרְחֹוֹת וִקָּרַעִתֵּי אֹּלֶם מֵעֵל זְרוֹעָתֵיבֵם וִשִּׁלַחִתִּי אֵת־הַנִּפָּשׁוֹת אֲשֵׁר אַתֵּם מִצֹּדְדְוֹת אֵת־נִפָּשִׁים
		יָנָי יִי זִּי יִי יִי יִי יִי יִי יִי יִי יִי יִּי יִי יִ
		NAS Therefore, thus says the Lord God, "Behold, I am against your <i>magic</i> bands by which you hunt <u>lives</u> there as birds, and I will tear them off your arms; and I will let <u>them</u> go, even those lives whom you hunt as birds.
		NKJ Therefore thus says the Lord GOD: "Behold, I am against your magic charms by which you hunt souls there like birds. I will tear them from your arms, and let the souls go, the souls you hunt like birds.
		YLT Therefore, thus said the Lord Jehovah: Lo, I <i>am</i> against your pillows, With which ye are hunting there the <u>souls</u> of the flourishing, And I have rent them from off your arms, And have sent away the <u>souls</u> that ye are hunting, The souls of the flourishing.
706.	Eze 14:14	וְהִיוּ שְׁלֹשֶׁת הָאֲנְשֵׁים הָאֵלֶּה בְּתוֹלֶה נְחַ(דְּנִאֵל) [דְנִיאֵל] וְאִיֶּוֹב הֻמָּה בְצִדְקָתָם יְנַצְלָוּ נַפְּשָׁם
		נְאֶם אֲדֹנֶי יְהוֶה:
		NAS even though these three men, Noah, Daniel, and Job were in its midst, by their own righteousness they could only deliver them selves ," declares the Lord God.
		NKJ "Even <i>if</i> these three men, Noah, Daniel, and Job, were in it, they would deliver <i>only</i> them selves by their righteousness," says the Lord GOD.
		YLT and these three men have been in its midst, Noah, Daniel, and Job they by their righteousness deliver their own soul an affirmation of the Lord Jehovah.
707.	Eze 14:20	וְנַתַ דָנִאֵל) [דְּנִיאֵל] וְאִיּוֹבֿ בְּתוֹכָהֹ חֵי־אָנִי נְאָם אֲדֹנֵי יְהוֹה אִם־בֵּן אִם־בָּת יַצְילוּ הָמָה בְצִדְקָתֶם
		יַצְילוּ נַפְשֶׁם:
		NAS even though Noah, Daniel, and Job were in its midst, as I live," declares the Lord God, "they could not deliver either their son or their daughter. They would deliver only them selves by their righteousness."
		NKJ "even though Noah, Daniel, and Job were in it, as I live," says the Lord GOD, "they would deliver neither son nor daughter; they would deliver only themselves by their righteousness."
		YLT and Noah, Daniel, and Job, in its midst: I live an affirmation of the Lord Jehovah neither son nor daughter do they deliver; they, by their righteousness, deliver their own soul .

708.	Eze 16:5	לא־חָׂסָה עָלַיִדְ עַיִן לַעֲשָׂוֹת לֶךְ אַחָת מֵאֵלֶּה לְחֻמְלָרָה עָלֻיִדְ וְתֻּשְׁלְבִّי אֶל־פְּגֵי הַשָּׂדֶה בְּגַעַל נַפְשֵּׁדְ
		בְּיָזֹם הֻלֶּדֶת אֹתֶך:
		NAS "No eye looked with pity on you to do any of these things for you, to have compassion on you. Rather you were thrown out into the open field, for you were abhorred on the day you were born.
		NKJ "No eye pitied you, to do any of these things for you, to have compassion on you; but you were thrown out into the open field, when you your self were loathed on the day you were born.
		YLT No eye hath had pity on thee, to do to thee any of these, To have compassion on thee, And thou art cast on the face of the field, With loathing of thy person . In the day thou hast been born thou!
709.	Eze 16:27	וְהַנֵּה נָטָיתִי יָדִי עָלַיִדְ וָאֶגְרָע חֻקֵּדְ וָאֶתְּנֵדְ בְּנֶפָש שֹנְאוֹתַיִדְ בְּנָוֹת פְּלִשְׁתִּים הַנִּכְלָמְוֹת מִדַּרְבֵּדְ
		זַמֶּה:
		NAS "Behold now, I have stretched out My hand against you and diminished your rations. And I delivered you up to the desire of those who hate you, the daughters of the Philistines, who are ashamed of your lewd conduct.
		NKJ "Behold, therefore, I stretched out My hand against you, diminished your allotment, and gave you up to the will of those who hate you, the daughters of the Philistines, who were ashamed of your lewd behavior.
		YLT And Io, I have stretched out My hand against thee, And I diminish thy portion, And give thee to the desire of those hating thee, The daughters of the Philistines, Who are ashamed of thy wicked way.
710.	Eze 17:17	וְלֹא בְחַיִּל גָּדׁוֹל וּבְקָהָל רָב יַעֲשֶׂה אוֹתָוֹ פַּרְעֹה בַּמִּלְחָמֶּה בִּשְׁפִּׁךְ סֹלְלֶה וּבִבְנִוֹת דְּיֵק לְהַכְרֶית
		ַנְפָשְׁוֹת רַבְּוֹת:
		NAS 'And Pharaoh with <i>his</i> mighty army and great company will not help him in the war, when they cast up mounds and build siege walls to cut off many lives .
		NKJ Nor will Pharaoh with <i>his</i> mighty army and great company do anything in the war, when they heap up a siege mound and build a wall to cut off many persons .
		YLT And not with a great force, and with a numerous assembly, Doth Pharaoh maintain him in battle, By pouring out a mount, and in building a fortification, To cut off many souls .

711.	Eze 18:4	ָבן כְּל־ הַנְּפְשׁוֹת לֵי הֵׁנְה כְּגֶפֶשׁ הָאֶב וּכְגֶפֶשׁ הַבֵּן לִי־הֵנְה הַגֶּפֶשׁ הַחֹטֵאת הִיא תְמְוּת:
		NAS "Behold, all souls are Mine; the <u>soul</u> of the father as well as the <u>soul</u> of the son is Mine. The <u>soul</u> who sins will die.
		NKJ "Behold, all souls are Mine; The <u>soul</u> of the father As well as the <u>soul</u> of the son is Mine; The <u>soul</u> who sins shall die.
		YLT Lo, all the souls are Mine, As the <u>soul</u> of the father, So also the <u>soul</u> of the son they are Mine, The <u>soul</u> that is sinning it doth die.
712.	Eze 18:4	ָבן כָּל־הַנְּפָשׁוֹת לֵי הֵٰנָה כְּנֶפֶשׁ הָאֶב וּכְנֶפֶשׁ הַבֵּן לִי־הֻנָּה הַגָּפֶשׁ הַחֹטֵאת הָיא תָמְוּת:
		NAS "Behold, all souls are Mine; the soul of the father as well as the soul of the son is Mine. The soul who sins will die.
		NKJ "Behold, all souls are Mine; The soul of the father As well as the soul of the son is Mine; The soul who sins shall die.
		YLT Lo, all the <u>souls</u> are Mine, As the soul of the father, So also the <u>soul</u> of the son they are Mine, The <u>soul</u> that is sinning it doth die.
713.	Eze 18:4	ַבן כָּל־הַנְּפָשׁוֹת לֵי הֵׁנָה כְּנֶפֶשׁ הָאֶב וּכְנֶפֶשׁ הַבֵּן לִי־הֻנָּה הַנֶּפֶשׁ הַחֹטֵאת הָיא תְמְוּת:
		NAS "Behold, all souls are Mine; the soul of the father as well as the soul of the son is Mine. The soul who sins will die.
		NKJ "Behold, all souls are Mine; The soul of the father As well as the soul of the son is Mine; The soul who sins shall die.
		YLT Lo, all the <u>souls</u> are Mine, As the <u>soul</u> of the father, So also the soul of the son they are Mine, The <u>soul</u> that is sinning it doth die.
714.	Eze 18:4	ָהֵן כָּל־הַנְּפָשׁוֹת לִי הֵׁנָה כְּגָפָשׁ הָאֶב וּכְגָפָשׁ הַבֵּן לִי־הֻנָּה הַגָּפָשׁ הַחֹטֵאת הִיא תְמְוּת:
		NAS "Behold, all souls are Mine; the soul of the father as well as the soul of the son is Mine. The soul who sins will die.
		NKJ "Behold, all souls are Mine; The soul of the father As well as the soul of the son is Mine; The soul who sins shall die.
		YLT Lo, all the <u>souls</u> are Mine, As the <u>soul</u> of the father, So also the <u>soul</u> of the son they are Mine, The soul that is sinning it doth die.

715.	Eze 18:20	הַגֶּפָש הַחֹטֵאת הַיא תָמֶוּת בֵּן לֹא־יִשְׂאוּ בַּעֲוֹן הָאָב וְאָבֹ לָא יִשְׂאֹ בַּעֲוֹן הַבֵּן צִדְקַת הַצַּדִּיל עָלֵיו
		:תְּרְיֶּה וְרִשְׁעַת(רְשָׁע) [הָרָשֶׁע] עָלָיו תְּהְיֶה:
		NAS "The person who sins will die. The son will not bear the punishment for the father's iniquity, nor will the father bear the punishment for the son's iniquity; the righteousness of the righteous will be upon himself, and the wickedness of the wicked will be upon himself.
		NKJ "The soul who sins shall die. The son shall not bear the guilt of the father, nor the father bear the guilt of the son. The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.
		YLT The soul that doth sin it doth die. A son doth not bear of the iniquity of the father, And a father doth not bear of the iniquity of the son, The righteousness of the righteous is on him, And the wickedness of the wicked is on him.
716.	Eze 18:27	וּבְשַׁוּב רְשָּׁע מֵרִשְׁעָתוֹ אֲשֶׁר עָשָּׁה וַיִּעַשֹּ מִשְׁפֶּט וּצְדָקֵה הָוּא אֶת־ נַפְשָׁו יְחַיֶּה:
		NAS "Again, when a wicked man turns away from his wickedness which he has committed and practices justice and righteousness, he will save his life .
		^{NKJ} "Again, when a wicked <i>man</i> turns away from the wickedness which he committed, and does what is lawful and right, he preserves him self alive.
		YLT And in the turning back of the wicked From his wickedness that he hath done, And he doth judgment and righteousness, He his soul doth keep alive.
717.	Eze 22:25	ָקֶשֶׁר נְבִיאֶּיהָ בְּתוֹבָּה בַּאֲרֵי שׁוֹאֵג טָבֵף טֶבֶף גָפָש אָבָלוּ חָסֶן וִיקָר יִקְּחוּ אַלְמְנוֹתֶיהָ הִרְבִּוּ
		בְתוֹבֶה:
		NAS "There is a conspiracy of her prophets in her midst, like a roaring lion tearing the prey. They have devoured lives ; they have taken treasure and precious things; they have made many widows in the midst of her.
		NKJ "The conspiracy of her prophets in her midst is like a roaring lion tearing the prey; they have devoured people ; they have taken treasure and precious things; they have made many widows in her midst.
		YLT A conspiracy of its prophets <i>is</i> in its midst, as a roaring lion tearing prey; The soul they have devoured, Wealth and glory they have taken, Its widows have multiplied in its midst.

718.	Eze 22:27	שֹׁרֶיהָ בְקִרְבָּה כִּזְאֵבֶים טְרְפֵּי טֶרֶף לִשְׁפָּדְ־דָּם לְאַבֵּד נְפָשׁוֹת לְמֵעַן בְּצְעַ:
		NAS "Her princes within her are like wolves tearing the prey, by shedding blood and destroying lives in order to get dishonest gain.
		NKJ "Her princes in her midst <i>are</i> like wolves tearing the prey, to shed blood, to destroy people , and to get dishonest gain.
		YLT Its princes in its midst <i>are</i> as wolves, Tearing prey, to shed blood, to destroy souls , For the sake of gaining dishonest gain.
719.	Eze 23:17	ַניָבֹאוּ אֵלֶיהָ בְנֵי־בָבֶל לְמִשְׁכַּב דּדִּים וַיְטַמְּאוּ אוֹתָהּ בְּתַזְנוּתֶם וַתִּּטְמָא־בָּם וַתִּקַע נִפְשָׁה מֵהֶם:
		NAS "And the Babylonians came to her to the bed of love, and they defiled her with their harlotry. And when she had been defiled by them, she became disgusted with them.
		NKJ "Then the Babylonians came to her, into the bed of love, And they defiled her with their immorality; So she was defiled by them, and alienated her self from them.
		YLT And come in unto her do sons of Babylon, To the bed of loves, And they defile her with their whoredoms, And she is defiled with them, And her soul is alienated from them.
720.	Eze 23:18	ותְגַל מַזְנוּלֶּיהָ וַתְּגַל אֶת־עֶרְוָתָה וַתִּקע נַפְשִׁי מֵעְלֶיהָ כַּאֲשֶׁר נָקְעָה נַפְשָׁי מֵעַל אֲחוֹתָה:
		NAS "And she uncovered her harlotries and uncovered her nakedness; then I became disgusted with her, as I had become disgusted with her sister.
		NKJ She revealed her harlotry and uncovered her nakedness. Then I alienated My self from her, As I had alienated My <u>self</u> from her sister.
		YLT And she revealeth her whoredoms, And she revealeth her nakedness, And alienated is My soul from off her, As alienated was My <u>soul</u> from off her sister.
721.	Eze 23:18	ותְגַל תַּזְנוּהֶּיהָ וַתְּגַל אֶת־עֶרְוָתֶה וַתִּקַע נַפְשִׁי מֵעְלֶיהָ כַּאֲשֶׁר נָקְעָה נַפְשִׁי מֵעַל אֲחוֹתֶה:
		NAS "And she uncovered her harlotries and uncovered her nakedness; then <u>I</u> became disgusted with her, as I had become disgusted with her sister.
		NKJ She revealed her harlotry and uncovered her nakedness. Then I alienated Myself from her, As I had alienated Myself from her sister.
		YLT And she revealeth her whoredoms, And she revealeth her nakedness, And alienated is My soul from off her, As alienated was My soul from off her sister.

722.	Eze 23:22	לָבֵן אָהֶלִיבָּה כְּה־אָמַר אֲדֹנְי יְהוִה הִנְנִי מֵעֵיר אֶת־מְאַהֲבַיִּדְ עָלַיִדְ אֵת אֲשֶׁר־נְקְעָה נִפְשֵׁד מֵהֶם
		וַהַבאתִים עָלַיִדְ מִסְּבִיב:
		NAS "Therefore, O Oholibah, thus says the Lord God, 'Behold I will arouse your lovers against you, from whom you were alienated, and I will bring them against you from every side:
		NKJ "Therefore, Oholibah, thus says the Lord GOD:`Behold, I will stir up your lovers against you, From whom you have alienated your self , And I will bring them against you from every side:
		YLT Therefore, O Aholibah, thus said the Lord Jehovah: Lo, I am stirring up thy lovers against thee, From whom thy soul hath been alienated, And have brought them in against thee from round about.
723.	Eze 23:28	ָּבִי לָה אָמַר אֲדֹנֵי יְהוָה הִנְנִי נְתְנָּדְ בְּיֻד אֲשֶׁר שָׁגֵאת בְּיֵד אֲשֶׁר־נָקְעָה נַפְשֵׁד מֵהֶם:
		NAS "For thus says the Lord God, 'Behold, I will give you into the hand of those whom you hate, into the hand of those from whom you were alienated.
		NKJ "For thus says the Lord GOD:`Surely I will deliver you into the hand of those you hate, into the hand of those from whom you alienated your self .
		YLT For thus said the Lord Jehovah: Lo, I am giving thee into a hand that thou hast hated, Into a hand from which thou wast alienated.
724.	Eze 24:21	אמָרוּ לְבֵית יִשְׂרָאֵל כְּה־אָמַרֹ אֲדֹנֵי יְהוִהֹ הִנְנִי מְחַלֵּל אֶת־מִקְדָּשִׁי גְּאַוֹן עֻזְּבֶּׁם מַחְמַד עֵינֵיבֶם
		וּמַחָמַל נַפְשְׁבֶם וּבְנֵיכֶם וּבְנְוֹתֵיכֶם אֲשֶׁר עֲזַבְתֶּם בַּחֶרֶב יִפְּלוּ:
		NAS 'Speak to the house of Israel, "Thus says the Lord God, 'Behold, I am about to profane My sanctuary, the pride of your power, the desire of your eyes, and the delight of your soul ; and your sons and your daughters whom you have left behind will fall by the sword.
		NKJ `Speak to the house of Israel, "Thus says the Lord GOD: Behold, I will profane My sanctuary, your arrogant boast, the desire of your eyes, the delight of your soul ; and your sons and daughters whom you left behind shall fall by the sword.
		YLT Say to the house of Israel: Thus said the Lord Jehovah: Lo, I am polluting My sanctuary, The excellency of your strength, The desire of your eyes, and the pitied of your soul , And your sons and your daughters whom ye have left, by sword they do fall.

725.	Eze 24:25	ואַתָּה בֶּן־אָדָּם הֲלוֹא בְּיוֹם קַחְתִּי מֵהֶם אֶת־מֵעוּוֹּם מְשְוֹשׁ תִּפְאַרְתֵּם אֶת־מַחְמַד עֵינֵיהֶם
		ָוְאֶת־מַשָּׂא נַפְּשָׁם בְּנֵיהֶם וּבְנוֹתֵיהֶם:
		NAS 'As for you, son of man, will <i>it</i> not be on the day when I take from them their stronghold, the joy of their pride, the desire of their eyes, and their heart's delight, their sons and their daughters,
		NKJ `And you, son of man will it not be in the day when I take from them their stronghold, their joy and their glory, the desire of their eyes, and that on which they set their minds, their sons and their daughters:
		YLT And thou, son of man, Is it not in the day of My taking from them their strength, The joy of their beauty, the desire of their eyes, And the song of their soul , Their sons and their daughters?
726.	Eze 25:6	בִּי כְּה אָמַר אֲדֹנָי יְהוֹּה יַעַן מַחְאֲךּ יִּד וְרַקְעֲךּ בְּרֶגֶל וַתִּשְׂמַח בְּכָל־שֵׁאטְדּ בְּנֶפֶש אֶל־אַדְמַת
		יִשְׂרָאֵל:
		NAS 'For thus says the Lord God, "Because you have clapped your hands and stamped your feet and rejoiced with all the scorn of your soul against the land of Israel,
		NKJ For thus says the Lord GOD: "Because you clapped <i>your</i> hands, stamped your feet, and rejoiced in heart with all your disdain [] for the land of Israel,
		YLT For thus said the Lord Jehovah: Because of thy clapping the hand, And of thy stamping with the foot, And thou rejoicest with all thy despite in soul Against the ground of Israel,
727.	Eze 25:15	בָּה אָמַר אֲדֹנִי יְהוָה יָעַן עֲשְוֹת פְּלִשְׁתִּים בִּנְקְמֶה וַיִּנְקְמָוּ נָקָם בִּשְׁאָט בְּנָפֶש לְמַשְׁחִית אֵיבַת
		עוֹלֶם:
		NAS 'Thus says the Lord God, "Because the Philistines have acted in revenge and have taken vengeance with scorn of soul to destroy with everlasting enmity,"
		NKJ `Thus says the Lord GOD: "Because the Philistines dealt vengefully and took vengeance with a spiteful heart , to destroy because of the old hatred,"
		YLT Thus said the Lord Jehovah: Because of the doings of the Philistines in vengeance, And they take vengeance with despite in soul , To destroy the enmity age-during!

728.	Eze 27:13	ַיֵּן תָּבַל וְבֶּשֶׁךְ הֻמָּה רְכְלֻיִדְ בְּנֻפָּשׁ אָדָם וּכְלֵי נְהֹשֶׁת נְתְנְוּ מַעֲרָבֵך:
		NAS "Javan, Tubal, and Meshech, they were your traders; with the lives of men and vessels of bronze they paid for your merchandise.
		NKJ "Javan, Tubal, and Meshech <i>were</i> your traders. They bartered human lives and vessels of bronze for your merchandise.
		YLT Javan, Tubal, and Meshech they <i>are</i> thy merchants, For persons of men, and vessels of brass, They have given out thy merchandise.
729.	Eze 27:31	וְהִקְרָיחוּ אֵלַיִּדְ קָרְחָה וְחָגְרָוּ שַׂקֵּים וּבָכְוּ אֵלַיִדְ בְּמַר־ גָפָשׁ מִסְפֵּּד מֶר:
		NAS "Also they will make themselves bald for you And gird themselves with sackcloth; And they will weep for you in bitterness of soul With bitter mourning.
		NKJ They will shave themselves completely bald because of you, Gird themselves with sackcloth, And weep for you With bitterness of heart and bitter wailing.
		YLT And they have made for thee baldness, And they have girded on sackcloth, And they have wept for thee, In bitterness of soul a bitter mourning.
730.	Eze 32:10	וּהַשִּׁמּוֹתִּי עָלֶידְ עַמָּים רַבִּים וּמַלְבֵיהֶם יִשְּׁעֲרָוּ עָלֶידְ שַּׁעַר בְּעוֹפְפִי חַרְבִּי עַל-פְּנֵיהֶם וְחָרְדָוּ
		לָרְגָעִים אֵישׁ לְנַפְשׁוֹ בְּיָוֹם מַפַּלְתֶּד:
		NAS "And I will make many peoples appalled at you, and their kings shall be horribly afraid of you when I brandish My sword before them; and they shall tremble every moment, every man for his own life , on the day of your fall."
		NKJ `Yes, I will make many peoples astonished at you, and their kings shall be horribly afraid of you when I brandish My sword before them; and they shall tremble <i>every</i> moment, every man for his own life , in the day of your fall.
		YLT And I have made many peoples astonished at thee, And their kings are afraid at thee with trembling, In My brandishing My sword before their faces, And they have trembled every moment, Each for his life in the day of thy fall.
731.	Eze 33:5	את לוֹל הַשׁוֹפֶּר שָׁמַע וְלָא נִזְהָר דָּמָוֹ בִּוֹ יִהְיֶה וְהִוּא נִזְהָר נַפְשָׁו ֹ מִלֵּט:
		NAS 'He heard the sound of the trumpet, but did not take warning; his blood will be on himself. But had he taken warning, he would have delivered his life .
		NKJ `He heard the sound of the trumpet, but did not take warning; his blood shall be upon himself. But he who takes warning will save his life .

		YLT The voice of the trumpet he heard, And he hath not taken warning, his blood is on him, And he who took warning his soul hath delivered.
732.	Eze 33:6	וְהַצֹּפֶה כִּי־יִרְאֶה אֶת־הַחֶּׁרֶב בָּאָה וְלְאֹ־תָקַע בַּשׁוֹפָר וְהָעָם לְאֹ־נִזְהָר וַתִּבְוֹא הֶׁרֶב וַתִּקָּח מֵהֶם
		ָגָפָש הָוּא בַּעֲוֹנָוֹ נִלְלָּח וְדָמָוֹ מִיַּד־הַצּׂפֶּה אֶדְרְשׁ:
		NAS 'But if the watchman sees the sword coming and does not blow the trumpet, and the people are not warned, and a sword comes and takes a person from them, he is taken away in his iniquity; but his blood I will require from the watchman's hand.'
		NKJ But if the watchman sees the sword coming and does not blow the trumpet, and the people are not warned, and the sword comes and takes <i>any</i> person from among them, he is taken away in his iniquity; but his blood I will require at the watchman's hand.'
		YLT And the watchman, when he seeth the sword coming in, And he hath not blown with a trumpet, And the people hath not been warned, And come in doth a sword, And taketh away of them a soul , He in his iniquity is taken away, And his blood from the hand of the watchman I require.
733.	Eze 33:9	וְאַתָּה בְּי־הִזְהַרְתִּ רָשָׁע מִדַּרְכּוֹ לָשִׁוּב מִמֶּׁנָּה וְלֹא־שֶׁב מִדַּרְכֵּוֹ הָוּא בַּעֲוֹנִוֹ יָמֹוּת וְאַתָּה נַפְּשְׁדְּ
		הָצֵּלְתָּ:
		NAS "But if you on your part warn a wicked man to turn from his way, and he does not turn from his way, he will die in his iniquity; but you have delivered your life .
		NKJ "Nevertheless if you warn the wicked to turn from his way, and he does not turn from his way, he shall die in his iniquity; but you have delivered your soul .
		YLT And thou, when thou hast warned the wicked of his way, to turn back from it, And he hath not turned back from his way, He in his iniquity doth die, And thou thy soul hast delivered.
734.	Eze 36:5	לבֵן כְּה־אָמַר אֲדֹנֵי יְהוָה אִם־לֹא בְּאֵשׁ קּנְאָתִי דִבַּרְתִּי עַל־שְׁאֵרִית הַגּוֹיֶם וְעַל־אֱדַוֹם כָּלֶא אֲשֶׁר
		ָנְתְנְוּ־אֶת־אַרְצִין לְהֶם לְמוֹרְשָּׁה בְּשִּׁמְחַת כָּל־לֵבָב בִּשְׁאָט גָבָש לְמַעַן מִגְרְשָׁהּ לָבַז:
		NAS therefore, thus says the Lord God, "Surely in the fire of My jealousy I have spoken against the rest of the nations, and against all Edom, who appropriated My land for themselves as a possession with wholehearted joy <i>and</i> with scorn of soul , to drive it out for a prey."
		NKJ therefore thus says the Lord GOD: "Surely I have spoken in My burning jealousy against the rest of the nations

		and against all Edom, who gave My land to themselves as a possession, with whole-hearted joy and spiteful minds , in order to plunder its open country."
		YLT Therefore, thus said the Lord Jehovah: Have I not, in the fire of My jealousy, Spoken against the remnant of the nations, And against Edom all of it, Who gave My land to themselves for a possession, With the joy of the whole heart with despite of soul , For the sake of casting it out for a prey?
735.	Eze 47:9	וֹהָיָה כָל־ גָפָש חַיָּהוּ אֲשֶׁר־יִשְׁרֹץ אָל כָּל־אֲשֶׁר יָבוֹא שֶׁם נַחֲלַיִּם יְחְלֶּה וְהָיָה הַדְּגָה רַבְּה מְאָד כִּי
		בָאוּ שָׁמָה הַמַּיִם הָאֵלֶּה וְיֵרֶפְאוּ וָחָי כֶּל אֲשֶׁר־יָבוֹא שֶׁמָה הַנְּחַל:
		NAS "And it will come about that every living creature which swarms in every place where the river goes, will live. And there will be very many fish, for these waters go there, and <i>the others</i> become fresh; so everything will live where the river goes.
		NKJ "And it shall be <i>that</i> every living thing that moves, wherever the rivers go, will live. There will be a very great multitude of fish, because these waters go there; for they will be healed, and everything will live wherever the river goes.
		YLT And it hath come to pass, every living creature that teemeth, whithersoever the streams come, doth live: and there hath been great abundance of fish, for these waters have come thither, and they are healed; and every thing whither the stream cometh hath lived.
736.	Hos 4:8	חפַאת עַמָּי יאַבֶלוּ וְאֶל-עֲוֹנֶם יִשְׂאָוּ נַפְּשְׁו ֹ:
		NAS They feed on the sin of My people, And direct their desire toward their iniquity.
		NKJ They eat up the sin of My people; They set their heart on their iniquity.
		YLT The sin of My people they do eat, And unto their iniquity lift up their soul .
737.	Hos 9:4	לא־יִסְּכוּ לַיהוָהוּ יַיִּזְ וְלָא יֶעֶרְבוּ־לוֹ זִבְחֵיהֶם בְּלֶחֶם אוֹנִים לְהֶׁם כָּל־אַכְלֶיו יִטַמָּאוּ בִּי־לַחְמָם
		ָלְנַפְּשָׂם לְאׁ יָבָוֹא בִּית יְהוֶה:
		NAS They will not pour out libations of wine to the LORD, Their sacrifices will not please Him. <i>Their bread will be</i> like mourners' bread; All who eat of it will be defiled, For their bread will be for them selves <i>alone</i> ; It will not enter the house of the LORD.
		NKJ They shall not offer wine <i>offerings</i> to the LORD, Nor shall their sacrifices be pleasing to Him. <i>It shall be</i> like bread of mourners to them; All who eat it shall be defiled. For their bread <i>shall be</i> for their <i>own</i> life ; It shall not come into the house of the LORD.

		YLT They pour not out wine to Jehovah, Nor are they sweet to Him, Their sacrifices <i>are</i> as bread of mourners to them, All eating it are unclean: For their bread <i>is</i> for them selves , It doth not come into the house of Jehovah.
738.	Amo 2:14	ואָבַד מָנוֹס מִקָּל וְחָזֶק לֹא־יְאַמֵּץ כֹּחֶוֹ וְגִבָּוֹר לֹא־יְמַלֵּט נַפְשׁו :
		NAS "Flight will perish from the swift, And the stalwart will not strengthen his power, Nor the mighty man save his life .
		NKJ Therefore flight shall perish from the swift, The strong shall not strengthen his power, Nor shall the mighty deliver him self ;
		YLT And perished hath refuge from the swift, And the strong strengtheneth not his power, And the mighty delivereth not his soul .
739.	Amo 2:15	ותֹפֵשׁ הַלֶּשֶׁתֹ לָא יַעֲמֶׁד וְקָל בְּרַגְלֶיו לָא יְמַלֵּט וְרֹבָב הַסֹּוּס לָא יְמַלֵּט נַפְשְׁוֹ:
		NAS "He who grasps the bow will not stand <i>his ground</i> , The swift of foot will not escape, Nor will he who rides the horse save his life .
		NKJ He shall not stand who handles the bow, The swift of foot shall not escape, Nor shall he who rides a horse deliver him self .
		YLT And the handler of the bow standeth not, And the swift with his feet delivereth not himself, And the rider of the horse delivereth not his soul .
740.	Amo 6:8	נִשְׂבַּע אֲדֹנָי יְהוֹה בְּנַפְשׁו נְאָם־יְהוָה אֱלֹהֵי צְבָאוֹת מְתָאֵב אֲנֹכִי אֶת־גְּאַוֹן יַעֲלֶב וְאַרְמְנֹתָיו
		שָׁגֵאתִי וְהִסְגַּרְתִּי עִיר וּמְלֹאֲה:
		NAS The Lord God has sworn by Him self , the LORD God of hosts has declared: "I loathe the arrogance of Jacob, And I detest his citadels; Therefore, I will deliver up <i>the</i> city and all it contains."
		NKJ The Lord GOD has sworn by Him self , The LORD God of hosts says: "I abhor the pride of Jacob, And hate his palaces; Therefore I will deliver up <i>the</i> city And all that is in it."
		YLT Sworn hath the Lord Jehovah by Him self , An affirmation of Jehovah, God of Hosts: I am abominating the excellency of Jacob, And his high places I have hated, And I have delivered up the city and its fulness.

741.	Jon 1:14	וַיִּקְרָאוּ אֶל־יְהוְה וַיּאִמְרוּ אָנְּה יְהוָה אַל־נָא נאבְדָה בְּנֶפָשׂ הָאֵישׁ הַדֶּה וְאַל־תִּתֵּן עָלֵינוּ דָּם
		נָקֵיא כְּי־אַתְּה יְהוָה כַּאֲשֶׁר חָפַּצְתָּ עָשִׂיתָ:
		NAS Then they called on the LORD and said, "We earnestly pray, O LORD, do not let us perish on account of this man's life and do not put innocent blood on us; for Thou, O LORD, hast done as Thou hast pleased."
		NKJ Therefore they cried out to the LORD and said, "We pray, O LORD, please do not let us perish for this man's life , and do not charge us with innocent blood; for You, O LORD, have done as it pleased You."
		YLT And they cry unto Jehovah, and say, 'We pray Thee, O Jehovah, let us not, we pray Thee, perish for this man's life , and do not lay on us innocent blood, for Thou, Jehovah, as Thou hast pleased, Thou hast done.'
742.	Jon 2:6	אפָפָוּנִי מַׂיִם עַד ־נָּפָש תְּהָוֹם יְסֹבְבֵנִי סְוּף חָבְוּשׁ לְרֹאשִׁי:
		NAS "Water encompassed me to the point of death . The great deep engulfed me, Weeds were wrapped around my head.
		NKJ The waters surrounded me, even to my soul ; The deep closed around me; Weeds were wrapped around my head.
		YLT Compassed me have waters unto the soul , The deep doth compass me, The weed is bound to my head.
743.	Jon 2:8	בּהִתְעַמֵּף עָלַי ּ נַפְּשִּׁי אֶת־יְהוֶה זָבֶרְתִּי וַתְּבָוֹא אֵלֶידּ הְפִּלְּתִׁי אֶל־הֵיכַל קְדְשֶׁדּ:
		NAS "While I was fainting away, I remembered the LORD; And my prayer came to Thee, Into Thy holy temple.
		NKJ "When my soul fainted within me, I remembered the LORD; And my prayer went <i>up</i> to You, Into Your holy temple.
		YLT In the feebleness within me of my soul Jehovah I have remembered, And come in unto Thee doth my prayer, Unto Thy holy temple.
744.	Jon 4:3	ועַתָּה יְהוָּה קַח־גָא אֶת־ נַבְּשָׁי מִמֶּנִּי כֶּי טְוֹב מוֹתִי מֵחַיֵּי:
		NAS Jonah 4:3 "Therefore now, O LORD, please take my life from me, for death is better to me than life."
		NKJ Jonah 4:3 "Therefore now, O LORD, please take my life from me, for it is better for me to die than to live!"
		YLT Jonah 4:3 And now, O Jehovah, take, I pray Thee, my soul from me, for better is my death than my life.'

745.	Jon 4:8	ויְהֵיו כִּזְרַח הַשֶּׁמֶשׁ וַיְמַׂן אֱלֹהִים רָוּח קָדִים חֲרִישִּׁית וַתַּדְּ הַשֶּׁמֶשׁ עַל־רָאשׁ יוֹנָה וַיִּתְעַלֶּף וַיִּשְׁאַל
		אֶת־ נַפְשׁוֹ לְמֹוּת וַיֹּאמֶר טְוֹב מוֹתֶי מֵחַיְּי:
		NAS And it came about when the sun came up that God appointed a scorching east wind, and the sun beat down on Jonah's head so that he became faint and begged with <i>all</i> his soul to die, saying, "Death is better to me than life."
		NKJ And it happened, when the sun arose, that God prepared a vehement east wind; and the sun beat on Jonah's head, so that he grew faint. Then he wished death for him self , and said, "It is better for me to die than to live."
		YLT And it cometh to pass, about the rising of the sun, that God appointeth a cutting east wind, and the sun smiteth on the head of Jonah, and he wrappeth himself up, and asketh his soul to die, and saith, 'Better <i>is</i> my death than my life.'
746.	Mic 6:7	ָהַיִרְצֶה יְהוָהֹ בְּאַלְפֵי אֵילִּים בְּרְבְבָוֹת נַחֲלֵי־שֶׁמֶן הַאֶּתֵּן בְּכוֹרִי פִּשְׁעִׁי פְּרֵי בִטְנִי חַטַּאת נַפְשִׁי:
		NAS Does the LORD take delight in thousands of rams, In ten thousand rivers of oil? Shall I present my first-born for my rebellious acts, The fruit of my body for the sin of my soul ?
		NKJ Will the LORD be pleased with thousands of rams, Ten thousand rivers of oil? Shall I give my firstborn <i>for</i> my transgression, The fruit of my body <i>for</i> the sin of my soul ?
		YLT Is Jehovah pleased with thousands of rams? With myriads of streams of oil? Do I give my first-born <i>for</i> my transgression? The fruit of my body <i>for</i> the sin of my soul ?
747.	Mic 7:1	אַלְלַי לִי כֵּי הָיִּיתִי בְּאָסְפֵּי־לַיִץ בְּעֹלְלָת בָּצִיר אֵין־אֶשְׁבְּוֹל לֶאֱבׁוֹל בִּכּוּרֶה אִוְּתָה נִבְּשִׁי:
		NAS Woe is me! For I am Like the fruit pickers and the grape gatherers. There is not a cluster of grapes to eat, <i>Or</i> a first-ripe fig <i>which</i> I crave.
		NKJ Woe is me! For I am like those who gather summer fruits, Like those who glean vintage grapes; <i>There is no</i> cluster to eat Of the first-ripe fruit <i>which</i> my soul desires.
		YLT My woe <i>is</i> to me, for I have been As gatherings of summer-fruit, As gleanings of harvest, There is no cluster to eat, The first-ripe fruit desired hath my soul .
748.	Mic 7:3	ָעל־הָרַע כַּפַּיִם לְהֵיטִיב הַשַּׂר שֹאֵל וְהַשֹּׁפֵּט בַּשִּׁלְוּם וְהַגְּדוֹל דּבֵּר הַוַּת נַפְשָׁו הְוּא וַיְעַבְּתְוּהָ:
		NAS Concerning evil, both hands do it well. The prince asks, also the judge, for a bribe, And a great man speaks the desire of his soul ; So they weave it together.
		NKJ That they may successfully do evil with both hands The prince asks for gifts, The judge seeks a bribe, And the great man utters his evil desire ; So they scheme together.

	YLT On the evil <i>are</i> both hands to do <i>it</i> well, The prince is asking also the judge for recompence, And the great he is speaking the mischief of his soul , And they wrap it up.
Hab 2:4	הנֵה עֻפְּלָה לֹא־יָשְׁרָה נַפְשָׁוֹ בָּוֹ וְצַדָּיק בֶּאֱמוּנְתְוֹ יִחְיֶה:
	NAS "Behold, as for the proud one, His soul is not right within him; But the righteous will live by his faith.
	NKJ "Behold the proud, His soul is not upright in him; But the just shall live by his faith.
	YLT Lo, a presumptuous one! Not upright is his soul within him, And the righteous by his stedfastness liveth.
Hab 2:5	ואַף בֶּי־ <u>תַי</u> ָּיִן בּוֹגֵד גֶבֶר יָהָיר וְלָא יִנְוֶה אֲשֶׁר הְרְחִיב כִּשְׁאוֹל נַפְשׁוֹ וְהָוּא כַמְּׁנֶת וְלָא יִשְׂבָּע וַיֶּאֶסְף
	אֵלָיוֹ כָּל־הַגּוֹיִם וַיִּקְבָּץ אֵלֶיו כָּל־הָעַמְים:
	NAS "Furthermore, wine betrays the haughty man, So that he does not stay at home. He enlarges his appetite like Sheol, And he is like death, never satisfied. He also gathers to himself all nations And collects to himself all peoples.
	NKJ "Indeed, because he transgresses by wine, <i>He is</i> a proud man, And he does not stay at home. Because he enlarges his desire as hell, And he <i>is</i> like death, and cannot be satisfied, He gathers to himself all nations And heaps up for himself all peoples.
	YLT And also, because the wine <i>is</i> treacherous, A man is haughty, and remaineth not at home, Who hath enlarged as sheol his soul , And is as death that is not satisfied, And doth gather unto itself all the nations, And doth assemble unto itself all the peoples,
Hab 2:10	יעַצְהָּ בְּשֶׁת לְבֵיתֶדְ קְצוֹת-עַמִּים רַבִּים וְחוֹטֵא נַפְשֶׁד ִ:
	NAS "You have devised a shameful thing for your house By cutting off many peoples; So you are sinning against your self .
	NKJ You give shameful counsel to your house, Cutting off many peoples, And sin against your soul .
	YLT Thou hast counselled a shameful thing to thy house, To cut off many peoples, and sinful is thy soul .
Hag 2:13	ַניִּאמֶר חַגַּׁי אִם־יִגְּע טְמֵא־ נֶפֶשׁ בְּכָל־אֵלֶּה הַיִּטְמֵא וַיַּעֲנְוּ הַכֹּּהֲנֶים וַיּאֹמְרוּ יִטְמֵא:
	NAS Then Haggai said, "If one who is unclean from a corpse touches any of these, will <i>the latter</i> become unclean?" And the priests answered and said, "It will become unclean."
	NKJ And Haggai said, "If <i>one who is</i> unclean <i>because</i> of a dead body touches any of these, will it be unclean?" So the priests answered and said, "It shall be unclean."
	Hab 2:5

		YLT And Haggai saith, 'If the unclean of body doth come against any of these, is it unclean?'
753.	Zec 11:8	ָוָאַכְתֶד אֶת־שְׁלְשֶׁת הָרֹעִים בְּיָרַח אֶתֶד וַתִּקְצַר נַפְשִׁי בָּהֶם וְגַם־נַפְשֶׁם בְּחֲלָה בִי:
		NAS Then I annihilated the three shepherds in one month, for my soul was impatient with them, and their <u>soul</u> also was weary of me.
		NKJ I dismissed the three shepherds in one month. My soul loathed them, and their <u>soul</u> also abhorred me.
		YLT And I cut off the three shepherds in one month, and my soul is grieved with them, and also their <u>soul</u> hath abhorred me.
754.	Zec 11:8	ָוָאַרְתֶד אֶת־שְׁלְשֶׁת הָרֹעָים בְּיָרַח אֶחֶד וַתִּקְצַר נַפְשִׁי בָּהֶם וְגַם־ נַפְשֶׁם בְּחֲלָה בִי:
		NAS Then I annihilated the three shepherds in one month, for my <u>soul</u> was impatient with them, and their soul also was weary of me.
		NKJ I dismissed the three shepherds in one month. My soul loathed them, and their soul also abhorred me.
		YLT And I cut off the three shepherds in one month, and my soul is grieved with them, and also their soul hath abhorred me.

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MP3 audio files are available that complement these notes. The series is entitled *Dying to the Resurrection*. You may listen to it here. For further information concerning this subject, please visit InTheBeginning.org.

